

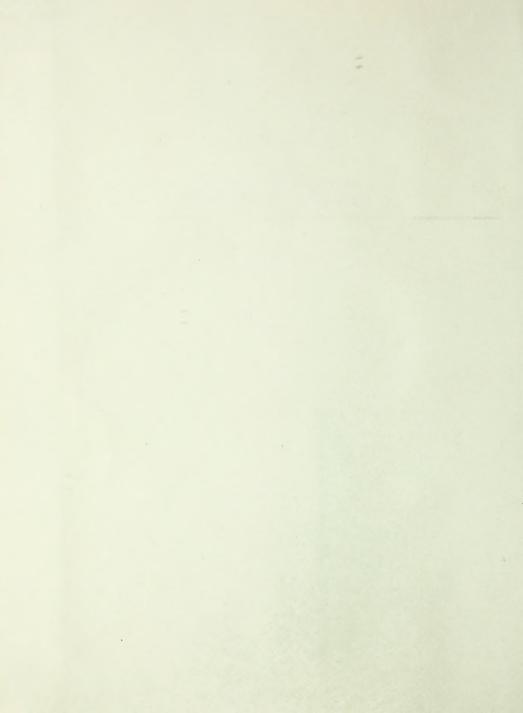
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S. PAUL'S CATHEDRAL.

EDITED,

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W. SPARROW SIMPSON, D.D., F.S.A.,

MINOR CANON, LIBRARIAN, SUCCENTOR, AND JUNIOR CARDINAL IN S. PAUL'S CATHEDRAL, AND ONE OF THE HONORARY LIBRARIANS OF HIS GRACE THE ARCHBISHOP OF CANTERBURY.



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S. PAUL'S CATHEDRAL

W. SPARROW SIMPSON, D.D., PS.A.

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COUNCIL OF THE CAMDEN SOCIETY

FOR THE YEAR 1880-1.

President,

THE RIGHT HON. THE EARL OF VERULAM, F.R.G.S. WILLIAM CHAPPELL, ESQ., F.S.A., Treasurer. HENRY CHARLES COOTE, ESQ., F.S.A. F. W. COSENS, ESQ., F.S.A. JAMES E. DOYLE, ESQ. JAMES GAIRDNER, ESQ: SAMUEL RAWSON GARDINER, ESQ., Director. WILLIAM OXENHAM HEWLETT, ESQ., F.S.A. ALFRED KINGSTON, ESQ., Secretary. CHARLES A. J. MASON, ESQ. STUART A. MOORE, ESQ., F.S.A. FREDERIC OUVRY, ESQ., V.P.S.A. THE EARL OF POWIS, LL.D. EVELYN PHILIP SHIRLEY, ESQ., M.A., F.S.A. REV. W. SPARROW SIMPSON, D.D. F.S.A. JAMES SPEDDING, ESQ.

COUNCIL OF THE CAMBEN SOCIETY

FOR THE YEAR 1880-1

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L. Note on the Earthquake of 1882

PREFACE.

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To give any adequate idea of the nature of the miscellaneous matter of which the present volume is composed, it would be necessary to transcribe the Table of Contents.

The several Articles are very varied in their nature, but they all have one feature in common; they illustrate, directly or indirectly, the history of S. Paul's Cathedral. The larger portion of the book is now printed from manuscript sources, the originals of which are to be found in the Cathedral Archive Room, the Public Record Office, the British Museum, or the Archiepiscopal Library at Lambeth. Other parts of the Volume are reproductions of very rare, if not unique, printed tracts or broadsides. A few articles, and these for the most part very brief, have been gathered from more recent sources, because they illustrate other documents now for the first time printed.

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Sometimes the object sought is the repair of the Cathedral generally, and the contribution is to be made ad fabricam Ecclesia; sometimes to particular works in the Cathedral, ad parten australem, vetus et novum opus, ad fabricam veteris operis et Campanilis, ad

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Six of the later Indulgences were granted for the repair of Paul's Cross, which had been grievously shaken by winds and storms, and by the great earthquake of 1382. It was, in fact, nearly ruinous: and Archbishop Courtney issues what we should now-a-days call an appeal for its restoration. This great earthquake has left its mark upon our national annals. There are two very curious references to it in Political Poems and Songs relating to English History, edited by Thomas Wright, in the series of Chronicles published under the superintendence of the Master of the Rolls. The first is found in a song "On the Earthquake of 1382," printed from a manuscript in the British Museum:

"For sothe this was a Lord to drede,
So sodeynly mad mon agast;
Of gold and selver thei tok non hede,
But out of ther houses ful sone thei past.
Chaumbres, chymeneys, al to-barst,
Chirches and castelles foule gon fare;
Pinacles, steples, to grounde hit cast;
And al was for warnyng to be ware.

The rysing of the comuynes in londe,
The pestilens, and the corthe-qwake,
Theose threo thinges, I understonde,
Beoth tokenes the grete vengaunce and wrake
That schulde falle for synnes sake,
As this clerkes conne declare.
Now may we chese to leve or take,
For warnyng have we to be ware."

^a See Appendix L.

^b Addit. MSS. 22, 283, fol. 132, v°.

[·] Political Poems and Songs, I. 251, 252.

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For sother this was a Lord to deads,
So endeyally mid more exact;
Of yold and edver that ask non-hode,
That out of ther house int conclude past.
Chambers, eleptococys, at be hard,
Chireless and countly toute your face;
Financies, steples, to grounde lift user;
And al was led warning to be warn.

The spong of the configurate manner.
The partitions and the surfacequals.
Those three blugges, I independed.
Event obtence the grets rengames and wrake.
That solether come delta the spons also.
As the clother come delta.

Now only we there to be on take,
Now only we there to be on take.

²⁴² July of Persons and Service, T. 251, 252,

The second occurs in the same volume in a song "On the Council of London." The earthquake happened at the very moment when the Council was proceeding to business.

"In hoc terræmotu ab hora diei,
Quia tunc convenerant Scribæ, Pharisæi,
Cum summis sacerdotibus contra Christum Dei,
Vultus iræ patuit divinæ faciei.
With an O and an I, sanctos diffamarunt,
Per hæreses et schismata quæ falsa patrarunt." a

The mention of Paul's Cross suggests that this may be a very suitable place in which to record an interesting discovery. Mr. F. C. Penrose, the Cathedral Surveyor, who had for some little time been carrying on a series of excavations in the immediate vicinity of the Cathedral with a view to the discovery of the exact site of the Cloisters, Chapter House, and other portions of Old S. Paul's, communicated to the Royal Institute of British Architects some important Notes on S. Paul's Cathedral, with an excellent plan of the existing Church superimposed on that of the old. The plan is dated 27 January, 1879, and gives the recent discoveries (of the sites of the Cloister and Chapter House) up to that date. Encouraged by his great successes Mr. Penrose continued his investigations, and on April 2, 1879, I had the great pleasure of receiving from him a note, in which he says, "We have found the foundations of S. Paul's Cross." On the following day Mr. Penrose addressed a letter to the. Society of Antiquaries (printed in their Proceedings, viii. 93), in which he says:

"We have discovered the site of S. Paul's Cross. What has been found is evidently the podium, an octagon of about 37 feet across. I inclose a tracing, which shows that a portion of the pedium actually coincided with the wall of the present Cathedral. The old walls would have been about twelve feet distant. The site was thus a good deal nearer the Cathedral walls than is shown in your Society's picture, or in any of the old representations. It conforms, however, very well to the

^{*} Political Poems and Songs, I. 253, 254, and Introduction Ixiii-iv.

sultablement of things, for there were galleries beyond between the old business, and the occupants of these galleries would have had good places. The side of the commence were not parallel to the axis of the cold Cathelins, but except very searly the discription of the ravidinal points."

Occasionally, the pilgrims to S. Paul's are enjoined to pray for the souls of particular persons: as, for example, for Ralph de Baldock, successively Dean and Bishop, who is named in twelve indulgences; Richard de Wendover, Preleading of Hugmere, who died in 1752; Roger Niger, Bishop of Lemlon, who is negoed in cleven; Alexander de Swerford, Trassucer from 1231 to 1246; Henry de Alexander de Swerford, Trassucer from 1231 to 1246; Henry de 1274 to 1276; Henry de Borium, Dean from 1274 to 1276; Henry de Wingdows, Archdesoon of Middlesex; and for the bally Yeabelle de Brus, daughter of William, King of Septland, and wife to Robert, Lord Bruce of Amandale.

Sometimes a particular Altar* is to be visited, constitute special prayers are to be said, as, the Lord's Prayer, or the Angelic Salatation; sometimes a particular day is named on which the Cathedral is to be visited (esnally the Fest of the Delication); but frequently the only condition is the usual one that the devotes must have made the customary confession. The term during which the Indulgence is to continue in force is indicated in five instances: in one of these it is to be valid per explanation, in the remainder in preparation. The number of days indulgence to be obtained varied petucon. The number of days indulgence to be obtained varied very greatly, from eight days (greated by the Bishop of Killales in 1955) to the great of one hundred days of Cardinal Sina de Sully, and the still more manificent grant of one year and forty days of Popa Innocent IV: Inty-five out of the reventy-six indulgences ages in greating forty days.

We cannot but sleere in the regret expressed by Dean Milman,

If a through all least of the tradelled out of real Latest A -

[&]quot; Milden, Jone D, 160, 161, 519-121.

suitableness of things, for there were galleries formed between the old buttresses, and the occupants of these galleries would have had good places. The sides of the cross were not parallel to the axis of the old Cathedral, but occupy very nearly the directions of the cardinal points."

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b Milman, Annals, 160, 161, 519-521.

A list of Altars in the Cathedral will be found in Appendix B.

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^{192-517, 137, 537} absorb parently 2

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The examples printed in the present volume have been very carefully selected, with a view to exhibit the principal types of the Indulgences still preserved in our Record Room.

The second section of the volume needs little annotation here. Its sole value lies in the fact that it casts light on the relations subsisting between the Bishop and the Chapter.

The succeeding section of the volume (Articles III. to IX.) is purely liturgical. It comprises two Offices of Thomas of Lancaster, three Offices of S. Erkenwald, an Office for the Commemoration of SS. Peter and Paul, and a somewhat remarkable collection of Collects.

The connection of these Offices with the Cathedral will at once be obvious. A tablet erected in the Cathedral to commemorate Thomas of Lancaster was the scene of the miracles alleged to have been wrought by virtue of his intercession. The shrine of the sainted Bishop of London, S. Erkenwald, rich in gold and gems, with its wonder-working sapphire, was one of the great treasures of the

Articles

Article II.

^a Latin Christianity, Book XIV. Ch. 2, Vol. ix. 92-3, ed. 1872.

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The succeeding section of the volume (Articles III. to IX.) is purely liturgical. It comprises two Offices of Thomas of Lancester, three Offices of S. Erkenwald, an Office for the Commencember of SS. Peter and Paul, and a comewhat remarkable collection of Collects.

The connection of these Offices with the Cathedral will at once by obvious. A tablet erected in the Cathedral to commencents Thomas of Lancatter was the scene of the miracles alleged to have been wronglet by virtue of histories in the miracles alleged to have been wronglet by virtue of histories in gold and grant, with its Weshop of Lendon, S. Erkegward, rich in gold and grant, with its wonder-werking supplier, was one of the great tenesures of the

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HISTORY,

Losia, Christianita, Royk, KIV-Che S., Vol. in. 19-1, ed. 1873.

Cathedral, to which pilgrims througed from distant dioceses. S. Paul, the great Apostle of the Gentiles, was the patron saint of the Cathedral. The Collects were collected by one of the Chantry Priests.

Articles III. IV.

The popular devotion to Thomas of Lancaster, grandson of Henry III., "who united in his possession the five earldoms of Lancaster, Lincoln, Leicester, Salisbury, and Derby," a found expression in religious Offices of very doubtful authority. "It was pretended that miracles had been wrought at his tomb, and on the hill where he was beheaded," says Lingard, b quoting Leland. Leland's words are these: "Here folowid a Chapitre of the miracles that men sayde that God wrought for Thomas a Lancastre. And for Resorte of People to the Monte, where Thomas was beheddid, Baldok the Chauncelar caussid xiiii. Gascoynes welle armid to watch the Hille a certen tyme." Soon after the coronation of the young King, a letter was written at the request of the commons in parliament to the Pope to ask for the canonisation of Lancaster, and of his friend, Robert, Archbishop of Canterbury. The request was The French Chronicle of London e gives additional not noticed." d details, under the date 1322-3, 16 Edward II.

"At this time, God wrought many miracles in the Church of S. Paul, at the tablet there which the said Thomas of Lancaster made; in remembrance that the King had granted and confirmed the ordinances which were made by Saint Robert de Winchelse, Archbishop of Canterbury, and by all the great and wise men of England, to the great profit of all the realm. In which place the crooked were made straight, the blind received their sight, and the deaf their hearing, and other beneficial works of grace were there openly shown."

The reverence paid to Thomas of Lancaster reached to such a height, and was so unpalatable to the King, that on 28 June, 1323,

a Lingard, Hist. of England, 6th edit. III. 8.

b Ib. p. 34, note 3.

[·] Leland, Collectanea, editio altera, Vol. I. Pt. ii. p. 466.

d Lingard, III. 34.

[·] Edited by H. T. Riley, pp. 257-8.

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Articles

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[&]quot; Margard, Mile of Maghens (th obt. III. 8

E stone All op all "

a Laborat, Vistances, volum attent, Val. 3, Nr. 11 p. 61

^{*} Lingard, III, 31.

[.] Dated by H. P. Bulley, pp. 200-0.

Edward the Second addressed a peremptory letter a to the Bishop of London (Stephen Gravesend), in which he states that prayers, oblations, "seu alia ad cultum Divinum tendentia," had been paid by the people "ad quandam Tabulam" in the Cathedral Church, upon which Tabula was portrayed the effigy of Thomas, "quondam comitis Lancastriæ, inimici et rebelli Nostri." This had been permitted without the authority of the Holy See; b the bishop himself had connived at it: and the King does not hesitate to impute most unworthy motives, "causa quæstus seu turpis lucri fieri dissimulastis." The people are to be restrained from these devotions, that the indignation of God and the King may be avoided.

The French Chronicle of London will tell the sequel.

"And after this, at the Translation of S. Thomas [i. e. of Canterbury, 7 July], by the King's writ, issued from the Chancery, the tablet in the Church of S. Paul, as also the wax taper that was there offered in devotion to the martyr, was with great rigour taken away and removed; but still, for all that, the devotion of the people was not wholly put an end to, oblations being still made at the pillar from which the tablet had been hung." c

I am able to present two of the Offices of Saint Thomas of Lancaster, as he was popularly called, although, as we have seen, he was never actually canonized. The first of these is taken from a manuscript in private possession. The second has been already printed in the Camden Society's publications, but I make no apology for reprinting it in this volume, as it is obviously desirable that the two Offices should stand side by side, and as the existence of such an Office in the particular volume in which it is found would hardly be suspected from its title.⁴ Both are interesting as proving with

a It will be found in Appendix D.

b The King's devotion to the Holy See is very admirable: one wonders whether it would have been displayed quite as eagerly if Thomas had not been "inimicus et rebellis Noster."

c H. T. Riley, French Chronicle of London, pp. 257-8.

d The Political Songs of England, edited by Thomas Wright, p. 268.

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IL T. Ritor, Presente Character of London, pp. 207-8.

The All Philos Sange of Landonski ordinal by Thomas Weight, p. 255.

the greatest clearness the hold which this culte had obtained upon the minds of the people: a and both may fitly find place in the present volume, because the alleged miracles are said to have been performed in S. Paul's Cathedral "at the Tablet there which the said Thomas of Lancaster made." The shorter Office, at least, may probably have been said by many a pilgrim before this very tablet.

Other relics of this devotion to Thomas of Lancaster have been met with. A richly embroidered chasuble of the time of Henry VII. was discovered in 1824 "in a walled-up crypt underneath the chancel of the parish church of Warrington." Dr. Rock has carefully described the vestment, and has pronounced one of the figures upon the orphreys, that of a-man fully armed holding a battle-axe in his left hand, to be the effigy b of the famous Earl: and he adds that the hill where he was beheaded, near Pontefract, used to be frequented as a place of pilgrimage. "Little leaden, or rather pewter, brooches have been discovered in London and elsewhere, representing knights in armour holding battle-axes. May not some of these appertain to Thomas of Lancaster, and have been worn as signs by those who visited his place of execution, and the tomb wherein rested his mortal remains in the Priory Church at Pomfret?"

Articles V.VI. Article V. exhibits a short Office consisting only of Oratio,
Secreta, and Post Communio appointed for use on S. Erkenwald's
Days by Bishop Braybrooke, who issued, in 1386, a Monition for
the better observance of the Feasts of the Deposition and Translation

^a The "Felt of S. Thomas of Lancaster, a remedy for the headache," is enumerated in a list of relies (*Herbert*, 431), in a note to the *Travels of Nicander Nucius* (Camden Soc.), 106.

^b A paper by Mr. H. Syer Cuming upon this effigy will be found in the *Journal* of the British Archaelogical Association, xxxv. 385; an engraving of the figure is appended to the paper.

Mr. H. Sver Cuming, ib. p. 387. See also Journal, xx. 16.

the greatest clearment the bold which this calls had citalized upon the minds of the people; and both may fitly find place in the present volume, because the alleged minucles are said to have been performed in S. Paul's Cathedral "at the Tablet there which the said Thomas of Lancaster made." The shorter Office, at least, may probably have been said by many a pilgrim before this very tablet.

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The "Felt of H. Thomas of Larginius, a remedy for the works of the summer of the street reference (Northern Sec.), and he is not to the restriction of the summer (Condens Sec.), and

A paper to Mr. II. Sye: Conjug apartitis often will be hunt in the direction of the Heirich Archivelepieri Arastolises, when will an engineeing of the Upon in accorded to the paper.

DI and American State of the Act of Section Committee of the Act o

of the sainted Bishop. The Days had fallen into desuetude, and the Bishop warmly exhorts the faithful to observe them duly.

I am indebted to the Rev. J. Fuller Russell for permission to transcribe from an exquisite Book of *Hours* in his possession the Prayers to S. Erkenwald and the Antiphon which form Article VI.

The next portion of the volume, comprising Articles VII. VIII. and IX.^a will be found to contain matter of still greater interest to the liturgical student. It is, I hope, a fragment, and so far as I am aware the only extant fragment, of the ancient "Use of S. Paul's." It consists of three parts, an Office of S. Erkenwald, an Office for the Commemoration of S. Peter and S. Paul, and a short series of detached Collects. I had the good fortune to discover these Offices in one of Cole's Manuscripts in the British Museum b under the somewhat vague title of a "Manual for the Clergy of London Diocese." The original manuscript from which Cole made his transcript is, I fear, not now to be discovered: but Cole shall tell, in his own words, all that is at present known about it.

"In the autumn of 1781, the Master of Emanuel College lent me a little MS. of 4 Inches long and 3 wide containing 41 written leaves or 82 Pages: a few at the Beginning and End are in a Small Hand wrote by the Possessor of the MS. in Queen Mary's Time, who has put his name after a few Collects in his Hand towards the end of the Book, in this manner:

By me, Thomas Batman'son, abyding att the Petichanonse in Paulles.

The principal Part of the Manual is wrote in a large Text Hand, a of about Edward 4th's Time: and full of Rubrics, which I am forced to imitate in red Ink, or the sense would be so jumbled that there would be no understanding the subject of it. Mr. Batma'son's Additions have also red Ink to the Titles of each Prayer and

Articles VII.-IX.

^{*} See pages 17, 25, and 35. In printing these offices I have retained any peculiarities of spelling, such as choruscans, resurrextione, magestati, contempnentes; but I have introduced dipthongs, and have used i and j, u and v, as they are generally employed at the present time.

b Add. MSS. 5810, f. 198, Brit. Mus.

^e That is, in the College of the Minor Canons, who had houses and a Common Hall adjacent to the Cathedral.

d The fine bold hand for which our Scriptorium was famous.

of the minted Bishop. The Days had fallen into denotode, and the Bishop warmly exhorts the faithful to observe them duly,

I am indebted to the Rev. J. Fuller Russell for permission to transcribe from an exquisite Book of Hours in his possession the Prayers to S. Erkenweld and the Antiphon which form Article VI.

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Themes Thomas Datum von, absolute are the Petiologueous In Paulies

The principal Part of the Manual is wrote in a large Trut Hand, of about Bluese of Bluese of Bluese of Bluese of Barrier and fine, we have a manual to instance in any large of the subject of the subject of Barrier and the sound of the subject of the subject of the Barrier of the Salar and Trutes of the Salar and Salar and

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See pages 17, 25, and 33. In publicar there offices I have retained any posterliarities of applicar, such as characters, resurvey violence, magnetally required about I but I have being both I have been a fact to be provided and the provided court.

AND MES SHO, I. I'M. MYA. MAN.

^{*} That is, in the College of the Miner County, who had house and a Constant Half adjacent to the Corbedt II.

mount during the market for which our Section of their sin sill?

Responses: all which will contribute to make the Transcript troublesome: but I shall transcribe the whole literally, that the Faults, if any, may not be imputed to me. Tho' I have been in Possession of the Manual above 6 months, yet Illness for all that time has made it impossible to look at it, or do any Thing with it, till March 28, 1782, and indeed now my Hand is by no means fit for the Employment. Yet I don't love to detain books longer than proper.^a

I find that Thomas Batmanson, Priest, was collated by B^p Bonner, of London, to the Vicarage of Kensington in Middlesex 13 Jan. 1556, and died in 1558 (Newcourt's Repertorium, vol. i. p. 680, v. p. 258). The Habitation of the Petty Canons of S^t Paul's, whereof no doubt he was one, was on the North Side of the Cathedral, adjoyning to Pardon-Church-Hagh: they were 12 in number, of which one was Warden. *Id.* p. 232.

All that is written by Mr Battmanson I shall include in inverted Commas that the original may be known from his additions: b tho' I hardly think it worth while to transcribe it at all, it being only a Common Manual that the Clergy used to carry about with them, when printed Books were not very common.

I found the task would be endless to put the Hymns and verses in regular order, and so left them as in the MS. which was designed no doubt for the Diocese of London or S. Paul's Cathedral, beginning with S. Erkenwald, Bishop of London, who was consecrated A° 675, and died 685: who had a sumptuous shrine in that Cathedral, a draught of which by Hollar may be seen at p.114, 115, of Sir W^m Dugdale's History of that Church, with an account of it at pp. 22, 23, and his life in Latin in the Appendix at pp. 5, 6, 7, 8, 9, where the miracle of the broken wheel is not omitted.

Thomas Batemansonne had been Chantry Priest in Walter Sherington's Chantry founded in S. Paul's Cathedral, and was the Incumbent 2 Edw. VI. when it was dissolved. Fuller's *Church History*, Lib. vi. p. 351."

Apr. 3, 1782. Milton, W.C.

I can find no trace of the original manuscript. The Master of Emmanuel College in 1781 was Richard Farmer. The Graduati

- Admirable man! O si sio omnes!
- b The Collects in Article IX. are the only portions so marked. As I have printed these Collects as a separate Article, it has not been necessary to retain the inverted commas.
- I am bound to admit that the task of arranging the Offices in order has been one of considerable difficulty. There are still one or two portions as to which it is very hard to decide whether they should be arranged rhythmically or not.
- ^d Professor Stubbs, Registrum Sacrum Anglicanum, gives 675 A.D. as the date of S. Erkenwald's consecration, and [693] Ap. 30, as the date of his death.
 - · These references are to the second edition of Dugdale.

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Account was in the femous addressed A. *

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a Professor Stables, Algebras Screen, Andlandso, given and A.B. as the date of S. Briconsald's receiveration, and [632] Apr. 20, as the date of St. sharp.

The order received are no the manual edition of the state

Cantabrigienses, amongst the list of masters of that College, gives his name and date thus: "1775, Ricardus Farmer, S.T.P. Protobibliothec. 1778;" to which may be added, "ob. 8 Sept. 1797, actat. 63." (Le Neve's Fasti, edit. Hardy.) The Rev. Dr. Phear, the present Master of Emmanuel, writes, in answer to a letter of inquiry, to say that the manuscript is not to be found in the College Library; and adds, "Our librarian tells me that it is not included in the list of books which we possess, in Dr. Farmer's Collection." Mr. Bradshaw, the University Librarian, informs me that he has not met with it: nor can I find it in the British Museum. It is much to be regretted that the original cannot be consulted.

Our knowledge of the compiler of the collection of Collects is very limited. We know that he was Vicar of Kensington, and we know, approximately, the date of his death.^a Fuller ^b prints a certificate, "returned by the Dean and Chapter of Pauls to his highness' commissioners," 19 April, 2 Edw. VI.. in which they affirm "that they had forty-seven chantries within their church," and here the name of Mr. Thomas Batemanson occurs as priest of Sheryngton's Chantry. Sir Henry Ellis in his edition of Dugdale ^c prints a "Return of Chantries in S. Paul's," dated 1 January, 1 Edw. VI., in which the priests of this Chantry are said to be "Sir Thomas Bateman and Sir John Wylmy," who received "for ther Salaryes xvij li." As Batemanson was the transcriber of the Collects, it is clear that he must have made his compilation before November 1558.

Cole assumes that the manuscript is a common Manual, or one of

Bonner. 469. Tho. Batemanson, pr. 13 Jan. 1556, per mort. Parsons. 477. Geo. Leads, cl. 19 Nov. 1558, per mort. Batemanson.

I do not find any mention of Batemanson at i. 258, to which Cole refers us.

Newcourt's Repertorium, s.v. Kensington, i. 180.

b Church History, edit. Brewer, iii. 470.

c Dugdale, 384.

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Newscards Structures on Artifaction & 180.

Borner, 450, The Balemancon, pp. 12 Jan. 1550, per mort. Personal

I do not that any mention of Paternasenou at i, 163, to which Dele refers int.

^{*} Cheese History, edit. Brawer, ill. 470.

Dagdale, 234.

the ordinary books "that the Clergy used to carry about with them." This is a hasty and erroneous conclusion, although our gratitude to the Antiquary for his transcript of the manuscript will prevent our criticising very keenly his opinions as to its value.

Although the transcription of the Collects upon the blank pages of the original manuscript did not perhaps take place till the middle of the sixteenth century, the main body of the original manuscript is of far earlier date.

Perhaps the most interesting question which arises with regard to this Office of S. Erkenwald is that of the exact period to which it belongs. It will be remembered that Cole says that the original MS. was "of about Edward IVths Time," that is, between 1460 and 1483. Now in 1386 Bishop Braybrooke issued a Monition to the Archdeacon of London a in which he laments the disuse into which the solemn observance of the days of S. Erkenwald and of S. Paul had fallen throughout the Diocese, and even (apparently) in the Cathedral itself. In future the day of the Conversion of S. Paul (25 January), the day of the Commemoration of S. Paul (June 30), the day of the Deposition (the original burial) of S. Erkenwald (April 30), and the day of the Translation of S. Erkenwald (Nov. 14) are to be observed, each of them, "sicut sacrum diem dominicum." He appoints an order of service for the feasts of S. Erkenwald, "cum servitio de Communi unius Confessoris et Pontificis, tam ad matutinas quam ad missas, cum orationibus in ipsis missis dicendis." These prayers consist of an Oratio, Secreta, and Post-Communio: and he concludes by granting an indulgence of forty days to those who shall duly observe these feasts. No time was lost in carrying out his pious intention. The monition is dated 20 April, and on the 27th day of the same month the Official of the Archdeacon of London, in obedience to the Episcopal Monition, called together the Clergy of

a See p. xx. supra, and Registrum, 393.

b Printed infra, p. 15.

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criticising very keenly his opinions as to its value.

Although the transcription of the Collects upon the blank pages of the original manuscript did not perhaps take place till the widdle of the rixteenth century, the main body of the original termsteries is of far earlier date.

his Archdeaconry to the Church of S. Martin in Vinetria, and communicated to them in set terms b the commands of the Diocesan. I think we may infer that, if the very complete Office now printed had been then in use, Bishop Braybrooke would have either enjoined or prohibited it: he would hardly have issued the short form already referred to if the longer Office had been then composed. Hence I conclude that the Office was certainly drawn up after the year 1386. In the Statutes of the Cathedral, compiled by Ralph de Baldock, and carried down to his own time by Thomas Lisieux, there is a very careful enumeration of the principal Festivals arranged according to their dignity and importance.e Amongst the Festivals of the First Class, "festivitates prime dignitatis quæ apud nos duplices dicuntur," are the two feasts of S. Erkenwald and the two feasts of S. Paul. I cannot assign an exact date to this portion of the Statutes: but it prepares one to expect that feasts "primæ dignitatis" would have a complete Office. Henry Wharton says g that on October 15, 1414, Bishop Clifford, with the consent of the Chapter, decreed that, from the first day of December following, the Divine Offices should be celebrated at S. Paul's according to the use of Sarum; the old Use, called the Use of S. Paul's, being laid aside. But Dugdale, who seems to be Wharton's authority in this matter, guards his statement a little more carefully, saying that Bishop Clifford ordained that from the

^a S. Martin Vintry, destroyed in the Great Fire; the parish is now united to S. Michael Royal.

b His words are "publicavi, exposui, et intimavi, ac ad eorum notitiam deduxi, et singulis auctoritate dicti mandati publice mandavi et injunxi."

^c Dean of S. Paul's 1294-1305, Bishop of London 1305-1313.

d Dean of S. Paul's 1441-1456.

[·] See Registrum, p. 52.

f "Ac etiam pannos aureos ante Festum Apostolorum Petri et Pauli in Choro pendentes ponent." Registrum, 368-9. De Officio Servientium.

⁸ Wharton, *Historia de Episcopis et Decanis*, 155, "dimissa forma veteri, quæ *Usus S. Pauli* dicebatur."

h Dugdale, p. 16.

S. Marria Violey, destroyed in the Great Fire; the parish is now noticed to S. Michael Royall.

[&]quot;His words pro "publicart, exposul, et lutimart, so ad corrue nellalans de luxil."

[&]quot;Dean of S. Peni's 1291-1805, Helioppint London 1805-1818.

OLI HILL S'HON'S IN MONTH

See Registering p. 52.

[&]quot;Ar otlant ponters arrees and France Apostologum Petri et Paris in Chera pendentes ponters." Registras, 2014. De titlete Servicemen.

warran, statute de spissopir is danna, 135, "desima forma voust, que

Lingdows, p. Life.

date given above "the solemn celebration of Divine service, which before that time had been according to a peculiar form anciently used and called Usus Sancti Pauli, should thenceforth be conformable to that of the Church of Salisbury for all canonical hours both night and day." The distinction between the two accounts is by no means unimportant: for, as Mr. Maskell acutely observes, a "we have the best evidence that in the Cathedral of S. Paul the Use of Sarum was not admitted without also the retaining of some of its own old peculiar ceremonies." He shows, moreover, that the decision of the "venerabiles Cardinales b Ecclesiæ Sancti Pauli" was invited, and was taken as decisive, in respect of a question which had arisen with regard to the saying of the Hymn Verbum supernum.c The Defensorium Directorii ad usum Sarum which Mr. Maskell is quoting, was printed in 1488: d and there the following statement is found: "Probatur ista assertio vera per venerabiles viros ac patres canonicos ecclesiæ Sancti Pauli Londonensis, qui totum officium divinum in cantando et legendo observant, secundum usum Sarum ecclesiæ. Sed de cæremoniis vel observationibus eiusdem nihil curantes: sed custodiant antiquas observantias in ecclesia Sancti Pauli a primordio illic usitatas." e This passage supplies very important evidence, as it shows that, although the Sarum Use was introduced into the Cathedral, the ancient ceremonies and observances of the Cathedral were retained.f I should

a "Ancient Liturgy of the Church of England, 2nd edit. p. lx.

b The office of Cardinal still remains in the Cathedral. The present Cardinals are the Rev. W. H. Milman and the Editor of this volume.

c Monumenta Ritualia, ii. 341. d Ibid. ii. 334. e Ibid. ii. 346.

I a That the old Use of S. Paul's was held in high estimation, we have a proof in an order relating to Barking Monastery, in Essex, about 1390," in which it is directed that, according to the ancient Customs of that House, "conventus prædictus tres modos diversos habeat sui servitii dicendi; primo horas suas dicat secundum regulam Sancti Benedicti; Psalterium suum secundum cursum Curiæ Romanæ; Missam vero secundum Usum Ecclesiæ Sancti Pauli Londoniarum." Maskell, Ancient Liturgy, lxi. lxii. Dugdale, Monast. Anglic. i. 437, note k. It will be remembered that Barking Monastery was founded by S. Erkenwald.

Annaient Merrys of the Church of Angland, 201 offic p. lx.

The office of Cuplins) will remains in the Carbodral. The present Cardinals on the Rath W. M. M. Millioni and the riditor of this rolome.

^{**}That the state of the sp. A-frest, was bold in high estimation, we have a proof in on order relating to limiting, Monastery, in house, where 1890," is which is a fine or order relating to the special spec

think, however, that the two Offices now printed, of S. Paul and S. Erkenwald, must certainly be earlier than Bishop Clifford's time. Probably we shall not be far wrong if we consider that they sprang from the ardour and devotion kindled by Bishop Braybrooke's Monition, and that we may venture to assign them to the close of the fourteenth century. I believe that we have in these two Offices the only known relics of the Ancient Use of S. Paul's Cathedral.

I have seen the Missale secundum usum Ecclesiae D. Pauli, London, as it is called, preserved in the British Museum; once a fair and lovely volume, but now robbed of its illuminations, which have been cut from its pages by some ruthless hand. It was certainly the property of some great church in London, and very probably the tradition which assigns it to the Cathedral is correct; but it is later than 1414, and its rubrics are throughout according to the Use of Sarum. It has a noticeable peculiarity, however, which Mr. Maskell had met with only in one other example (that of the Hereford missal), the introduction of the prayer Agimus tibi Deo Patri gratias into the Canon.

It is to be observed that the prayer Omnipotens sempiterne Deus, together with the Post-Communio and the Secreta, found in Bishop Braybrooke's Monition, are incorporated into the Office of S. Erkenwald. It is also obvious to remark, that this Office is modelled, so far as its ground-work is concerned, upon that enjoined in the Sarum Breviary for use In Natali unius Confessoris et Pontificis; whilst the Office for SS. Peter and Paul is based upon the Commune Apostolorum, and the office In Natali unius Apostoli. This resemblance extends to the Hymns, and in many instances to the Versieles, but not to the substance of the Offices.

^a Harleian MS. No. 2787.

^e Infra, p. 15, and p. 18.

⁶ Sarum Breviary, 409-426.

g Ibid. 355-9.

b Maskell, Ancient Liturgy, lxi.

d Infra, p. 15, and p. 24.

f Ibid. 364-371.

the fourteentle century. I believe that we have in these two Offices

The Acta Sanctorum indicates the existence of another early missal of English use:

"Nomen S. Erconwaldi exhibet Missale Anglicanum Cœnobii Gemmeticensis a annis abhine sexcentis scriptum, et ex variis Missalibus ac Breviariis compilatum ejusdem Cœnobii Kalendarium ita habet: Apud Lundoniam Depositio S. Erkenwaldi Episcopi et Confessoris. In Missali Sarisburiensi anni MDIV. festum Translationis ad xiv Novembris agendum apponitur.

Habemus MS. quoddam Benedictinorum Kalendarium, in quo S. Erkonwaldus Episcopus Londinensis ponitur xxix Januarii, cujus singularitatis causam nescimus divinare."^b

Amongst the books enumerated at the Visitation of the Cathedral by Dean Ralph de Baldock o in April, 1295, mention is made of a Collect of S. Erkenwald not included in the Offices here printed:

"Item Capitularium, et quædam missæ speciales, incipit Deus qui contritorum, finit autem de S. Erkenwaldo, Guberna familiam tuam."

nor should we omit to mention:

"Omelium magnum de peroptima litera, quod fuit Radulphi de Diceto Decani . . finit in Rubrica in Octab. S. Erkenewaldi, lectio S. Evangelii &c.'' $^{\rm d}$

Most probably this volume, "de peroptima litera," was, like our fine Statuta Majora, the product of the Scriptorium of the Cathedral. Where are these noble volumes now? Not all destroyed. A grand copy of Ralph de Diceto's History, once at S. Paul's, is now in the Archiepiscopal Library at Lambeth. In the Library of King's College, Aberdeen, is a manuscript collection of the miracles of the B. V. Mary, written in the thirteenth century: in a hand of the fifteenth

- a Jumièges, I suppose. Orbis Latinus gives Jumièges, Gementicum.
- b Acta Sanctorum, a Godefrido Henschenio et Daniele Papebrochio. Aprilis, iii. 790, fo. Parisiis et Roma, 1866.
 - o Dugdale, 327.
 - d Dugdale, 324.
- e "The original Pauline Manuscript remained among the treasures of the Cathedral, over which its author presided, for three centuries and a half. It was there when Edward I. searched the libraries of the monasteries for historical arguments in favour of his claims over Scotland." Prof. Stubbs, Historical Works of Ralph de Diceto. Introduction.

The Acte. Sanctorum indicates the existence of another early nisted of English uses

"Money S. Freedwaldt achiev Manle Auglienum threefd Granges soller and and a chieve of the resistance of an excellent and a chieve of the resistance of the contract of the co

Habanus MS, quoidam Benedictinorum Kalendarlum, in quo E, Erkomzaldus Reference Londineuris poaters wells Jamaril, cujus singularitaris memma sections

d" neorists

Amongst the books commented at the Visitation of the Cathedral by Desa Hirloh de Baldeck* in April, 1295, mention is made of a Collect of S. Erkenweld not included in the Offices here printed:

"Itom Copiniarium, et rundure minus speciales incluit There gui contracense, init succes de S. Erkenwalde, Caberras fantillares securi?"

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a Juniferen Lauppost. Orbis Latinus gives Juniffyus, Committeen.

Jera Sangterose, a Codefindo Henscheum ut Danisle-Papebrochio, Aprilia, ill.,
 780, for Pariolis et Banac, 1860.

Drugdale, 1777;

I Daugdalo, 324

The original Parties Manueript remained among the treatment three three days of the Cartadrak, over which its subset passided, for three cast a bull. It was three
when Edward I seembed the libraries of the momenturies for historical argument
to favour of the claims over Scotland? Prof. Eighbe, Manueral Block of Ralph
A. Diecta. Introduction.

century is an inscription recording that the book was "datus nove librarie ecclesie S. Pauli apostoli Londoniis." No doubt many other waifs and strays are scattered up and down in private collections, and even in public libraries, in England and on the Continent. Ford, in his Handbook of Spain (third edition, vol. i. 370), tells visitors to Valencia to "inquire particularly in the sacristia to see the terno, a and complete set of three frontales, or coverings for the Altar, b which were purchased in London by two Valencian merchants, named Andrea and Pedro de Medina, at the sale by Henry VIII. of the Romish decorations of S. Paul's. They are embroidered in gold and silver, are about twelve feet long by four, and represent subjects from the life of the Saviour. In one—Christ in Limbo are introduced turrets, evidently taken from those in the Tower of London. They are placed on the High Altar from Saturday to Wednesday in the Holy Week." He also mentions a missal, "said to have belonged to Westminster Abbey before the Reformation," as amongst the treasures at Valencia. Whither Altar-cloths have been conveyed, c some of the ritual books of the Cathedral may also have strayed.

The collects contained in Article IX. are, I think, well worthy of Article IX. preservation. With a few exceptions they are not the same as those found in the Sarum Missal, and have, therefore, an independent interest of their own. It is not improbable that they, too, are fragments of the ancient Use of S. Paul's.

In Article X. will be found a transcript of a small manuscript Articles X. XI. entirely in the hand of the learned Henry Wharton, the well-known

That is, a set of Vestments for Priest, Deacon, and Sub-Deacon.

b Several communications relating to these Altar-cloths will be found in *Notes* and *Queries* (series iv. vol. ix. 317, 416, 475; vol. x. 60). The Altar Frontals are said to be three in number, and of exquisite texture. They are embroidered with the subjects of the Ascension of our Lord and the Assumption of the B. V. Mary.

[&]quot; "Convey the wise it call," saith Ancient Pistol.

d A long note upon these Collects will be found at pages 39 and 40.

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Screen communications relating to these Alexandriks will necessary in alarm and one of the character (series in rol. in 121, 410, 416, 416, rol., x. 60). The Albar Troutals one will to be these in parameter, and of amendate textures. They are controllered with this subjects of the Assembla of our family and the Assembla of our family and the Assembla of the 18. V. Mary.

[&]quot;Concey the wise it call." said Ancient Pietel.

^{4.} A long note upon these Codects will be found at payer 50 and 40.

Lambeth Librarian; whose Anglia Sacra, and whose Historia de Episcopis et Decanis Londonensibus, do but make the antiquary regret the more his early death. In Dr. Todd's Catalogue of the Lambeth Manuscripts this volume is described in the following words:--" Excerpta ex Annalibus Matthæi Westmonasteriensis per Canonicum quendam Ecclesiæ S. Pauli London auctis, et ad annum 1341 continuatis." But here, unfortunately, our information ends. Whence did Henry Wharton gather these Excerpta? Who was the Canon of S. Paul's, the Canonicum quendam, to whom we are indebted for some of the notices contained in the Chronicle? These are questions to which no satisfactory answer can as yet be given. Certain, however, it is that the whole of the matter contained in Henry Wharton's manuscript may be found in that "most precious manuscript," as Professor Stubbs call it, Lambeth MS. No. 1106: a volume purchased January 17, 1763, by Archbishop Secker of the Rev. Richard Widmore, M.A., Librarian to the Dean and Chapter of Westminster. Mr. Widmore has made some notes upon the volume, in which he says, "This book certainly belonged to S. Paul's, or some member of that Church, as there are in it several particulars relating to that place to be found in no other copy. The great difference in this from all other MSS. Tof the Flores Historiarum of Matthew of Westminster] is the Addition in it from 1307, where all the other copies end, to 1341." Another note in an older hand records that, "This Booke, though stiled Flores Historiarum, is not the same (in many places) with Matthew of Westminster's Flores Historiarum, and seems rather to have been done by some of the Canons of S. Paul's in London." The manuscript itself is of the fourteenth century.

^{*} He died March 5, 1694-5, in his thirty-first year. A short but highly appreciative and touching notice of Henry Wharton, and of his early death, will be found in Mr. J. R. Green's Stray Studies, 159-163.

^{*} He died March & 1894 Se In his thirty-hist year. A short but highly above claims and touching a view of Heary Wirmon, and of his carly death, and he has defined in Mr. of, H. Green's Strey exhibit, 115-160.

Is this the MS. from which Wharton compiled his short Chronicle of S. Pauls? The answer would no doubt have been in the affirmative had not Wharton prefixed the words Bibliotheca Tenisoniana, Vol. I. Fol. to his Excerpts. The history of Lambeth MS. No. 1106 is well known. It was in the possession of Sir Nicholas Brigham, who died in 1559; it then passed into the hands of William Dorell, Prebendary of Canterbury; thence to those of Sir James Ware; thence to the library of Henry, Earl of Clarendon; afterwards to that of the Duke of Chandos, at the auction of whose library it was bought by the Rev. R. Widmore, by whom it was sold, as has been already stated, to Archbishop Secker. It was never, therefore, in Archbishop Tenison's library.

Possibly the compilation now printed may be an exact copy of some manuscript once in Archbishop Tenison's collection; but, however this may be, I have found every entry of the Wharton manuscript in MS. 1106. In the latter, however, these passages do not stand in uninterrupted sequence as they do in the Wharton MS., but are inserted in the body of the Flores Historiarum, save and except the later entries, which are added at the end of the volume. Wharton presents his Excerpts in a briefer form than that in which the Chronicler presents them in MS. No. 1106; and the course which has been taken in preparing this Article for the press has been, to transcribe Wharton's manuscript exactly as it stands (extending, however, many of the contracted words), and to add from MS. 1106 any additional matter which seemed of sufficient importance to be here reproduced. All such added matter has been included within square brackets.

The Chronicle itself contains many matters of interest to the

^a I am not aware that Wharton's MS. had ever attracted any attention until I printed it in the *Transactions* of the London and Middlesex Archæological Society. In the present impression of it, I have entirely rewritten and largely extended the annotations.

Is this the MS. from which Wharton compiled his short Chemicle of S. Panls? The answer would no doubt have been in ting affirmative had not Wharton prefixed the words Hishesheet Teniconizate, Vol. 1. Fol. to his Excepts. The history of Lambeth MS. No. 1106 is well known. It was in the passession of Sir Nicholas Brigham, who died in 1559; it then passession of Sir James Ware; thence to the library of Canterbury; thence to the hands Sir James Ware; thence to the library of Henry, Earl of Clarendon; afterwards to that of the Dake of Chandon; at the auction of whose history it was bought by the flex, R. Widmore, by whom it was cold, as has been already stated, to Archbishop Seel, et. It was never, therefore, in Archbishop Tenicon's library.

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^{*} I am not aware that Wherebea's blat out over alreaded any attention until I pointed by in the Transactions of the Levelou and Middle and Ambendaria Section In the process in the proces

historian of S. Paul's, and it is hoped to the general reader also. Amongst these may be mentioned, the duties performed by the Bishop of London, as Dean of the Southern Province, pp. 41, 42; the condemnation of pluralities, implied in the phrase "multarum Rector Ecclesiarum, vel potius incubator," p. 42; the reconciliation of the church and churchyard after bloodshed, effected by the Bishop of S. David's, the Archdeacon of Middlesex, and the Bishop of Corbey, pp. 43, 44; the interference of the Pope in the election of Bishops, pp. 43, 47, 49, 55; and in the presentation to livings, p. 54; the title of Dean of London given to the Dean of S. Paul's, p. 42; details relating to the burial, translation, and shrine of S. Erkenwald, pp. 41, 44, 51; records of visitations of the Cathedral by Ralph de Baldock in 1294, and by Gilbert de Segrave in 1314; the dedication of altars, and the re-erection of the cross which surmounted the spire of the Cathedral, with its accompanying grant of twenty-seven years and one hundred and fifty days of indulgence, pp. 44, 56; the measurements of the Cathedral, together with the interesting sketch (from the margin of MS. 1106) of the spire and tower of the Cathedral, p. 46; the sly hit at the monastic orders, in the record that the Abbot of Abingdon came to an unhappy end, being drowned in the Thames together with four of his monks as they were returning from a feast, p. 47; the grave quarrels as to the weighty question whether the Archbishop of York might carry his cross erect in the Southern Province, pp. 47, 48; the reading of Papal Bulls in the Cathedral, pp. 43, 48; the excommunication of Robert Bruce and all the Scots by Cardinals Gaucelin d'Eusa and Luc Fieschi (the latter name being disguised under the very odd form of Flisc), p. 49; the unhappy death of Walter de Stapeldon, Bishop of Exeter, in a popular tumult, pp. 51,

^a Petrus Episcopus Corbanensis, that is, I suppose, Bishop of Corbey, near Amiens.

^{*} Prince Lydwopus Carthricolo, that by L suppose, Pologo of Carbery vote Arelena

52; the wretched end of Robert de Baldock, "in magna angaria et vinculis, in nimio squalore," p. 53; a serious dispute in the Cathedral ending in blows upon the face of an unhappy Vicar, not without effusion of blood, p. 54; the consecration of a new bell by Peter Bishop of Corbey, who seems to have been a sort of Episcopal Curate, fulfilling the duties of many Bishops in ordaining, dedicating churches, and other great functions, p. 55; together with numerous notes of the death and burial of distinguished persons.

The quarrel between the Archbishops, and the laying of the City under an interdict, recalls to mind "the celebrated contest between Richard, Archbishop of Canterbury, and Roger, Archbishop of York, in the struggle for precedence" (to borrow the words of the Dean of Westminster in his Memorials of Westminster Abbey), which seems to have been the culminating point in the great disputes for precedence between the two Primates. "The Pope's Legate was present, b on whose right hand sat Richard of Canterbury, as in his proper place; when in springs Roger of York, and, finding Canterbury so seated, fairly sits him down on Canterbury's lap-a baby too big to be danced thereon; yea Canterbury's servants dandled this large child with a witness, who plucked him from thence and buffeted him to purpose." b The Archbishop of Canterbury claimed the right side as belonging to his See; the Archbishop of York claimed it in right of his prior consecration. The meeting was held in S. Catherine's Chapel, the Chapel of the Infirmary, attached to Westminster Abbey: the date is 1174. The uproar became general-the unhappy Archbishop of York was thrown to the ground, and beaten with sticks and fists, baculis et pugnis. The Archbishop of Canterbury, forgetting his wrongs, intreated the

^a Archdeacon Hessey has pointed out to me that Jeremy Taylor uses the word "angariation" for compulsion.

^b Gervase: quoted in Memorials of Westminster Abbey, 450-541. See also Hook's Lives of the Archbishops of Canterbury, ii. 534, 535.

53; the wretched and of Robert de Baldwelt, "in magua anguris" et vinculis, in nimio squalore," p. 53; a serious dispute in the Cathedral coding in blows upon the face of an unhappy Vicar, not without efficient of blood, p. 54; the consecration of a new bell by Fester Bishop of Corbay, who seems to have been a rort of Episcopal Cunte, fulfilling the duties of many Bishops in orderining, dedicating clumphes, and other great functions, p. 55; together with numerous notes of the death and burial of distinguished persons

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Garrass quoted in Manuerule of Wateringer-Abbey, 400-511. Secretar Healthing of the American and Controllers, 11. 501, 535.

people not to hurt his brother of York: and at last the tumult ended, though the council was broken up. A Papal edict ultimately settled the question, giving to Canterbury the title of Primate of all England, and to York the title of Primate of England. In our small local quarrel in 1317 " we have only the faint distant echoes of the turbulent brawl at Westminster nearly one hundred and fifty years before.

Article XI.

The Chroniculi S. Pauli, b which will be found in Article XI. are very short and add little to our knowledge of the Cathedral, but the title of the Manuscript forbad the entire exclusion of this section.

Articles XII. XIII. The two following Articles (XII. and XIII.) exhibit the Kalendar and a list of Obits observed in the Cathedral, and are taken from a fine manuscript of the Statutes of S. Paul's, called from its bold handwriting the Statuta Majora, together with a detailed account of the payments made on each occasion. The Kalendar is not identical with that of the Sarum, York, or Hereford missals. The reader is recommended not to be repelled by the very dry appearance of Article XIII. It really contains a good deal of information, though, it may be allowed, not conveyed in the most agreeable form, as to the Cathedral Staff, the payments which they received, and the properties on which those payments were charged. I have made a rough calculation as to the total amount of money represented in this list, and I find that the annual payments recorded in it reach

^a Infra, pp. 47, 48.

b The whole Chronicle is so short that I regret I did not print it in its entirety in Article XI. In deference to the suggestions of friends I have atomed for this omission by printing the early part of these *Chroniculi* in Appendix M. If Appendix M be prefixed to Article XI. the reader will possess the whole of the little volume.

[•] The Cathedral possesses a later volume, called the Statuta Minora, far inferior in the size both of the writing and of the volume itself, but containing much more matter.

⁴ It is not quite easy to add up the total amount: there are some discrepancies in the various sums not readily to be explained.

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The Cuthedral processes a later volume, called the Sector Minera, for Schrice in the size both of the writing and of the volume itself, but commissing much makes

al astronoperalls more any most arrived arrived the second state and second all as the second second

to about 162l. 13s. 2d., no inconsiderable sum in the time of Richard the Second. The largest amount paid on the occasion of a single Obit is that of 14l., on the Obit of Thomas Ayswy. To have annotated this long list fully would have burdened the pages somewhat heavily with notes. Short biographical notices of the persons commemorated will be found, arranged in alphabetical order, in Appendix G.

Article XIV. is an Ordinance for the Election of a New Prioress at Article XIV. S. Helen's, Bishopsgate, and is of considerable interest in illustration of the nature of the association existing between the Mother Church of the Diocese and Churches within her jurisdiction. The whole of the proceedings to be taken on the death of a Prioress at S. Helen's are set out in detail. The Sisters are to give notice to the Dean and Chapter of the death of their Superior; two Canons are to be sent to the Nunnery to receive the keys of the Church, which are to be delivered to them by the Sub-Prioress. The Convent then demand from the Dean and Chapter their licence to elect a Prioress, which having been obtained, they proceed to the election. The letters of election duly sealed are sent to the Dean and Chapter. The Prioress elect is led to the high altar, Te Deum is sung, and certain prayers are recited; after which she is conducted to the Chapter, where she takes the oath of fidelity to the Dean and Chapter. Licence is then given to the elect lady and to the sisters to visit for three days their friends, whether within or without the city, a privilege which must have been exceedingly precious, when it is remembered that except on such occasions the sisters never passed the gates of S. Helen's. The three days ended, two Canons were sent from S. Paul's to the Nunnery, who fully admitted the Prioress: saying certain prayers, conducting her to the Chapter, and assigning to her the highest seat, whilst one of the Canons delivered to her the Rule of S. Benedict for

the spiritual government of her house. This article merits careful reading.

Article XV.

Article XV. is very short, and unimportant: it recounts some proceedings in relation to a lost Seal. The Seal had been the usual signet of one Henry Jolypas, "Capellani nuper Camerarii Ecclesiæ Cathedralis S. Pauli." It had been stolen by one William Bisshop three days after the death of Jolypas. The evil doer kept it in his possession from the 18th of August, 1431, till the 14th of April, 1434, and then, for some reason not stated, surrendered it to the Executors of the will of the said Henry Jolypas. The Executors appear in full Court before the Mayor and Aldermen and produce the seal, a rude drawing of which is appended to the original entry found amongst the Records of the Corporation of London.

Articles XVI.-XVIII.

Fire has been always a deadly foe to the Cathedral. "In the year 1087 this Church of S. Paul was burnt with fire, and therewith the greatest part of the City: which Fire began at the entrance of the West Gate, and consumed to the East Gate." a

And again, "the 1st of February, in the year 1444, about two of the clock in the afternoon, the Steeple of S. Paul's was fired by lightning in the midst of the Shaft or Spire, both on the West side and on the South; but by the labour of many well disposed people, the same, to appearance, quenched with vinegar, so that all men withdrew themselves to their houses, praising God. But between eight and nine of the clock in the same night the fire burst out again more fervently than before, and did much hurt to the lead and timber, till, by the great labour of the mayor and people that came thither, it was thoroughly quenched. This Steeple was repaired in the year 1462, and the weathercock again erected." b

[.] Stow's Survey, by Stype, i. 638.

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em is applied by the second conserva-

Articles XVI., XVII., and XVIII. relate to the destructive Fire of 1561: and here I am able to present to the reader the original record inscribed in the Registers of Bishop Grindal by Peter Johnson the Bishop's Registrar. I am not aware that this has ever been printed. It is followed by an account in English, which is virtually a translation of Article XVI.: and to this is added a Ballad, which, although it may have received some trifling modifications, is probably contemporaneous with the event which it commemorates.

This disastrous conflagration, which utterly destroyed the lofty spire a of the Cathedral (according to Wren's reduced estimate the height exceeded that of the spire of Salisbury Cathedral by nearly fifty feet b), has made its mark upon the current literature of the time. The height of the spire had passed into a proverb. "Neither purpose ye, for all your bragging, any more to preach to your mass-hunters, than ye intend with your birdbolt to shoot down the weathercock of Paul's Steeple." The fire occurred on the 4th of June, 1561; on the 11th of June the Tract reprinted in Article XVII. was entered at Stationers' Hall, it is dated June 10.

1560-1. R^d of M^r Serys for his lycense for pryntinge of the true Reporte of the burnynge of powles, the xj of June, iiij^d.

a In the possession of the Society of Antiquaries, in a volume marked London Plans &c. vol. 4, is a rare plate of the City of London, in which the noble spire of the Cathedral is very well exhibited. On the plate are the three following inscriptions:

[&]quot;A prospect of parte of ye citye of London Southward to ye Thames wherein you may beholde ye very forme of ye most famous Church of St Paule.

[&]quot;The lengthe of Paules church is 720 foote, the bredthe 130, and the Steeple of Stone worke now standinge in height from y ground is 260 foote.

[&]quot;This Spere weh was of ti'ber coverd with lead was in height 260 Foote & in Anno D'ni 1561 wass burnte downe."

b Longman, Three Cathedrals, 10.

^c Becon, The Displaying of the Popish Mass, iii. 257. (Parker Society.)

d J. Payne Collier, Extracts from Registers of the Stationers' Company, i. 39.

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[&]quot;A prospect of parts of 5" cities of London Sonilevard to 7" Thames wherean you may behalds at your former famous Church of SP Pasie.

⁶ The lengths of Profes obside his 720 foots, the brothle 130, and the circuit of

ni se more form advised ni saw hant ditte brown spelit le new fee expell sidt "

Longran, There Cathedrale, 19

[.] Broom The Bisplaying of the Popula Mess, the 257. (Parket Scientific)

⁴ J. Payne College, Extends flyin Regiders of the Maximure, Company, L. Inc.

The following entries are soon found:

1562-3. R^d of Cherlewood, for his lycense for pryntinge of a ballett intituled a diologe of the Rufull burrying [? burning] of powles.

1562-3. R^d of M^r Serys, for his lycense for pryntinge of a boke intituled the burnynge of Powles, made by the besshop of Duram. [Bishop Pilkington.]^a vj^d.

1562-3. R^d of John Cherlewood, for his lycense for pryntinge of a ballett intituled, whan yonge Powlis steple olde powlis steples chylde. iiij⁴.

R^d of William Greffeth, for his lycense for pryntinge of a ballett intituled the encorragen all kynds of men to the Reedy'finge and buyldynge of powles steple agayne. iiij^d,^b

The English tract was soon translated into French, and was printed in Paris in the same year: the "Privilege" to Guillaume Nyuerd the printer is dated 12 July, 1561. A Latin version dated June 12, 1561, was also issued in London by John Day. The English, the Latin, and the French tracts are all of great rarity. The English tract has, I am aware, been already reprinted, but I have thought it very desirable to include it in the present volume for the sake of any who may prefer the quaint vernacular language to the formal Latin of the Episcopal Registrar.

Fuller and Heylyn will have it that the fire was caused by the carelessness of a plumber. Thus Fuller says: e

"This year [1561] the spire of Paul's Steeple, covered with lead, strangely fell on fire, attributed by several persons to sundry causes: some that it was casually blasted with lightning; others that it was mischievously done by art magic; and others (and they the truest), done by the negligence of a plumber carelessly leaving his coals therein."

This very curious tract is reprinted in Bishop Pilkington's Works. (Parker Society.)

b Collier, Registers of Stationers' Company, i. 61, 70, 74, 98.

[·] For a notice of these exceedingly rare tracts, see Appendix H.

^a In Archwologia, xi. 74, and in Sir Henry Ellis's edition of Dugdale's S. Paul's, 95.

[·] Fuller, Church History, edit. Brewer, iv. 313.

The following entries are soon found:

1502-5. Re of Checkercot, for his bremo: for printings of a belief definited a diologe of the Rethill Surveying [Florating] of powles.

1559-3, He of Mr Serye, tor his lyconom for psychique of a looks indicated for unwayings of Powder, made by the brackop of Runnia. (Blishop Pittarogian In spl., 1549-3, He of John Cherlewood, for his lycono for myndiage of a balletz fraitaled.

Read William Graffeth, for his freeze for papiesgs of a fallest indicated the encorrages all kyade of men to the Reedy'flage and haridynge of powler suply agarnatiffe.

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^{*} Collins, Westerland of Statement Computer of Lat. 70, 74, 70.

Hote a matter of three examining ours result, one Appendix II.

[&]quot; In Leclandspot at W. was in Six Henry Ellis's chillon of Daglale's S.

[.] Bulley Chared Blottery of C. Brown, by Julie .

and Heylyn a is still more minute:

"Within these thirty years now last past . . an old plumber at his death confessed that woful accident to have happened through his negligence only, in leaving carelessly a pan of coals and other fuel in the steeple when he went to dinner; which catching hold of the dry timber in the spire, before his return was grown so dangerous that it was not possible to be quenched, and therefore to no purpose (as he conceived) to make any words of it."

but I am disposed to agree with Mr. Churton, b in thinking that

"The Vera Historia (Reg. Grindal, f. 23), minutely detailed in the episcopal register, by an eye witness, should have precluded some late attempts to ascribe the catastrophe to the carelessness of plumbers in repairing the leads; for the writer of that account assures us that neither plumbers nor other workmen had been employed about the church for six months before, and that the fire was occasioned by lightning." •

The Cathedral service was transferred for the time being to the adjacent church of S. Gregory, as we learn from Machyn:

1561. "The xxiij of June, was mydsomer evyn, the serves at sant Gregore chyrche be-syd Powlles [by] the Powlles quer tyll Powlles be rede mad." d

But by the beginning of November in the same year a portion of the Cathedral was sufficiently restored to allow the resumption of service: for about that time " " was be-gone the serves at Powlles to synge, and ther was a grett comunion ther be-gane, the byshope and odur."

Steps were taken immediately for the repair of the Cathedral. The Queen herself wrote to Archbishop Parker on the 24th of

^{*} Heylyn, Ecclesia Restaurata, ed. J. C. Robertson, ii. 352; Maitland, p. 1165, follows Heylyn's account.

b Churton, Life of Dean Nowell, 8°, Oxford, 1809, p. 59.

e See also Strype's Grindal, 8°, Oxford, 1821, pp. 79-81.

d i. e. ready made, Machyn's Diary, 261.

^{*} Ibid. 271. The entry is not dated, but the entry immediately preceding is dated Oct. 30, and that which follows is dated Nov. 1.

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Charton, Life of Been Abrack, S. Ontonb, 1800, p. 69.

[&]quot; See also Support Gridate S.C. Ordoni, 1821, pp. 70-81.

[&]quot; . r. ready media, Machyn's Pharty Bill.

^{*} Ibid 311. The curry is not dated, but the cally immediately propelling is denoted to, and their which follows is dured Nov. 1.

June urging upon him "the re-edifying of the Church of S. Paul's," and authorising the collection of money from the Clergy. A week later, 1 July, 1561, the Archbishop writes to Bishop Grindal, directing that the Clergy of the Diocese of London should "contribute the twentieth part of their spiritual promotions, and the Clergy of every other diocese" of the province of Canterbury "being not in their first fruits to pay the thirtieth part." On Sept. 1 the Archbishop writes again, adding that the least rate that can be accepted of curates and stipendiaries is 2s. 6d. of every one of them. But even with all this pressure the works languished for want of means; and on 26 June, 1563, the Lords of the Council write to the Archbishop urging that arrears of contributions be collected, and directing that "dignities and prebends" of his Cathedral Church were not to be exempted from payment, except those which "for exility" were already exempt.

Bishop Grindal, who had written to the Archdeacons of his Diocese, Sept. 6, 1561, comes forward at this emergency, and in a letter to Sir W. Cecil, dated 3 July, 1563, suggests that as S. Bartholomew the Great is in decay, and has "an heavy coat of lead," this lead "would do very good service for the mother church of Pauls;" and that the adjoining Fratric might serve the parishioners of S. Bartholomew as their parish church. But even this notable suggestion, of robbing Bartholomew to pay Paul, failed to gain acceptance for sundry very good reasons.

Nearly 6,000l. was soon expended upon the repairs, as Sir John Hayward tells us, and still large sums of money were required to

[•] The Letters are printed in the Correspondence of Archbishop Parker (Parker Society), pp. 142-179. See also Dugdale, 98.

b Remains of Grindal (Parker Society), pp. 246, 247, 272, 273; and Dugdale, 99.

c Sir John Hayward, Annals (Camden Soc.), 87-91.

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The Laters we printed in the Christophaleur of Artifachler Parks (Portor science, pp. 112-173. See also Dugdale, 98.

^{*} Mending of Helmfol (Father Society), pp. 216, 217, 212, 2131 and Inquisit on

Sir John Horward, Annals (Candon Ser.), 37-91.

carry on the works. In the Cathedral Record Room is preserved a manuscript volume a entitled:

"The Booke of payments and Wagies of divers Artificers, Woorkemen, and Laborers, hired & sett on woorke for the Reparons of paules churche, Late wasted and consumyd wth flyer in the yere of our Lorde 1.5.6.1.

Beginninge the vth day of Julii, Anno predicto."

The Calendars of State Papers abound with entries testifying to the earnestness with which contributions were demanded, and the difficulties that constantly intervened. Again in 1608 b the matter was taken up very warmly; the amount required for repairs was estimated at 22,537l. 2s. 3d. In 1620, Chamberlain writes to Carleton, that the King is expected at Paul's Cross to hear the Bishop of London preach, and to see about the repair of the Cathedral, which is in a very ruinous state. On March 26 the King came in state. A Commission was appointed, and the work undertaken in earnest: but it is needless to repeat the story of their labours, already told with ample detail by Dugdale.

Unusual methods were resorted to in order to swell the fund for the restoration of the Cathedral, as the Acts of the Court of High Commission testify. On June 26, 1635, a yeoman who had grievously misconducted himself in the Cathedral is sentenced to pay a fine of 40s. "towards Pauls." On March 5, 1635-6, Sir Ralph Ashton escapes doing penance in his own parish church by

A very fine series of Account Books of the Charges incurred for various works in the Cathedral is preserved in the Record Room. The accounts from 1633 to 1664 fill sixteen volumes; from 1675 to 1749 they occupy thirty-nine volumes. They are for the most part very carefully written on vellum; and in some cases we have also the earlier paper books in which the entries were first made.

^{*} The Press mark of the volume is W. C. 16.

b Calendar, State Paper, Domestic, Jas. I. vols. 35, 37.

Calendar, State Papers, vol. 113, March 20.

d Calendar of State Papers, Public Record Office, vol. 261, f. 255 b.

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Calcular, State Paper, Dimoculo, Jac. L. volls, Sa. 37

Calendar, State Papers, vol. 170, Asarch 201

Colombur of State Papers, Subbe Record Office, vol. 201, L 253 b.

paying a fine of 300*l*. towards the repair of the West end of S. Pauls.^a And in 1636 a clandestine marriage is purged on payment of 150*l*. for repairs of S. Paul's.

The repair and restoration of S. Paul's Cathedral was a work to which Archbishop Laud warmly devoted himself. Amongst the "Things which I have projected to do, if God bless me in them," he puts fifth in order "To set upon the repair of S. Paul's Church in London," and thirteenth in the long list, "To settle eighty pounds a year for ever upon the fabric of S. Paul's, to the repair, till that be finished, and to keep it in good state after." b It was charged against him at his trial that he did project the repair of the Cathedral, and the demolition of houses built against it: he answered, "the work hath cost me above one thousand and two hundred pounds out of my own purse." One of these houses, "not many years before the demolishing of it, was built at the West end of S. Paul's for a lottery; and, after the lottery ended, finished up into a dwelling house, to the great annoyance of that Church: the bishop, and dean, and chapter, being asleep while it was done."c And again the Archbishop returns to the attack, "I cannot forbear to add thus much more, That the bishop, and dean, and chapter, whoever they were, did ill to give way to these buildings, and to increase their rents by a sacrilegious revenue: no law that I know giving way to build upon consecrated ground as that churchyard is."d He obtained from the King a grant for ten years of the fines in the High Commission Court. "His Majesty, having taken the repair of the west end of S. Paul's to himself, granted me to that end all the fines in the High Commission Court, both here and at York,

Calendar of State Papers, vol. 324, fo. 10,

b Works of Archbishop Laud, iii. 253-4.

c Ibid. iv. 92-3.

d Ibid. iv. 96.

paying a fine of 300L towards the repair of the West and of S. Prola. And in 1638 a clandertine marriage is purged on payment of 150L for repairs of S. Faul's.

^{*} Calcular of State Papers, vol. 224, (o. 10)

A state in Such quebaldent to should "

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and left the power of mitigation in me." a This also was charged against him at his trial.

In his will, 13 January 1643-4 (his trial began in November 1643), he writes, "Then for S. Paul's Church, it grieves me to see it at such a stand; and though I have, besides my pains, given largely towards it and the repairs thereof; yet I leave it a blessing of 800l. which will be truly paid in for that work, if ever it go on, while the party trusted with it lives." b

He even visited the Cathedral on 17 May, 1636, greatly to the offence of the Dean and Chapter: and in his Visitation Articles for S. Paul's Cathedral he introduces these very special and pointed queries:

"Art. XVIII. Item, how goes the repair of that good tabernacle on, both for speed and sufficiency of work, and what defects therein have any of you observed?

"Art. XIX. Item, what cellars or warehouses are there made and turned to profane uses in any kind, under, in, on the sides, or cloisters, or elsewhere about that church?" c

Did the Dean and Chapter remember, as they read these words, the wines of mine host of the Green Dragon Tavern, which, only two years before, had been lying in a vault dependent the Chapter House? Some amicus curiæ must have whispered in His Grace's ear.

The answers of the Dean and Chapter and of the Minor Canons to these Visitation Articles will be found in the Appendix to the Fourth Report of the Historical Manuscripts Commission, pp. 154—156. The reply to question XIX. is interesting:

"Item, to the nineteenth wee answere, that under pt of the quire there are certaine vaults (ordinarily called crowdes) which were granted by lease by some of our pre-

Works of Archbishop Laud, iv. 143-9, 180-1, 372, 408.

b Ibid. iv. 442.

c Ibid. v. 466.

d See further, in this Introduction, p. l.

decessors to laymen, by whom they are ymployed for warehouses or places to lay up bookes, or such like. And under the body of the church which belongs not to us there are also cellars used (as we heare) by laymen, but by whose grant or p'mission wee know not."

And, I suppose, were not very anxious to ascertain. I do not wonder that Laud wrote, with his own hand, against the first sentence, "An injunction to auoyd these leases if they can, & lett noe more;" and against the second, "Thiss must be inquired into, &c." To the same Article the Minor Canons reply:

"Item, to ye nineteenth wee answere, yt there is a warehouse vnder ye library wthin ye petty canons garden, wth is imployed to lay bookes in, & so are ye cellers vnder ye said church next ye said garden in like man'er so vsed."

No one says a word about the wine. The Minor Canons were not guiltless in this matter of letting the vaults of the church for secular uses.

Amongst the State Papers is a Lease from the Dean and Chapter of S. Paul's to Justinian Kydde of the vaults under the Choir of S. Paul's, and of the sheds lately called "Jesus Crowdes," and of other premises, lately in the occupation of John Cawoode, Stationer, deceased: this is in 1577.

One can hardly read without some emotion these records of Laud's earnestness and love for the grand old Cathedral, even in those stirring and troublous times. That was a characteristic letter which he wrote to Lord Viscount Wentworth, in which he thanks him for his contribution to S. Paul's, and adds, "and this assure yourself, whenever you go about Christ Church, if God spare my

^{*} Calendar, Domestic, Elizabeth, 1577, June 26 (Case B. Elizab. No. 14.)

b See also in the Works of Archbishop Laud, his Letter to the Bishops of his Province, dated Lambeth, 31 January, 1633; his Letter to the Lord Mayor, Lambeth, 28 April, 1634; and his Letters to the Bishop of Lincoln from Croydon, 17 July, 1635, and 6 January, 1636. Works, vi. 344-5, 369-70, 428, 478.

[·] Dated Croydon, 30 July, 1638. Works, vii. 465.

decessors to laymon, by when they are analoged for environment places to by apbooker, or such like. And under the body of the charch which colonys not be so there are also cellule used (as we heare) by laymon, but by whose guar or probaben was know not."

And, I suppose, were not very anxious to ascertain: I do not wonder that Loud wrote, with his own hand, against the first conteque; "An injunction to anoyd these leases if they can & lett noo nows;" and against the second, "This must be inquired into, de." To the same Arricle the Minor Canons reply:

*Ham, to y nineteculis weemsweer, y there is a waveleouse vader y library wells ye petty canons graview, we is imployed to key invokes in, it so are y collers rather ye said church next y said garden in like man'er or said.

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^{*} Calendar, Descript, Cleaners, 1577, June 26. (Com B. Pillanb. No. 11.)

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The last Company to Sale, 1888. Have, vil. 1891.

life, some of my money shall be in the mortar." No doubt Laud loved S. Paul's.

The letter of Bishop Aylmer to the Lord Mayor, Article XIX. is sufficiently characteristic both of the man and of the times. The writer was somewhat changed from that "Mr. Aylmer" of whom Lady Jane Gray said to Roger Ascham, he "teacheth me so gently, so pleasantly, with such fair allurements to learning, that I think all the time nothing whiles I am with him." Strype, however, later in his life, says of him that "he would in a blunt way freely deliver his mind; especially when it was needful the truth should be spoken for vindication of innocence or reproof of sin, let it be before the greatest person." And certainly he "freely delivers his mind" in this letter: side by side with which may well be read quaint old Fuller's story of him:

"John Aylmer, . . one of a low stature, but stout spirit, very valiant in his youth, and witty all his life. Once when his auditory began at sermon to grow dull in their attentions, he presently read unto them many verses out of the Hebrew text; whereat they all started, admiring what use he meant to make thereof. Then shewed he them their folly, that whereas they neglected English, whereby they might be edified, they listened to Hebrew, whereof they understood not a word." c

Certainly he would submit to no little personal inconvenience to convince a royal auditor, if the story of Queen Elizabeth's toothache is to be believed.^d Not every bishop would calmly sit down and allow a tooth to be extracted, to show even a royal patient how little the dentist's forceps were to be feared.

The quarrel between the Bishop and the Lord Mayor, which forms the subject of this letter, was really part of a much larger question, to which I suspect that Strype supplies the key, when he tells us that,

Strype's Life of Aylmer, 8° Oxford, 1821, p. 4.

b Ibid. p. 191.

c Fuller's Church History, edit. J. S. Brewer, v. 200, 201.

d Strype's Aylmer, 193.

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^{*} Jbid. p. 191.

Faller's Olymph Madays, pitts J. E. Brewer, c. 200.2

Surpa's Agency, 193.

"Our Bishop was instrumental, anno 1581, in setting on foot a very useful practice in London; namely, that a number of learned, sound preachers might be appointed to preach on set times before great assemblies; chiefly, I suppose, for the Paul's Cross Sermons; their pains to be spent mainly in confirming the people's judgments in the doctrine and discipline of the present established Church, so much struck at and undermined by many in these times; and for the encouragement thereof certain contributions to be made, and settled on them by the city. This motion was so approved of at Court, and by the Queen especially, that Mr. Beal, a clerk of the Council, was sent from above to the Bishop, bringing with him certain notes and articles for the more particular ordering of this business, which he and the ecclesiastical Commissioners were to lay before the Mayor and Aldermen. Sir John Branch was then Mayor; who, it seems, with the Aldermen, did not much like this motion, for the standing charge it must put the City to. For, after much expectation, the Mayor gave the Bishop answer, that his brethren thought it a matter of much difficulty, and almost of impossibility also. Notwithstanding, to draw them to this good purpose, the Bishop had appointed divers conferences with them; but after all concluded (and so he signified to the Lord Treasurer), that unless the Lords wrote directly unto them, to let them know it was the Queen's pleasure, and theirs, little would be done in it; and so a good design overthrown by the might of mammon, as he expressed it." a

Unquestionably the Bishop was quite in earnest in the matter, and had it very much at heart; for he left in his will "£300 to be paid in six years into the Chamber of London, for the better maintaining of constant sermons at Paul's Cross: which sum his eldest son Samuel was to pay out of the rents of Mugden Hall; and £100 more, deposited with him by the Countess of Shrewsbury for the same purpose; willing and advising, that in those sermons there should be some remembrance made of such benefactors." b

Mr. Richard Simpson, in his introduction to the play Nobody and Somebody, says that there was an idea prevalent that the funds collected for the rebuilding of the Steeple had been misapplied. And he observes that "in 1583 Aylmer, the Bishop of London, suggested to the Council that payments for commutations of penances should be suppressed, what had been paid refunded, and applied to

Strype's Aylmer, p. 57. The City of London still makes a small payment to the Sunday Morning Preachers at S. Paul's Cathedral.

b Ibid. pp. 113, 114.

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the repairing of Paul's, 'which would well help to make good a good piece of it.'" But he adds that "Aylmer's were not safe hands to hold money. When Bancroft became Bishop in 1597, it was proved that the ruins and dilapidations of the Church and Bishop's houses came to £6,513 14s. Od.; and he obtained judgment against Aylmer's son for £4,210 18s. Fletcher, the intermediate Bishop (father of the dramatist), was, I presume, answerable for the rest." There is an allusion in the play itself to these collections: b

Nobody. Ile bring the Tems through the middle of it, empty Moore-ditch at my own charge, and build up Paules-steple without a collection. I see not what becomes of these collections.

Clowne. Why, Nobody receaves them.

Nobody. I, knave?

Clonne. You, knave: or, as the world goes, Somebody receives all, and Nobody is blamd for it.

Articles XX. and XXI. relate to profanations of the Cathedral. The oft-told tale of Paul's Walk need not here be related at any length. The often cited passages from Bishop Earle's Microcosmography and from Decker's Gull's Horn-Book are familiar to every reader. When Bishop Corbet could speak, as he does in An Elegie written upon the death of Dr. Ravis, Bishop of London:

When I past Paules, and travell'd in that walke Where all oure Brittaine-sinners sweare and talke; Ould Harry-ruffians, bankerupts, suthe sayers, And youth, whose cousenage is as ould as theirs;

and when it is remembered that Bishop Corbet loved the Cathedral, and delivered a very quaint and forcible Charge d to the clergy of the Diocese of Norwich, in which he urges upon them the duty of

Articles XX, XXI.

^{*} The School of Shakespeare, by Richard Simpson, i. 270-271.

b Nobody and Somebody, ib. p. 306, lines 753-759.

^e The Poems of Bishop Corbet. The Fourth Edition, edited by Octavius Gilchrist, 8° Lond. 1807. pp. 5, 6. Thomas Ravis, Bishop of London, died 14 Dec. 1609. Le Neve.

d See Article XXII. pp. 134-139.

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[&]quot;The Melens of Statement, by Righard Storement, 1 2101271.

Volenday and Americanda, th. p. 2025, Henry Vol. 123.

The Parent of Minkop Corner Tox Fourth Addition, edited by Octovine fell-bald, a Tound. 1801, pp. 5, 6. Thomas Envis, Mishop of London, died 14 Tox. 1679, 1570.

See Asticle M.N.R. op. 124-183.

contributing towards its restoration, it will be clearly understood that there was great room for amendment.

Samuel Speed, in "the Legend of his Grace Humphrey, Duke of S. Paul's Cathedral Walk," a says, in 1674:—

"Some with their beads unto a pillar crowd; Some mutter forth, some say their graces loud; Some on devotion came to feed their muse; Some came to sleep, or walk, or talk of news."

In The Burnynge of Paules Church is a very interesting passage:—

"The South Alley for Usurye and Poperye, the North for Simony, and the Horse Faire in the middest for all kind of bargains, metings, brawlinges, murthers, conspiracies, and the Font for ordinarie paymentes of money, are so well knowen to all menne as the begger knowes his dishe." b

The author of A sixe-fold Politycian (4°, 1609), attributed to Milton's father, describes the frequenters of Paul's Walk as

"Superstitious idolaters of S. Paul (and yet they never think of Paul nor any apostle) and many of them have that famous monument in that account as Diogenes had Jovis Porticus in Athens; who, to them which wondered that he had no house nor corner to eat his meat in, pointing at the gallerie or walking-place that was called Jovis Porticus, said, that the people of Athens had builded that to his use, as a royal mansion for him, wherein he might dine and sup and take his repast. And soe these make Paules like Euclides or Platoes school, as Diogenes accounted it, $\kappa \alpha \tau \alpha \tau \rho \iota \beta \dot{\eta} \nu$, a mispending of much good labour and time, and worthily many times met with Diogenes' fare, and are faithful and frequent guests of Duke Humphray," p. 8.°

Nor had the servants who sought for engagements, and who stood at the serving-man's pillar, the highest reputation. "He that marries a wife out of a suspected inne or ale-house, buyes a horse in Smithfield, and hires a servant in Paul's, as the diverbe is, shall likely have a jade to his horse, a knave for his man, an arrant honest woman to his wife," says Burton.d

- · Quoted in Notes and Queries, S. 3, vol. xi. 224.
- b The Burnynge of Paules Church, G. iiij.
- Note in Bishop Corbet's Poems by Gilchrist, pp. 5, 6.
- d Anatomy of Melancholy, Part 3, Sec. 3, Mem. 4, Subs. 2.

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^{*} Quoted in Notes and Quester, S. S. vol. al. 121.

The Bayage of Paoles Church, G. 111.

Stote in Bishop Corbet's Poors by Gilcheld, pp. 5, 5-

Falstaff, it will be remembered engaged Bardolph a as his servant in Paul's:

Fal. Where's Bardolph?

Page. He's gone into Smithfield, to buy your worship a horse.

Fal. I bought him in Paul's, and he'll buy me a horse in Smithfield.

Ben. Jonson calls Captain Bobadil "a Paul's man"; and he lays the scene of the third act of Every man out of his Humour in Paul's Walk.

Disreputable priests lounged there. When men have been ordained "they may go up and down like beggars, and fall to many follies; or else (as many have done) set up bills at Paul's or at the Royal Exchange, and in such public places, to see if they can hear of some good masters to entertain them into service." b

The three following passages, from letters passing between John Chamberlain (the son of an alderman of London) and Dudley Carleton (afterwards Lord Viscount Dorchester), will show that Paul's Walk was the common place of meeting and of gossip for London loungers.

"This room is as empty as if it were dead vacation, nobody in Powles, solitudo ante ostium in Little Britain, and all as close and quiet as if it were midnight."

"Powles is so furnisht that it affords whatsoever is stirring in Fraunce, and I can gather there at first hand to serve my turne sufficiently."

"Here is nobody to talk with, for Pauls is as empty as a barn at Midsummer."

There can be no doubt that many parts of the grand old Church had for a long time been grievously neglected. At Bishop Ban-

Hen. IV. pt. 2, A. i. Sc. 2.

b Whitgift, Defence of the Answer to the Admonition, iii. 246. (The words quoted are from the Admonition.)

[°] Chamberlain's Letters, 88, 10 Oct. 1600.

^a Ibid. 176, 11 Feb. 1602.

Cal. State Papers, Eliz. vol. 275. Dudley Carleton to John Chamberlain, 26
 July, 1600.

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^{2 52} J & 2 3q VI noll "

Whiteift, Defence of the America in the Advancesion, ill. 248. (The world quoted are from the Advancesions)

Chamberlein's Jetters, 85, 10 Oct 350.

^{4 1864 176, 17} Feb. 1890.

Cal. State Papers, Elfa. vol. 275. Rodley Corleion to John Chainberfalm, 24
 July, 1800.

croft's visitation in 1598, Rychard Smyth, one of the Vergers, presents that "in Long Chaple there is lyenge old firr pooles and other old lumber, which was layd there after the mendinge of the Churche when it was burned, as I have hard." a In 1634 it was discovered that a vault under the Chapter House had been let by the Dean and Chapter to one Mr. Sands, "keeper of the Green Dragon Tavern on the other side of the way." The Commissioners for Supervision of the Administration of Gifts for Pious Uses, not unnaturally, declared this use "unseemly and not agreeing with the pious respect belonging to places consecrated to Divine worship," and on 21 March, 1634, ordered that the wines should be removed: but Mr. Sands craving a competent time for that purpose, the Lords gave him till All Hallow-tide next.b The Minor Canons, in their turn, had also let a vault belonging to them for secular purposes. A baker had constructed an oven in one of the buttresses. Houses had been built close under the Church, imperilling its very walls.

Some attempts, indeed, had been made to check the indecencies of Paul's Walk; and with partial success, for Chamberlain writes to Carleton on Nov. 19, 1602, complaining that he could hear no news, because it "hath ben a very dull and deade terme, or else," he adds, "I am quite out of the trade, which may well be, by reason of a new devised order to shut the upper doores in Powles in service time, wherby the old entercourse is cleane chaunged, and the trafficke of newes much decayed." c

On January 18, 1632, an Order is issued that the Dean and Chapter of S. Paul's should consider the abuse of walking and

^{*} Registrum, 277. "The Churche was burned" in 1561.

b Calendar, State Papers, vol. 263, vol. 213; fol. 32, Public Record Office. Compare also an entry in the State Papers, temp. Charles I. [1630?], relating to the same matter: immediately preceding this is a "list of the holders of tenements under the South side of S. Paul's Church."

c Chamberlain's Letters, 162.

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Chamberlain's Cotters, 1121,

talking and carrying burthens through the Church during Divine Service, and should take such course therein as may be fit.^a On March 14 of the same year, the Commissioners for Pious Uses, to adopt their short title, send a copy of the certificate of the Attorney General and Dr. Ryves respecting the profanation of S. Paul's, and request that they should see their authoritative recommendations put in execution.^b On October 20, Secretary Windebank writes to the King, that the walking in time of Divine Service was "much reformed." The Report of the Attorney-General, and a Bill probably intended to be posted in the Cathedral, are now for the first time printed. The Report enjoins "that the ancient wryteing in the Church inhibiting carying of burdens through the Church may be made more visible." Dugdale records one such inscription, "supra ferream cistulam juxta parvum hujus Ecclesiæ ostium boreale:"

"All those that shall enter within the Church dore
With Burthen or Basket must give to the Poore:
And if there be any aske what they must pay
To this Box, 'Tis a Penny ere they passe away.'
Dugdale, 42.

A common path had evidently been made across the Cathedral from North to South, a profanation not unusual elsewhere even at a much later period. "At Durham there was a regular thoroughfare across the nave until 1750, and at Norwich until 1748, when Bishop Gooch stopped it. The naves of York and Durham were fashionable promenades. The Confessor's Chapel made, on occasion, a convenient playground for Westminster scholars, who were allowed, as late as 1829, to keep the scenes for their annual play in the triforium of the north transept." d

^a Calendar, State Papers, Public Record Office, vol. 213.

b Ibid. vol. 214. c Ibid. vol. 224.

d Abbey and Overton's English Church in the Eighteenth Century, ii. 419.

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All those that shall enter within the Charde down With Burellen or Bashet man give to the Popus And if there we are onto what they must ray To this Pox. The a Penny are they passe away."

Dogdele, 42

A common path had evidently been made across the Cathedral from North to Bouth, a profauntion not unusual alsowhere even at a much later period. "At Durham there was a regular theroughfure across the nave until 1750, and at Norwich until 1748, when Bishop Grocch stopped it. The naves of York and Durham were fashionable promenades. The Confessor's Chapel unde, on occasion, a convenient playground for Westminster scholars, who were allowed, at late as 1829, to keep the scence for their annual play in the triforium of the north transept."

Calendar, State Papers, Polair Berned Other, vol. 218.

Maid, vol. 214.

Abbut and Overcon's challed Gueral in the Highleanth Centerry, IL 112.

Article XXII. The Charge of Bishop Corbet, asking for Contributions for the repair of S. Paul's, delivered at Norwich in April 1634, is an excellent example of the humour of the Poet Bishop. His graphic pictures of the state of many churches in his own diocese, and of the readiness of many persons to pull down an aisle rather than to repair it, and to sell the costly lead and substitute for it mere thatch: and his story about an application which was made to him to allow a stone wall to be built around a churchyard, which hitherto had only been protected by a hedge, and of his thinking that the application was "a flout," though really it turned out to be a bonâ fide application; will be read with interest. But more interesting still is his notice of the high pews of his time. They had become "Tabernacles with rings and curtains to them"-there wanted nothing but beds to hear the word of God on-they had casements, locks, and curtains.a The Bishop "will not guess what's done within them; who sits or stands at the Communion." But Messrs. Abbey and Overton, in their recently published English Church in the Eighteenth Century, are less reticent: and tell us plainly that "cases might be quoted where the tedium of a long service, or the appetite engendered by it, were relieved by the entry, between prayers and sermon, of a livery servant with sherry and light refreshments." b And they even add a story told by Horace Walpole of Gloucester Cathedral in 1753: "A certain Mrs. Cotton, who had largely contributed to whitewashing and otherwise orna-

a It will hardly be believed that when I became Rector of S. Matthew's, Friday Street, in 1857, a brass rod with curtains ran along the eastern end of the principal block of pews: these curtains were drawn during morning prayer and litany, entirely intercepting any view of the altar, and were undrawn (not without noise) when the Clergyman passed from the reading-desk to the altar.

[&]quot;Such an instance was once mentioned to the writer by Bishop Eden, the present Primus of the Episcopal Church in Scotland." Note in The English Church, &c.

[·] Walpole's Letters, ii. 35, quoted by Walcott, 56. Ibid.

It will hardly to believed that when I became Revice of S. Manilow's review as serious and of the principal serious of principal serious of principal block of pass rice and reviewed during recipiling a serious hard listing recipiling a serious controls when the interesting and very market mattern (not without author) when the listing of the control of

we Such an instance are bure mentioned to the writer by Endogs Takes, the possess Petrops of the Especial (Tither) in Secretario, Note in The Asyrich Cherch, Ac-

Waterday Livers in 33, ground by Walcoln, 58. 11 and 18.

menting the church, had taken it into her head that the soul of a favourite daughter had passed into a robin. The Dean and Chapter indulged her in the whim, and she was allowed to keep a kind of aviary in her private seat. 'Just by the high altar is a small pew hung with green damask, with curtains of the same, and a small corner cupboard painted, carved, and gilt, for birds in one corner.'" No wonder that the worthy Bishop had something to say about pews.

The Petition of the Vergers (Article XXIII.) need not detain us long: the chief interest of this short paper lies in the reference to Paul's Cross and to the sermons there. One Mr. Thomas Chapman, a liberal benefactor to the parish of S. Pancras, Soper Lane, had left a legacy of one shilling every Sunday morning to be paid to some fit person "to keepe sweete, cleane, and decent the preaching place of Paules Crosse, and to make it serviceable for the preacher there for every sermon there to be made." During the repairs of the Church the sermons appointed to be delivered at the Cross had been "remooved from the yard into the Quire," and the Vergers pray that the accustomed legacy may still be paid to them, on the ground that all legacies and gifts paid to preachers at the Cross had been transferred to those who preached in the Cathedral; and on the further ground that the Vergers were bound by their office "to accomodate the pulpitt for all sermons within" the Church, and should therefore receive, in equity, the accustomed payment.

The title of the following Article is not very tempting, Proceedings in relation to Scaffoldings and building materials in the Cathedral in 1644 and 1645: and probably the matter in question would hardly have been worth printing, had it not been for the disputes relating to these very scaffolds which are fully recorded in the Calendars of State Papers in 1653.^a A few entries will suffice to show, very briefly, some of the questions which arose.

Article XXIII.

Article XXIV.

a Calendar, Domestic Series, 1653.

menting the church, bad taken it into her hood that the soul of a favourite daughter had passed into a robin. The Dean and Chapter indulged her in the white, and she was allowed to keep a kind of aviary in her private mat. Just by the high altar is a small perhaps with green damast, with curtains of the same, and a small corner supposed painted, carved, and gilt, for birds in one corner. No wonder that the worthy litshop had consething to my about pewar.

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The title of the following Article is not very tempting, Proceedings in relation to Scaffeldings and building materials in the Cathodral in 1644 and 1855; and probably the matter in question would hardly have been worth practing, had it not been for the disputer relating to these very scaffelds which are fully recorded in the Calendars of State Papers in 1653. A few entries will suffice to show, very briefly, some of the questions which areas

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WINE.

"July 26. Mr Emerie to take a view of the Scaffolds about Paul's Church, estimate their value, and report."

"August 30. The Lieutenant of the Tower and M^r Emery to sell the Scaffold of Paul's Church, and give the proceeds to M^r Frost for Council's contingencies."

"September 13. The Order of 30 August last, for selling the Scaffold about Paul's Church, London, and the execution of anything ordered in pursuance thereof, suspended till further order."

"September 16. The Lieutenant of the Tower and Serjeant Emmery to take an account of how much of the scaffolding of Paul's is already pulled down by John Wheat and Rice Frith in pursuance of their contract, and to what value, and to consider what charge they have been at in pulling it down, and report."

"September 23. The Order lately made by Council for stopping the proceedings of Mr Wheate and Mr Frith in pulling down the Scaffold of Paul's to be taken off, and they allowed to proceed."

These extracts will suffice to show the active interest which Parliament took in the plunder of the Cathedral.

In Edmund Gayton's *Pleasant Notes upon Don Quixot* (London, 1654), an allusion is made to the immense mass of scaffolding which supported and surrounded the ruined tower: ^a

"Have you not seen a Hench boy lac'd all o're
So thick, you could not tell what cloth he wore?
Have you not heard the oaths of Country people,
They could not for the Scaffolds see Paul's Steeple?"

And the same writer says, speaking of Don Quixotte's house, that it is "the very same with an ancient justice of Peace his Hall, a very dangerous Armory to be toucht, like *Paul's* Scaffolds, Monumentally standing, because none dare take them down."

Article XXV. Article XXV. brings upon the scene Dr. Burges, who will be found immortalized in the Rump Songs.^b

"Burges that Reverend Presbydean of Paul's,
Must (with his Poundage) leave his Cure of Souls,
And into Scotland trot, that he may pick
Out of that Kirk, a nick-nam'd Bishoprick."

^{*} Notes and Queries, 5 S. vol. x. 301, 327.

[&]quot; 1662, reprint, p. 226, Cromwell's Panegyrick.

"July 10. Mt Emerie to take a view of the Scuffolds about Paul's Chare b, colleges held rabe, and report."

" August 20. The Lieutenain of the Tower and M. Emery to sell the Sealfell Faul's Charet, and eith the proposite to M. Erest for Council's contingencies."

"September 13. The Union of 30 August last, for selling the Frankis about Faul's Church, London, and the exception of augibles ordered in pursuase thereof, surrended till forther enden."

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"Hargest that Hererout Presbydom of Paul's, Must (with his Poundings) leave his Chin of Saula, And him Southand rant, that he may pick; Out of that hire, a sick-man'd Bishopick."

a Witte and Queeks, 6 % and 8, 201, 321.

v race, seprint, p. 200, standard v Avangairich.

The arrangement by which Doctor Cornelius Burges,^a one of the Assembly of Divines, was appointed, with a stipend of 400l. a year, and the Deanery as his habitation, may be seen in Dugdale (pp. 109, 110): the notes to these pages record the sale of a Mitre and Crozier-staff found in Paul's Church; and of a "Chest, or Silver Vessel," the proceeds of which were to be applied "towards the providing of necessaries for the Train of Artillery." The scaffolds for the rebuilding of the Cathedral were assigned to Colonel Jephson's regiment for 1,746l. 15s. 8d. due thereunto from the Parliament and in arrear.

"The Witts of Paul's" is a mere jeu d'esprit which afforded amusement, no doubt, to some of the gossips in the Booksellers' shops which surrounded the Cathedral. I have never seen any other copy of this single sheet, save that from which this Article is printed. It is copiously annotated in a contemporary hand. Whatever wit there may have been in it has evaporated or lost its flavour, leaving a very dull residuum behind.

The four Documents next in order (Articles XXVII. to XXX.), relate to the period of the Interregnum. The first is a Proclamation to the soldiers in the church-yard, who appear to have molested peaceable passengers, and to have troubled the neighbours by "playing at nine pinnes and other sports" at unseasonable hours. In future they are not to interfere with quiet well disposed persons, and are to abstain from their sports, which no doubt were attended with no little noise, after nine at night and before six o'clock in the morning. The

Article XXVI.

Articles XXVII.— XXX.

^a In 1645 was printed, "An Ordinance of the Lords and Commons, inabling the Lord Mayor and Court of Aldermen to seize and sequester into their hands all the houses, rents, and revenues belonging to the deane, deane and chapter, and all other officers belonging to the Cathedrall Church of Pauls London; and for paying Dr Burges 400 pounds per annum, for a publike lecture in the said church: as also for setling Master Philip Goodwin in the Vicarage at Watford." (4° Lond, 1645.)

Proclamation bears date May 27, 1651. A little more than two years before, on Dec. 18, 1648, good John Evelyn makes this entry in his diary: "Since my last, the soldiers have marched into the City. . . . They have garrisoned Blackfriars (which likewise they have fortified with artillery); Paul's Church, which with London House they have made stables for their horses, making plentiful fires with the seats; also Barnard's Castle, &c." It appears from Dugdale that the stalls in the Choir and the Organ Loft were at this time totally destroyed.

Allusions are not wanting in the songs and ballads of the times to such desecrations. In that very vigorous, if unsavoury, work entitled Rump Songs, two such references at once occur to me. The first is from a composition entitled The Publique Faith:

"Paul's shall be opened then, and you conspire
No more against the Organs in the Quire,
Nor threat the Saints ith' Windows, nor repair
In Troops to kill the Book of Common Prayer;
Nor drunk with Zeal, endeavour to engrosse
To your own use, the stones of Cheapside Crosse."

Cheapside Cross was pulled down 2 May, 1643, and Paul's Cross was destroyed in the same year, by the willing hands of Sir Isaac Pennington the Lord Mayor: and the same volume is eloquent about his misdeeds in relation to the Cathedral:

"There is Isaack Pennington both wise and old,
I do not know, but 'tis for truth told,
That he is turned poor Sexton of Pauls.
Which no body can deny." d

[•] Evelyn, Diary and Correspondence, iii. 33 (edition 1863).

b Rump Songs, i. 160, circa 1642.

[·] Wilkinson, Londina Illustrata.

⁴ Rump Songs, i. 112. The Cavalier's Prayer.

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Evelyn. Dincy and Christopoulouire, ill. 32 (edition 1863).

Margar Sound, 1. 100, ellen 1012.

Wilkinson, Leadas a Islaviru ta-

a Penny Songs, i. 112. The Condier's Proper

He is also the subject of another lampoon:

1643.

A Bill on St. Paul's Church Door.

This House is to be let,

It is both wide, and fair;

If you would know the price of it,

Pray ask of M^r Maior.

Isaack Pennington.a

It was a pitiful act to pull down the Preaching Cross with all its historic memories, "guilty," as it was, "of no other superstition save accommodating the preacher and some about him with convenient places." It might well have been spared: "but all is fish which comes to the net of sacrilege." Thomas Fuller wrote in 1650, "No zealot reformer (whilst Egypt was Christian) demolished the Pyramids under the notion of Pagan Monuments." It might have been thought that the Puritans at any rate would have been, the last to pull down a pulpit. And such a pulpit. It had been most impartial. Every phase of religious opinion had found expression there. It was a monstrous sacrilege.

How picturesque is that sentence of Carlyle:-

"Paul's Cross, of which I have seen old Prints, was a kind of Stone Tent, with leaden roof, at the N.E. corner of Paul's Cathedral, where Sermons were still, and had long been, preached in the open air; crowded devout congregations gathering there, with forms to sit on, if you came early. Queen Elizabeth used to "tune her pulpits," she said, when there was any great thing on hand; as Governing Persons now strive to tune the Morning Newspapers. Paul's Cross, a kind of Times Newspaper, but edited partly by Heaven itself, was then a most important entity! Alablaster, to the horror of mankind, was heard preaching 'flat popery' there, 'prostituting our columns,' in that scandalous manner!"

The phrase "that Dr. Alablaster had preached flat popery at

Rump Songs, i. 145.

Pisgah-Sight, iv. 83; and Worthies, § Kent, p. 72; quoted in Bailey's Life of Fuller, p. 442.

CAMD. SOC.

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1843. 2 Hill on St. Paql's Charek Boss.

This House is to be let,

It is both wishe, and field He you would know the price of it, Fray art of M. Major.

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The chrase "shot Dr. Alablaster had preached that popery at

[&]quot; Nump Stonge, L. 145,

Prografic Stylet, iv, 23; and Wijelder, y Kenl, p. 72; quoted in Builty's Apr. of Voller, p. 442.

Paul's Cross" comes from the maiden speech of Mr. Cromwell, Member for Huntingdon, 11 Feb. 1628-9.

Dugdale says b that the Cathedral was "made a horse-quarter for soldiers during the whole time of the late Usurpation; the stately Portico, with beautiful Corinthian pillars, being converted to shops for seamstresses and other trades, with lofts and stairs ascending thereto: for the fitting whereof to that purpose those stately pillars were shamefully hewed and defaced for support of the timber work." And so, too, say the ballads: c

"Then S^t Paul's the Mother-Church of this City and Nation, Was turn'd to a Stable, O strange Profanation! Yet this was one of their best fruits of Reformation. Which no body can deny."

Carlyle d gives us a very graphic picture of the execution of Trooper Lockyer, one of Whalley's regiment, sentenced to be shot for a riot at the Bull in Bishopsgate on Thursday, April 26, 1649:—

"He falls shot in Paul's Churchyard on Friday, amid the tears of men and women. Paul's Cathedral, we remark, is now a Horse-guard; horses stamp in the Canons' Stalls there: and Paul's Cross itself, as smacking of Popery, where in fact Alablaster once preached flat Popery, is swept altogether away, and its leaden roof melted into bullets, or mixed with tin for culinary purposes."

No doubt the Proclamation was necessary.

The two documents next in succession are Orders of the Council of State, the one allotting the Stone Chapel, that is, S. George's Chapel, at the East end of the North Aisle of the Choir, to the Congregation "whereof Captaine Chillendon is a member," that they might exercise religious duties, as the phrase runs, therein. The second Order, dated about four months later, records a tumult

[·] Oliver Cromnell's Letters and Speeches, edit. 1873, i. 55, 56.

b Dugdale, 115.

^{**} Rump Songs, ii. 122. The RUMP serv'd in with a Grand Sallet: or, a New Ballad.

d Letters and Speeches of O. Cromwell, ii. 121-2 (edition in five volumes).

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Other Council's Letters and Speeches, edit. 1879, 1, 56, 50.

All pickets 145.

^{*} Press Sanga, il. 124. The Rusts are'd in with a Brand Sallite on a New Hallack

² Letters and speeches of D. Domwell, il. 121-2 (edition in five columns).

which happened "in Pauls vpon occasion of the meeting of a Congregation in the Stone Chappell in the said Church, and their exerciseing there." Persons were in custody for this uproar; they are to be carried before the Lord Mayor, and dealt with accordingly. Possibly some zealous Churchmen disliked these "exercises" in S. George's Chapel, and had expressed their disapprobation: unfortunately few details are given.

The next paper relates to a still more audacious scheme. A Meeting Place is to be found for the Congregation whereof Mr. John Simpson is Teacher; waste ground at the west end of S. Paul's, now vested and settled in the Trustees for sale of Bishops' Lands, or any other place at Paul's fit for such a use, is to be surveyed, and a Meeting Place built thereon. A survey is accordingly made, and the Report of Colonel William Webb, Surveyor-General of Bishops' Lands, recommends that the Cloisters and Chapter House be utilised for that purpose.

The Plan which Colonel Webb prepared will be found (reduced one-half) in the present volume. It is singularly interesting, as I have endeavoured to point out in a note appended to the paper to which it is subjoined; for it shows the extent of injury which the Cloisters and Chapter House had received, we will charitably hope, from the Fire of 1561, though it may have been from the hands of the rude soldiery also. The whole of the Northern side of the Cloister had been swept away, together with the Northern half of the Eastern and Western sides. The roof and floor of the upper Chapter House had fallen in: it will be remembered that in Dugdale's view of it the pinnacles are gone, and there is no indication of a roof. The Chapter House was of two stories, a very rare arrangement; and was entered by a passage "over the Cloysters aforesayd." There was properly no entrance to this cloister from without, though "by sufferance" an entrance had been made from

which happened "in Fauls your occasion of the meeting of a Congregation in the Stone Chappell in the said Church, and their exerciseing there." Persons were in custody for this aproar; they are to be carried before the Lord Mayor, and dealt with accordingly. Possibly some scalous Churchmen disliked these "exercises" in S. George's Chappl, and had expressed their disapprobations unfortunately few details are given.

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one or two of the adjacent houses. Alas, we know only too well why the entrances had been made!

A singular question arose in the Examination of John Philpot, as to whether the Convocation house was in the Diocese of London. On the second of October, 1555, Dr. Story says to Philpot

"But, Sir, thou spakest the words in the Convocation House, which is of the Bishop of London's diocese; and therefore thou shalt be carried to the Lollard's Tower b to be judged by him for the words thou spakest in his diocese against the blessed mass." c

On Oct. 24, 1555, at the fourth Examination of John Philpot in the Archdeacon's house of London, before the bishops of London, Bath, Worcester, and Gloucester, the subject is resumed.

"Philpot [to Bonner]. I have not offended in your Diocese: for that which I spake of the sacrament was in Paul's church in the convocation-house, which (as I understand) is a peculiar jurisdiction belonging to the Dean of Paul's, and therefore is counted of your lordship's diocese, but not in your diocese.

"Bonner. Is not Paul's Church in my diocese? Well I wot that it costeth me a good deal of money by the year, the leading thereof.

"Philpot. That may be, and yet be exempted from your lordship's jurisdiction."

Articles XXXI. XXXII. The next two Articles (XXXI. and XXXII.) are copies of Verses, not, it must be admitted, of a very high order of merit, the one on a moveable Pulpit in the Cathedral Choir, the other on a Fire which imperilled the safety of the Church in 1698-9. Both Poems are printed as broadsides, and I have only met with a single copy of each: the first in the Dyce and Forster Reading Room at the South Kensington Museum, and the second in the Archiepiscopal library at Lambeth.

Articles XXXIII.— XXXV. It is to be feared that the next three Articles (XXXIII.-XXXV.) will be, as Hamlet says, "caviare to the general"; but they will

a See supra, p. l.

b See note on Lollard's Tower in Appendix J.

[·] Examination and Writings of John Philpot (Parker Society), 7.

d Ibid. 20, 21.

e Hamlet, ii. 2.

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"But, Sir, thou spakest the words in the Convocation Moone, which is of the Buttop of London's discrete and therefore thou shall be partied to the Letters!" Tower to be judged by him for the words thou spakest in his discour against the biasest mean."

On Oct. 24, 1555, at the loarth Examination of John Philpot in the Archdencon's house of London, before the histops of London, Bath, Worsester, and Gloudester, the subject is resumed.

"Philipse (to Bounce), I have not estended to your Diocess for that which I spain of the accessors was in Pouls charch in the convention-hours, which (as I made stand) be a peculiar furied for belonging to the Deem of Paul s, and therefore it counted of your londship's discuss, but not to sear alones.

"Monnier, Is not Paul's Church to my dioceas? Well I not that it conceil me a good deal of money by the year, the healing thereof.

Philippet. That may be, and yet be excapted from your hardship's brightedow's

Articles 1XXX 11XXX

The next two devices (XXXI, and XXXII), are copies of Verses, not, it must be admitted, of a very high order of merit, the one on a movemble Pulpit in the Cathedral Choir, the other on a Fire which imperilled the safety of the Church in 1698-9. Such Poems are printed as breadedes, and I have only met with a single copy of each; the first in the Dyce and Forster Reading floors at the South Kensington Museum, and the second in the Archiepiscopal library at Lamberh.

August Au

will be, as Hardet says, "caviare to the general"; has they will

A figorophy and "

L riberough at result alleaded to sten out !

^{*} Bencommiscon and Britisps of John Philipot (Parker Berlesy), T.

HE OF AGAIN D.

be of considerable interest to all lovers of music: as they include Father Smith's original specification for the Cathedral Organ,—some very bitter criticisms upon that Organ drawn up perhaps by Renatus Harris himself, or by some of his friends and supporters,—and a Proposal by Renatus Harris to erect an Organ over the West Door of the Cathedral. The last of these three Articles should be compared with the following passage from the Spectator: a

"I must acknowledge my silence towards a proposal frequently enclosed to me by Mr Renatus Harris organ builder. The ambition of this artificer is to erect an organ in S. Paul's Cathedral, over the West door, at the entrance into the body of the Church, which in art and magnificence shall transcend any work of that kind ever before invented. The proposal in perspicuous language sets forth the honour and advantage such a performance would be to the British name, as well as that it would apply the power of sounds in a manner more amazingly forcible than perhaps has yet been known, and I am sure to an end much more worthy. Had the vast sums which have been laid out upon operas without skill or conduct, and to no other purpose but to suspend or vitiate our understandings, been disposed this way, we should now perhaps have had an engine so formed as to strike the minds of half a people at once in a place of worship with a forgetfulness of present care and calamity, and an hope of endless rapture and joy and hallelujah hereafter."

I am not aware that the Proposal has ever been reprinted; nor have I ever met with any copy of it except that which I was fortunate enough to purchase for the Cathedral Library, two or three years ago.

The subject discussed in Article XXXVI., "An Answer to the Objections against covering the Dome of S. Paul's with English Copper," does not appear, at first sight, to be one which could demand preservation in verse, and yet there is a metrical composition whose title is:

"The Cupulo: A Poem, occasioned by the vote of the House of Commons, for covering that of S. Paul's with British Copper." Folio, London, 1708.

a copy of which is in the Guildhall Library.

Two years later another "Poem" saw the light, called The

* The Spectator, No. 552, Dec. 3, 1712. The paper from which it is taken is attributed to Steele (as transcriber).

Article XXXVI.

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"The Copulor A Porst, oranidated by the vote of the House of Commons, but covering that of S. Popi's with British Copers." Falls, London, 1768.

a copy of which is in the Guildhall Library.

Two years later another "Poem" raw the light, called The

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^{*} The Spectator, No. 552, Dick. 2, 1712. The paper from which is a taken in attributed to Stock (as transaction).

Screw-Plot discover'd: or S'. Paul's Preserved: an absurd set of verses about a rumour that, on the occasion of a late Public Thanksgiving, an attempt had been made to remove bolts and screws from the Dome, so that it might fall upon the assembled magnates.

A public house orator

"Began to make a stir, I wot,
Of something that he call'd a Plot,
Which with its various Aggravations,
Was laid against the Church and Nation;
And after having d——d their souls,
Who stole the Bolts and Screws from P[oule]'s,
With many a hearty Tory Curse,
For which some Folks may fare the worse;
He swore he knew their chief Design,
It was the Church to undermine."—P. 6.

But enough of this wretched doggrel. In the series of Pamphlets commencing with *Frauds and Abuses at S. Paul's*, 1712 (which was a severe attack upon Sir Christopher Wren), we find a reference to this "Screw Plot."

"Nay so zealous was the Doctor, that the in one Affidavit there was an Intimation that led to the Discovery of Persons concerned in taking the Iron-Bolts out of the Timbers of the West-Roof (for which Discovery a Reward had been offered in the Gazette) yet because it was likely to affect one of the profligate Hirelings, some-body (not to say the worthy Doctor) prevailed so far as not to suffer any Notice to be taken thereof. However, that the World may not on that Account want Satisfaction upon that Head, an Extract of the aforesaid Affidavit follows, viz. . . . That Robert Pope (an Under Carpenter) saw a Man unscrewing the Iron Bolts of the West-Roof of S. Paul's, and named the Man." There is more about this

An octavo of sixteen pages, London, 1710.

^b Referred to as Dr. H. in another part of the pamphlet; i. e. Dr. Hare, Prebendary of Portpoole, 27 Feb. 1706-7; Dean of S. Paul's, 1726-40; successively Bishop of S. Asaph and of Chichester.

[·] Fact against Scandal, 8°, London, 1713, p. 19.

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And after he ring d — d their such,

Who sools the Bolis and Serves Iran Pleat.

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An action of statemy physical Landon, 1710.

^{*} Referred to se litt. H. in smother part of the primphlets A. a. Hr. Barn, Probandary of Portpools, 27 Peb. 1704-1; Bean of S. Pani's, 1725-40; spotentials Bishops of S. Asagili and of Objectives.

^{*} Above opening Shanking Ct. Loudon, 1713, p. 10.

matter in The Second Part of Fact against Scandal, pp. 41-2, another Pamphlet of the same series:—but it is not worth while to spend much time on such a subject.

It was a temptation to include within the present volume a paper to which many writers about S. Paul's Cathedral have referred. Mr. Longman, for example, says, "the most extraordinary desecration of which it [i.e. the Cathedral] ran in danger, was its conversion into a synagogue by the Jews. It is scarcely credible that Cromwell can for a moment have entertained the proposal, but the fact of its being made shows that the idea was not considered to be utterly preposterous. A few months after the Restoration, on November 30, 1660, a remonstrance was addressed to Charles II. concerning the English Jews, in which it was stated that "they endeavoured to buy S. Paul's for a synagogue in the late Usurper's time."

Dean Milman (Annals, 352, 353) alludes to the same rumour. "There is a strange story that Cromwell had determined to sell the useless building to the Jews. If not pure fiction, this may have originated in one of those grim pleasantries in which Oliver took delight. The Jews, though from wise commercial motives openly admitted into the realm and favoured by Cromwell, were thus far too precariously established, too prudent to engage in such a transaction. With all their reverence for the Old Testament, I doubt whether the Puritans would have endured a stately synagogue on the site of S. Paul's. None knew this better than the Jews; and the sale of the materials would have been hardly a profitable or safe speculation." a

D'Blossiers Tovey in his Anglia Judaica, puts the matter into a very definite shape: "As soon as King Charles was murther'd, the Jews Petition'd the Council of War to endeavour a Repeal of that

^{*} Longman, Three Cathedrals, p. 57; referring in a note to Calendars. Domestic, 1660-61, p. 366.

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Longeron, Their Strindenby p. 57; referring in a rote in Colombers. Descritic, 1000-63; p. 369.

Act of Parliament which had been made against them; promising, in Return, to make them a Present of five hundred thousand Pounds: Provided that they cou'd likewise procure the Cathedral of St. Paul to be assigned them for a Synagogue, and the Bodleian Library at Oxford, to begin their Traffick with. Which Piece of Service, it seems, was undertaken by those Honest Men, at the Sollicitation of Hugh Peters, and Harry Marten, whom the Jews employ'd as their Brokers: but without any success." a

Dean Milman dismisses the story, apparently upon à priori reasoning, and arrives, as it seems, at a very just conclusion. If there is no foundation for the story besides the paper preserved in the Public Record Office, the basis is a very unsound one on which to erect a tale so incredible. I have seen the original paper; it is anonymous, it is undated, it is unsigned even with a pseudonym. The writer surmises that the Jews desired to buy the Cathedral. These are his words:

"Yea, further they (as countenanced by the said late Usurper) endeavoured in his time (as frequently it was reported) to buy the famous Cathedrall Church of Pauls to have made y^m a Synagogue, as alsoe your most renowned Court of Whitehall for some Imploym^t."

If no better evidence can be adduced than "as frequently it was reported," the whole story may well rest in the oblivion to which Dean Milman consigns it.

The APPENDIX contains some matter of considerable interest. The most noticeable Articles are, a list of the Indulgences preserved in the Record room of the Cathedral, arranged in Chronological order, and exhibiting the names of the Bishops by whom they were granted, and the number of days of indulgence bestowed by each; lists of Chapels and Altars in the Ancient Cathedral; the dance tunes, called Paul's Steeple and Paul's Wharf, together with the figures

^{*} Anglia Judaica, 259, 260. In the margin, Monteth's Hist. of Great Britt. p. 473.

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[&]quot;. Anglia Jude(co. 200). 300 the margin, Manistra Arm. of Great Arms.

of the dances which were adapted to them; a Life of S. Erkenwald, in English, from the Golden Legend, which will illustrate the Lessons read on the Feasts of that Saint, infra, pp. 20, 21; a note on the measurements of Old S. Paul's; a note on the Lollard's Tower; a few notices of the persons whose Obits were observed at S. Paul's; a note on the Earthquake of 1382; and the remainder of the so-called Chroniculi S. Pauli. It is hoped that this apparatus may be of use to any student of the History of S. Paul's.

It shall at once be admitted that the two lists of Altars and of Chapels in Old S. Paul's b are but dreary reading: yet it seemed worth while to attempt to restore, so far as that is possible, the interior of the ancient Church. It is greatly to be deplored that no really satisfactory ground plan of the immediate vicinity of the old Cathedral exists. For exact dimensions, or even for tolerably accurate localities, Aggas's Map is entirely useless. Probably the most satisfactory view of London before the Fire is that exhibited in the drawing made by Antonio Van den Wyngaerde, about 1550,° whilst the spire of the Cathedral was yet standing, now in the Sutherland Collection in the Bodleian Library, Oxford: yet even this, elaborate and beautiful as it is, leaves much to be desired. A really accurate plan would be very precious.

The Cathedral stood within a spacious walled inclosure. The Wall, erected about 1109, extended from the N.E. corner of Ave-Maria-lane, ran Eastward along Paternoster-row to the N. end of Old Change in Cheapside; thence Southward to Carter-lane, and on the North of Carter-lane to Creed-lane, to the great Western

^a I trust that I shall have the indulgence of members of so grave and learned a Society as the Camden Society for printing such frivolous matter as this particular section. I felt reluctant to omit even trivial illustrations of a subject which interests me very deeply.

b In Appendices B and C.

[°] A full-sized copy, in pen and ink, by N. Whittock, will be found in the Crace Collection at South Kensington. It is 10 feet long by 17 inches high.

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Gate on Ludgate Hill. In 1317 the wall was fortified. Within the inclosure stood the Bishop's Palace adjoining the Cathedral at the N.W. angle of the Nave; to the E. of the Palace lay the Cemetery called Pardon Church Haugh, with its Cloister and its famous painting of the Dance of Death, and its Chapel, re-built by Dean More in the reign of Henry V. Over this Cloister was the Cathedral library. Between this Cloister on the West, the College of Minor Canons on the North, and Canon Alley on the East, stood Walter Shyrington's Chapel. Minor Canons' Hall was near Pardon Church Haugh. Adjoining Canon Alley, on the East, and still on the Northern side of the Cathedral, stood the Charnel Chapel. At the N.E. angle of the Choir, Paul's Cross; and Eastward of the Choir, S. Paul's School, and the Bell-tower with the Jesus Bells. On the South side stood the Chapter House, in its own Cloister, having no entrance from without: and on the same side, Southward from the Church, stood the house of the Chancellor. S. Gregory's above all Church nestled closely to the side of the Cathedral, on the South side at the Western end: South-west of this stood the Deanery, and to the Westward divers Houses for the use of the Canons.c The famous Lollard's Tower was the South Western Tower of the Cathedral; the name was still in use in 1608.d There were six

^a Maitland's London, 1171, 1172; see also Stow, and Dugdale. The order followed in the text is that of Maitland.

^b The Tower of S. Gregory's Church was pulled down in 1688. Malcolm, Lond. Rediv. 104.

[•] Ralph de Diceto gave his house and chapel, "in atrio dictæ ecclesiæ." Historical Works of R. de Diceto, edited by Professor Stubbs, ii. lxxiii.

d Malcolm preserves an estimate of repairs in 1608, made by John Record and Richard Smith, masons (from the original preserved at S. Paul's).

[&]quot;The Weste end of the church, with Lollard's Tower, and the tower next my lord's house, on the Weste side, with the two turrets over the topp of the stayre cases.

[&]quot;From the Steeple to Lollard's Tower 240 feet."

The west end of the old Church was not taken down till 1686. "In the same year

^{*} Maithand's America, 1971, 1972; see also Stow, and Dugdele. The order followed a the text is that of Maithand.

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Witness the Sample to Lolland's Town 240 feet."

The west and of the old Circularity and taken down till 1995. " In the same read

Gates in the encircling wall: the great Western Gate on Ludgate Hill, between the ends of Creed-lane and Ave Maria-lane; the second in Paul's Alley in Paternoster Row, which led to the Postern Gate of the Church; the third, at Canon Alley; the fourth, or Little Gate, where Cheapside and S. Paul's Churchyard now unite; the fifth, S. Augustine's, at the W. end of Watling Street; the sixth, at Paul's Chain.

Within the Cathedral itself a few prominent features, not generally remembered, may be recalled. The grand picture of the patron Saint, with its rich tabernacle, on the right hand of the High Altar; the images of the Blessed Virgin in the Nave, and in the New Work; the great Cross in the Nave, and the Crucifix near to the Great North Door; a the image of S. Wilgefort, near to which Dean Colet desired to be buried; the font, near to which Sir John Montacute wished to lie, saying, with a touching simplicity and devotion, that it was the font wherein he had been baptised; and, above all, the grand Shrine of S. Erkenwald, on the Eastern side of the screen at the back of the High Altar, at which John King of France made an oblation in 1360.

a great quantity of old alabaster was beaten into powder for making cement. These fragments were doubtless monumental effigies which once adorned the Church." Londinium Redivivum, 74, 75, 104.

^a Dugdale, ii. 14, 15. The receipts at this Crucifix in May 1344 amounted to no less than £50, "præter argentum fractum." Milman's Latin Christianity, 3rd edit. ix. 24, note, and Annals, Appendix B.

b "My body to the chirch of seinte Paule aforesaid, to be buryed nyghe unto the image of seint Wilgeforte where I made a lytel monyment." Will of Dean Colet, 1519. Knight's *Life of Colet*, edition 1823, p. 400. Dean Colet was buried on the south side of the Choir, "with a humble monument that he had several years before appointed and prepared." *Ibid.* 197.

^e "If I die in London, then I desire that my body be buried in S. Paul's, near to the font wherein I was baptised." Will of Sir John Montacute, in 1388. Testamenta Vetusta, 124.

d Dugdale, 15, 74, 339.

Gates in the enciroling walls the great Western Gate on Ludgate Hill, between the ends of Greed-Isne and Ave Marin-lane; the second in Paul's Alley in Paternester Row, which led to the Postern Gate of the Church; the third, at Canon Alley; the fourth, or Little Gate, where Cheapeide and S. Paul's Churchyard new uniter the fillin, S. Augustine's, at the W. end of Watling Street; the sixth, at Paul's Chain.

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Longitudent Revivelence, 74, 75, 104.

Imaginate, H. 15. The receipts of this Crecific in May 1244 amounted to no less than \$200, "peaker argestors from no." Milman's Latin Christianity, 3rd offit is 24 rote and founds. Assessing No.

[&]quot; My body to the chirch of solute Poils absented to be buryed anythe onto the longest strict of the chirch of solute a little many ments." Will of Dran Colet. 1819. Knight's Afre of Chira, oddison 1823, p. 400. Dank Colet was busted on the court side of the Choir, "with a brackle management that he had sureral years believe actionated and prepared." Heat 197.

[&]quot;If I die in Landon, then I desire that my hody he buried in B. Fant's, open to the four wherein I was hapited." Will of Sir John Montacotte, in 1343. Federated French 134.

[&]quot;. Progehalo, 34, 71, 539.

Very striking must the beautiful Chapter House have been, with its remarkable two-storied cloister. Other examples of cloisters having two stories will, of course, occur at once to the reader; at Lambeth Palace, the Library was formed in the long, low, picturesque rooms over the cloister, so ruthlessly destroyed when the Archiepiscopal residence was "restored;" at Queens' College, Cambridge, the President's lodge runs over one side of the early brick cloister; and there are examples at Wells Cathedral, and at Merton College, Oxford: but in all these cases the upper tier consists of rooms. In S. Paul's it seems to have consisted of a second range of open arches over the lower arcade; from this upper tier the Chapter House was entered.

"Peter Colledge" (Dugdale, 390) was the ancient name of Minor Canons' College; to Lancaster College and Holmes' College it is more difficult to give a local habitation. William Seres, the printer, was "dwelling in Peter Colledge" in 1550; d on 8 August, 1682, James Clifford, senior Cardinal, went first to dwell in one of four new-built houses called S. Paul's College.

We must not omit two important houses; the Brew House, and the Bake House. Paul's Bake House Yard still retains the name; it lies on the south side of the Cathedral: and in Seymour's London Paul's Brew House finds a place. "The spacious garden of the Dean and Chapter, where formerly stood the buildings of the college, dormitory, refectory, kitchen, bakehouse, brewery," were all on the south side of the Cathedral. These details must supply the place of the much desired Plan.

^{*} Longman, Three Cathedrals, 37.

b Infra, pp. 154, 155. The "Old Convocation House" was repaired 1660. Maitland, p. 1173. Dugdale, 179.

[•] See the Title page of "a fruitfull sermon made in Powles churche at London in the Shrondes the seconde daye of Februari by Thomas Leuer, Anno M.D & fiftie."

d Registrum, Introduction, lxiv. note.

[.] Milman, Annals, 156.

Very stelling must the beautiful Chapter House have been, with its remarkable two-storied cloister. Other examples of cloisest having two stories will, of course, occur at once to the reader; at Lambeth Palace, the Library was formed in the long, low, picturesque rooms over the cloister, so rathlessly destroyed when the Archie-pitcopal residence was "restored;" at Queens' College, Cambridge, the Presidence lodge runs over one side of the early brick cloister; and there are examples at Wells Catheslind, and at Merton College, and there are examples at Wells Catheslind, and at Merton College, In S. Pani's it seems to have consisted of a second range of open arches over the lower areader from this upper ther the Chapter Honse was catered.

"Peter Colledge" (Dogdalo, 590) was the encient name of Minor Canona' College, to Lancauer College and Holmes' College it is more difficult to give a local habitation. William Seres, the printer, was "dwelling in Peter Colledge" in 1550; on 8 August, 1682, James Clifford, senior Cardinal, went first to dwell in one of four new-built houses called S. Paul's College.

We must not omit two important houses; the Brow House, and the Bake House. Faul's Bake House Yard still retains the name; it lies on the routh side of the Cathedrals and in Seymour's London Paul's Brew House finds a place. "The spacious garden of the Dean and Chapter, where formerly stood the buildings of the college, dormitory, refectory, kitchen, bakehouse, brewery," were all on the south side of the Cathedrals. These details must supply the place of the founds.

Adjougnant, Place Cethedrels, 37,

Salaylar pp. 244, 156, 280 * Old Correction House, was repaired 1600. Man-

Solution Take paper of the Truthell normon made in Province shoreby as London in the observation the account days of Februari by Thomas Lones, Anna M. D. & Scielle.

A Department Interesting laiv, note.

Sal alamah, darmint v

The pleasant task remains of expressing my thanks to those gentlemen from whom I have received assistance: to Mr. Chappell, for his courtesy in allowing me to print the modernised forms of the tunes called Paul's Steeple and Paul's Wharf; to Mr. W. de Gray Birch, for valuable suggestions in relation to the couplet indicating the date of the Earthquake of 1382; to my old friend the Rev. W. H. Seggins, for his assistance in correcting some of the proof-sheets; to my colleague the Rev. W. H. Milman, for similar kindnesses; to Mr. Henry W. Henfrey, who was so good as to bring under my notice the paper which forms Article XXX.; and to Mr. R. E. G. Kirk for some very careful transcripts and collations.

NOTE.

With regard to the form in which the Latin documents are exhibited, I may say that I have extended all the contractions in cases where the form of the word when extended was certain. In all other cases I have retained the contractions, as in the word London, for example, where no one can say which of the several possible forms the original writer would have used. I have, generally, used the letters u and v, i and j, as we use these letters in writing Latin at the present time: and have usually employed the diphthong w where the ancient scribe used only the simple v. Any peculiar spelling, such as choruscare, resurrextione, magestati, contempnentes, &c., have been carefully retained.

In order to avoid frequent repetitions in the references to some works often cited in the notes, the following abbreviations have been employed.

Dugdale = Dugdale's History of S. Paul's Cathedral. The Third edition; by Sir Henry Ellis, folio, London, 1818. [If the earlier editions of 1658 and 1716 are referred to, they are cited as first or second edition.]

The pleasant task remains of expressing my thanks to those gentlemen from whom I have received assistances; to Mr. Chappell, for his courtesy in allowing me to print the moderalest forms of the tunes called Pent's Steeple and Pant's Warry; to Mr. W. de Gray Birch, for valuable suggestions in relation to the couplet indicating the date of the Earthquake of 1882; to my old friend the liev. W. H. Seggins, for his assistance in correcting some of the proof-abetes; to my colleague the Rev. W. H. Milman, for similar kindnesses; to Mr. Hein'y W. Henfrey, who was so good as to bring under my notice the paper which forms Article XXX; and to Mr. H. E. G. it'rk for some very eareful transcripts and collations.

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- Milman's Annals Dean Milman's Annals of S. Paul's. Second edition, 8°, London, 1869.
- Stow=Stow's Survey of London, edited by W. J. Thoms, 8°, London, 1876.
- Strype's Stow=Stow's Survey, edited by Strype. Two volumes, fo. London, 1754.
- Le Neve=Le Neve's Fasti, edited by Sir T. Duffus Hardy. Three volumes, 8°, Oxford, 1854.
- Sarum Breviary = Breviarium ad usum Sarum. The new edition, edited by F. Procter and C. Wordsworth. Fasciculus ii. (all at present published), 8°, Cambridge, 1879.
- Registrum = Registrum Statutorum et Consuetudinum Ecclesiæ Cathedralis S. Pauli Londoniensis. Edited for the Dean and Chapter of S. Paul's by the present Editor, and privately printed, 4°, London, 1873.

- Milman's Annale Dean Milman's Annals of S. Paul's Second edition, S', London, 1869.
- Stow=Stow's Survey of Lendon, edited by W. J. Thoma, 2, London, 1876.
- Strype's Stow's Survey, edited by Strype. Two volumes, fo. London, 1754.
- Le Neve=Le Neve's Fort, edited by So T. Doffus Hardy. Three volumes, 8". Oxford, 1854.
- Serum Breviary Brenderium ad mann Sarum. The are edition, edited by F. Proster and C. Wordsworth. Financelus ii. (all at present published), 5°, Combridge, 1879.
- Registrum Repistrum Statetorum et Connetudiarum Ecclerias Cathedralle S. Pauli Londoniania. Edited for the Dean and Chapter of S. Paul's by the present Editor, and privately printed 48 London 1873.

A SERIES OF INDULGENCES GRANTED FOR THE BUILDING OR REPAIR OF PORTIONS OF S. PAUL'S CATHEDRAL. 1201—1387.

No. 1:—Indulgence granted by Robert of Shrewsbury, Bishop of Bangor. 1201.

Omnibus Christi fidelibus ad quos præsens scriptum pervenerit, R. Dei gratia Bangorensis Episcopus, salutem in Domino. Quoniam, ut ait Apostolus, omnes stabimus ante tribunall Jesu Christi recepturi prout in corpore gessimus, sive bonum fuerit sive malum, oportet nos diem messionis extremæ [operibus] a misericordiæ pervenire, ac æternorum intuitu seminare in terris quod reddente Domino cum multiplicato fructu recolligere debeamus in cælis, firmam spem fiduciamque tenentes, quoniam qui parce seminat parce et metet, et qui seminat in benedictionibus de benedictionibus et metet vitam æternam. Cum igitur inter opera caritatis non inmerito debeat computari ecclesiarum fabricis pias elemosinarum largitiones misericorditer inpartiri, universitatem vestram rogamus attencius monentes et exortantes in Domino quatenus ad fabricam ecclesiæ Sancti Pauli London de bonis vobis a Deo collatis aliqua caritatis subsidia ero-

A So in other indulgences of the same type, but the word is omitted here. CAMD. SOC.

B

A SERIES OF INDULGENCES GRANTED FOR THE BUILDING OR REPAIR OF FORTIONS OF S. PAUL'S CATHEDRAL 1201-1887.

No. 1 - Indulgence granted by Robert of Shrewelvery, Eichop of
Bangor, 1201.

Omnibus Christi fidelibus ad quos præseus scriptum pervonent, It. Dei gratis Bangereneis Episcopus, mlutem in Domino. Quoniam, nt ait Apostolus, omnes stabimus anto tribunall Jesu Christi recepturi prout in corpere gessinus, sive bonum fuerit sive malum, oportet nos diem messionis extremas [operibus] misericordia perveniro, ac asternorum intuitu seminaro in terris quod reddente Domino cum multiplicato fructu recolligore debesamus in codis, firmam epom fiducismque tenentes, quoniam qui parce seminat paren et metat, et qui eminat in benedictionibus de benedictionibus et metat vitam asternam. Cum igitur inter opera caritatia non inmerito debest computari ecolesiarum fabricis pies elemosinarum largitiones misericorditar impartiri, universitatem vestram regamus attencius moneutes et estimpartiri, universitatem vestram collusia aliqua caritatis aulaidia esocium delegamus attencius moneutes et estimpartiri per collusia subsidia esocium contentes et estimpartiri per collusia subsidia esocium vestram collusia aliqua auritatis aulaidia esocium collusia esocium collus esocium contentes esocium collus esocium coll

[&]quot; No in other in intercences of the same type, but the word is amitted here.

gatis, ut per hæc et alia bona quæ Domino inspirante feceritis, et possitis gaudia promereri. Nos vero de Dei misericordia, et gloriosæ Virginis Mariæ, Beati Pauli, et omnium Sanctorum meritis confisi, omnibus parochianis nostris, ac aliis universis quorum diocesani hanc nostram ratam habuerint indulgentiam, qui ad fabricam dictæ ecclesiæ suas duxerint elemosinas conferendas, si de peccatis suis vere contriti fuerint et confessi, Quadraginta dies de injuncta sibi pænitentia misericorditer relaxamus. Datum Londoñ apud Sanctum Paulum die Sanctæ Luciæ Virginis, Pontificatus nostri anno quarto.^a

No. 2.—Indulgence granted by William, Bishop of Leighlin, Ireland. 1246.

Omnibus Christi fidelibus Willielmus, Dei gratia Lechliā Episcopus, salutem in Domino. Quia venerabilis ecclesia magni Sancti Pauli Londoā per magnanimitatem fundatoris tantam continet capacitatem quod sine suffragiis fidelium ad sui perfectionem pervenire non potest: de Dei misericordia confidentes, omnibus quorum diocesani hanc nostram indulgentiam ratam habere voluerint, qui ad prædictæ ecclesiæ fabricam aliquod beneficium pie contulerint, vel ad dedicationis diem annuum convenerint, vel eandem ecclesiam orationis causa humiliter visitaverint, vere pænitentibus, de injuncta sibi pænitentia triginta dies relaxamus. Datum Londoā, anno gratiæ M°.cc°. quadragesimo sexto.^b

No. 3.—Indulgence granted by Fulco Basset, Bishop of London. 1249.

Omnibus Christi fidelibus ad quos præsens scriptum pervenerit, F., Dei gratia London Episcopus, salutem in Domino sempiternam. Noverit universitas vestra nos indulgentias quas venerabiles fratres et co-episcopi nostri illis contulerunt qui causa devotionis vel ora-

^a From the original preserved in S. Paul's Cathedral. A small fragment of the seal remains.

b From the original preserved at S. Paul's. Part of the seal remains.

gatis, ut per luce et alia bona que Domino inspirante feccitis, et possitis gaudia promereri. Nos vero de Dei misericordia, et glorices Virginis èlaries, Beati Pauli, et omnium Sanctorum meritis confisi, omnibus parochismis nestris, es aliis universis quorum diocesmi hanc mestram ratum habuterint indulgentiam, qui ad fabricam diata ecclosis suss duxerint elemeinas conferendas, si de peccasis suis vere contritti facriat et confessi, Quadraginta dies de injuncta sibi pemitamia misericorditer relaxamus. Datum London apud fancrum Paulum die Sancte Lucis: Virginis, Pontificatus nestri anno quarto.

No. 2.—Indulgence granted by William, Bishop of Leighlin, Ireland. 1246.

Omnibus Christi fidelibus Willialmus, Dei gratia Lechlia Episcopus, salutem in Domino. Quin venerabilia ecclesia magni Sancti
Pauli London per magnanimitatem fundatoris tantam contines capacitatem quod sine suffinglis fidelium ad sui perfectionem pervonius
non potesti de Dei misericordia confidentes, omnibus quorum diocosani hanc nostram indulgentiam ratam habere voluerint, qui sui
predictas ecclesia fabricam aliquod beneficium ple contalerant, vel sui
dodicationis diem annuum convenerant, vel enudem ceclesiam ourtionis causa humilitar visitavorint, vere pomitentibue, de injuncta
sibi pomitentia triginta dien relaxamus. Datum London, anno gratim
sibi pomitentia triginta dien relaxamus. Datum London, anno gratim
sibi pomitentia triginta dien relaxamus. Datum London, anno gratim

No. 3,-Indulgence granted by Fulco Basest, Bishop of London, 1249.

Omnibus Christi fidelibus ad quos prosons soriptum pervenents.

F., Dei gratia Lomba Episcopus, salutem in Domino sempiternam.

Noverit universitas vastru nos indulgentias quas venerabiles frattes er-co-episcopi nastri-illis contuberant qui esusa devotionis vel one-

^{*} From the original preserved in S. Prat's Carliedral. A small fragment of the soul remains.

From the original preserved at S. Paul's, . Part of the sort primities

tionis ad altare a beati Cedde Episcopi et Confessoris, et beati Nicholai, et beati Edhelberti Regis et martiris, in Ecclesia Sancti Pauli London constructum accesserint, ibique pro anima Alexandri quondam prædictæ Ecclesiæ Thesaurarii oraverint, ratas habere et easdem confirmasse. Datum apud Stelbeh, quarto Kal. Januarii, Anno Domini Mo.co. nono.

No. 4.—Indulgence granted by Pope Innocent IV. and promulgated by the Bishops of Worcester, Salisbury, and Exeter. 1252.

Universis Christi fidelibus præsentes litteras inspecturis, W. Dei gratia Wygorā, W. Sarum, et R. Exoā, Episcopi, salutem in Domino. Noverit universitas vestra nos litteram domini Papæ non cancellatam, non abolitam, nec in aliqua sui parte viciatam, inspexisse, sub hac forma:

- ^a A list of altars and of chapels in the cathedral will be found in the Appendix, Notes B and C.
- b Alexander Swerford, treasurer of S. Paul's 15 January, 1231-2, who died in 1246, and was buried in S. Paul's Cathedral. He seems to have resigned his office before his death. (Le Neve, Fasti, edit. Hardy.) He built the altar of S. Chad in his lifetime, and founded a chantry of one priest to celebrate thereat after his decease. He was buried before this altar. (Dugdale, S. Paul's, p. 19.) The revenues of the chantry were estimated at five marks at Bishop Braybrooke's visitation in 14 Richard II. (1b. p. 26.) At Dean Ralph de Baldock's visitation in 1295, Johannes de S. Radegunda was the chantry priest. (1b. p. 333.) Alexander himself presented to the cathedral a cope "de rubeo sameto, breudata cum nodis interlaqueatis, et regibus et episcopis." (1b. p. 317.) Two other indulgences are still preserved in the cathedral, in which Hugo Norwold, Bishop of Ely, grants, in the one thirty days', in the other ten days', indulgence to those who shall pray for the soul of this same Alexander and contribute to the work. Both indulgences are dated at London, "die Sanctæ Luciæ," 1247.
- ^e Stepney. The manor of Stebunheath, or Stepney, anciently belonged to the Bishops of London. Bishop Ridley "was fain to alienate to the King," Edward VI. this and other manors, "in exchange for others of the like value."—Strype, Memorials, vol. ii. part 1, p. 339, ed. Oxford, 1822.

⁴ From the original, preserved at S. Paul's. The whole indulgence is very carefully written. Part of the seal remains.

Walter Cantilupe, Bishop of Worcester; William of York, Bishop of Salisbury;
 and Richard Blondy, Bishop of Exeter.

tionis ad altere" beati (adde Episcopi et Confessorie, et beati Nicholai, et beati Edbelberti Regis et martiris, in Ecclesia Sancti Pauli London constructum accesserint, ibique pro anima Alexandrii quondam pradictis Ecclesia Thesaurarii oraverint, ratas baloru es casdem confirmasse. Datum apud Stelbeh", quarro Hal. Januarii, Anno Domini Mogo, xl. nono."

No. 4.—Indulgence granted by Pope Innocent IV, and promulgated by the Bishops of Worester, Salisbury, and Eacter. 1252.

Universia Christi fidelibus pensentes litteres inspecturio, W. Dei gratia Wygorii, W. Savum, et R. Exoii, Episcopi, salutem in Demino. Noverit universitas vestra nos litteram domini Papa non cancellateur, non abolitum, nec in aliqua mi parte vinistam, inspeciese, sub hac forms:

. A list of allow and of chappels in the enthadral will be found in the Appendix,

* Alexander Swerford, treatment of B. Paul's 15 Jainuty, 1231-2, who died in 1244, and was buried in S. Fant's Cathodral. He seems to have resigned his office before his death. (Le Neve, First), offic Hardys) He built the offer of S. Chad in before his death, (Le Neve, First), offic Hardys) He built the offer of S. Chad in his decease. He was boried before this after. (Dogdalo, S. Paul's, p. 49.) The presentes of the chantry were estimated as five mortes at History Braytmoste's visitation in 14 Hisbard II. (Th. p. 26.) At Decease Halpe de Fishop Braytmoste's visitation in central to the cathodral as cope "do rubes cancete, frondata can nodis interlugantis, at regions et apieuropia." (Th. p. 317.) Two other indulgences are still preserved to the cathodral in which Huge Norwold, History of Kly, grants, in the constituty days, in the constituty days, in the constituty days, and account to the work. Both indulgences are daied at Londow, "die

* Support The number of Stebanheath or Support and high." Mineral VI.
Historys of Landon. Dishop Rulley " was fain to allerand to the Ring." Mineral VI.
this and other manner, " and the colours of the like value."—Support Manner.

* From the original preserved at S. Parity. The whole indulgueer is very care-

fully written. Part of the est remains.

* Walter Cavillage, History of Processer; William of York, Bishop of Sulphory;

Innocentius Episcopus,^a servus servorum Dei, universis Christi fidelibus ad quos litteræ istæ pervenerint, salutem et apostolicam benedictionem. Quoniam, ut dicit Apostolus, omnes stabimus ante tribunal Christi, recepturi prout in corpore gessimus sive bonum fuerit sive malum, oportet nos diem messionis extremæ misericordiæ operibus pervenire, ac æternorum intuitu seminare in terris quod reddente Domino cum multiplicato fructu recolligere debeamus in cœlis, firmam spem fiduciamque tenentes, quoniam qui parce seminat parce et metet, et qui seminat in benedictionibus, de benedictionibus et metet vitam æternam. Cum igitur sicut accessimus dilecti filii Capitulum Ecclesiæ Sancti Pauli London Ecclesiam ipsam jamdudum inceptam opere quamplurimum sumptuose consummare intendant, et ad tanti operis consummationem Christi fidelium suffragia sint eis quamplurimum opportuna, universitatem vestram rogamus et hortamus attente, ut per subvencionem vestram adjuti opus inceptum valeant confirmare, et vos per hæc et alia bona quæ Domino inspirante feceritis, ad æternæ possitis felicitatis gaudia pervenire. Nos enim de omnipotentis Dei misericordia et beatorum Petri et Pauli Apostolorum ejus auctoritate confisi, omnibus vere pænitentibus et confessis, qui eis ad hoc manum porrexerint adjutricem, unum annum et quadraginta dies de injuncta sibi pænitencia misericorditer relaxamus. Præsentibus usque ad consummacionem operis nascituris, quas inciti per quæstuarios districcius inhibemus, eas, si secus actum fuerit, carere viribus decernentes. Data Perusi xviº. Kal. Septembris Pontificatus nostri anno decimo.

In cujus rei testimonium præsentibus litteris sigilla nostra duximus apponenda. Datum London, ix. Kalend. Febr. anno Domini M°.cc°.l°. secundo.°

a Pope Innocent IV.

b Innocent IV. was elected Pope in June, 1243. The date of this bull will, therefore, be 16 Kal. Sept. 1252. As the year began in March, 16 Kal. Sept. occurred before 9 Kal. Feb., the date at which the bull was promulgated in England.

^e From the original in the British Museum. Add. Ch. 5957. (From Bishop Butler's Library, 1841.) Indorsed in an early hand, "Subscriptum literarum de indulgencia uni anni et xl dierum." Three seals have been appended; portions only of the first remain.

In enjus rei testimonium prasontibus litteria sigilla nostra duximus apponenda. Datum London, ix. Kalend. Febr. anno Domini Macolle scounde.

Pope Lancerot IV.

Indicent IV was glosted Pape in June, 1213. The rists of this bull will, theselow be in Hal Sept. 1237. As the past began in March, 16 Hal Sept. octored below 3 Hal Pet., the date at which she but was encountered in Markani.

[&]quot;From the original faults Dinies Manons, Add. Ch. 2507, (From Dishop Burlor's Library, 1841), independ in an certy hand, "Subscripting Dishorate de Indiagencie and east exist investe." Third some have been appended; portland only of the first transfer.

No. 5.—Indulgence granted by Albinus, Bishop of Brechin. 1254.

Omnibus Christi fidelibus præsentes Litteras inspecturi, Albinus, miseracione divina Brechinensis ecclesiæ minister humilis, salutem in Domino sempiternam. De Dei misericordia, gloriosæ Virginis Mariæ genitricis ejus omniumque Sanctorum meritis confidentes, omnibus parochianis nostris et aliis quorum diocesani hanc nostram indulgentiam ratam habuerint, vere contritis et confessis, qui causa devotionis seu orationis ad altare beati Eadmundi Archiepiscopi et Confessoris et Sancti Edwardi Regis a apud London in ecclesia Sancti Pauli accesserint, ibique pro anima Ysabelle de Brus oraverint, seu ad fabricam dictæ ecclesiæ de bonis suis sibi a Deo collatis aliqua caritatis subsidia duxerint conferenda, seu in festo dedicationis ejusdem ecclesiæ ibidem causa devotionis et orationis convenerint, Decem dies de injuncta sibi pænitentia misericorditer relaxamus. Datum London in crastino Sancti Bartholomei, anno gratiæ Mo.cco. quinquagesimo quarto.

No. 6.—Indulgence granted by William, Archbishop of Raga (or Ragæ) in Media. 1267.

Dilectis in dilecto Dei Filio sanctæ matris Ecclesiæ filiis et fratribus universis, Willielmus, permissione divina Ragensis Archiepiscopus, salutem in Domino sempiternam. Quoniam juxta divinæ vocis eulogium, sancta et salubris est cogitatio pro defunctis exorare, ut a peccatorum suorum nexibus absolvantur, maxime pro talibus de quibus certum est eos sub spe æternæ beatitudinis decessisse, ac dum viverent tenuisse fidei regulas ortodoxe, ut dormientibus in

^{*} Was this, asks Dean Milman (Annals, p. 161, note 2), some confusion for the tomb of Edward the Confessor in the Abbey? I have not met with any other allusion to this altar than that which this indulgence supplies.

b Daughter to William, King of Scotland, and wife to Robert, Lord Brus, of Anandale. (Dugdale, p. 10.) One Richard de Brus presented to the cathedral a "Baudekynus rubei campi cum leopardis maculatis in circulis, et avibus extra."—

10. p. 329.

From the original preserved at S. Paul's. Part of the seal remains.

No. 5. - Indulgence granted by Albinus, Bishop of Brechin. 1254.

Omnibus Christi fidelibus prosentes Litters inspectori, Albinus, miseracione divina Brechinemia coclosias minister humilis, salutem in Domino sempiteruam. De Dei misericordia, gloricas Virginis Marias penobisnis nostris et aliis quorum meritis confidentas, omnibus penobisnis nostris et aliis quorum diocesani hana nostram indulgentiam ratam habuerint, vare contritis et confessis, qui causa devotionis seu orationis ad altara beati Edmundi Archiepiscopi et Confessoris et Saneti Edwardi Regis" apud Loudañ in seclesia Saneti Pinili accesserint, ibique pro anima Yanbelle de Ilcus" oraverint, seu ad fabricam diotas seclesias de bonis suis sibi a Den dedicationis ejusdum ecclesias duxorint conferenda, seu in festo dedicationis ejusdum ecclesias ibidem causa doyotionis at orationis convenerant. Decem dies de injuncta sibi penitantia miscricorditer convenerant. Decem dies de injuncta sibi penitantia miscricorditer gentias II", co°, quinquagesimo quarto.°

No. 6.—Indulgence granted by William, Archbishop of Ilaga (or Tange) in Media, 1267.

Dilectis in dilecte Dei Filio sanctse matris Ecclesis filis et fiatribus universis, Willisiums, permissione divina Esgensis Archispiscopus, salutom in Domino sempiternam. Quonium juxta divina vocia culogium, sancta et salubris-est cogitatio pro defunctis exorare, ut a pecenterum suorum nexibus absolvantur, maxima pro talisbus de quibus certura est cos sab spe saterna bentitudinia decessiva, ao dum viverent tenuisse fidei regulas ortodoxe, ut dormientibus ia

Was this, role liken illinies (dusalle, p. 16), note 1), some confidenties the lamb of lideraid the Confessor in the Abbry? I have not met with any other allesion to this alur they that which this hadalgener supplies.

^{*} Desighter to William, Ning of Semions, and wife to Roburg Lord Rent of Annalate. (Beggisles p. 104 Com Richard de Brus presented to the valledral a "Bandely may rober tempt nous temperalis moraletts in circulis, at solina extended to a 200.

^{*} From the original preserved at M. Paul's. Part of the and remainly

Christo gratiam conferamus, et adhuc in carne viventes ad melioris vivendi tramitem imitemus: Nos de omnipotentis Dei, et ejusdem gloriosæ Virginis Mariæ, ac beatorum Apostolorum Petri et Pauli, necnon et sanctarum animarum in Christo dormieutium virtute confisi, omnibus tumulum præclari viri magistri Henrici de Wingeham, quondam Archidiaconi Middlesexiæ, coram altari Apostolorum in ecclesia Sancti Pauli London, pie visitantibus, et pro anima ejusdem Orationem Dominicam cum Salutatione Beatæ Mariæ Virginis ibidem fundentibus, vere confessis, pænitentibus et contritis, quorum diocesani hanc nostram indulgentiam ratam habuerint, decem dies de injuncta pænitentia misericorditer relaxamus. In cujus rei testimonium hoc præsens scriptum nostræ mediocritatis autentico fecimus communiri. Datum London anno gratiæ Mo.cco.lxo septimo, pontificatus domini Clementis Papæ quarti anno quarto.

No. 7.—Indulgence granted by John le Breton, Bishop of Hereford. 1269.°

Universis præsentes literas inspecturis, J. permissione divina Herfordensis ecclesiæ minister humilis, salutem in Domino. De omnipotentis Dei misericordia, gloriosæque Virginis Mariæ et Apostolorum Petri et Pauli atque Sanctorum omnium meritis confidentes, omnibus parochianis nostris et aliis quorum diocesani hanc nostram indulgentiam ratam habuerint, de peccatis suis vere contritis et confessis, qui tumbam beati Rogeri quondam Londoñ Episcopi di in

^{*} Henry de Wengham had the King's letters of protection as Archdeacon of Middlesex, dated 20th January, 1266-7. He died 23rd Oct. following.—Le Neve's Fasti.

b Part of the seal, together with the plaited cord, remains. The indulgence is written in a clear, bold hand. It is preserved amongst the cathedral archives.

Endorsed, Herefordensis Episcopus. A small fragment of the seal remains. The original is preserved in S. Paul's.

^d Roger Niger, Bishop of London, died at Stepney 29th Sept. 1241, according to Dugdale, p. 58 (where an engraving of the tomb is given); but see Le Neve's Fasti. The epitaph gives the date of his death as 1240, a tablet hanging near the tomb as 1241. He was canonised after his death; his fête was held 29th Sept. (1b.) In

Obristo gratiam conformus; Nos de omnipotentes ed testionis vivendi tramitom italiamus; Nos de omnipotentes Doi, et ejustem glorioses Virginis Marie, se bestorum Apostolorum Petri et Pauli, mecuosa et senetarum animarum in Claristo dormicutium virtate confesi, omnibus temulum presclari viri magistri Hancici de Wingelum, desir omnibus Archidiaconi Middlesexim, corum altari Apostolorum in escrissia Straoti Pauli London, pie visitantibus, et pro anima ejustem in destratibus, vero confessis, penitantione Beater Muriu Virginia libitam fundentibus; vero confessis, penitantibus et contritia, quoram discussi hanc nostram indulgentiam matem habuerine, decem dies injuncta penitentia miscricorditer relaxannes. In cujus mi testiniquenta penitentia miscricorditer relaxannes. In cujus mi testitus monium hoc pranons scriptum nostres mediocritatia antentico ficili mus communici. Datum Loudon anno gratia M. cor la appino, pontificatus domini Clementia Papa quarti anno quarto.

No. 7.—Indulgence granted by John le Broton, Bishop of Hereford. 1209.º

Universis presentes literas inspecturis, J. permissione divina llerlordensis coalesies minister humilis, salutem in Domino. De camipotentis Dei misoricordia, gloriosaque Virginia Maria et Apostolorum Petri et Pauli arque Sanatorum camaiam meritis confidentes,
comibus parechianis nostris as aliis quoram diocesani hane nostran
indulgentiam ratam haburrint, de pecentis suis vere contritis et
confessis, qui tumbiam beatt Rogeri quondam London Episcopi din

* Henry ds Wenthers had the King's letters of protection as Aschdenson of Mindless, darid 20th January, 1266-7. He died 23rd Oct following La Nerc's about

b Para at the configuration with the platted cord, remains. The todal generates arrives in a clear to the land. It is presented among at the archives a relative at the sent remains. A small fragment of the sent remains. The

a long of the manager of the Contract

Proper Name. Bishop of Landan, died at Stapmer 15th Sept. 1201, according to Dagdaler, p. 68 (where an enquision of the tomb is given); but me Le Neve's Louis. The epitaph gives the date of his death as 1210, a tablet hanging never the tomb as 1811. He was convenied after his death; bis the way held 20th Equ. (13.) In ecclesia beati Pauli London, ubi corpus ejusdem requiescit, pie visitaverint, viginti dies de injuncta sibi pœnitentia misericorditer relaxamus. Datum London v. Idus Novembr. Anno Domini Mº.ccº.lxº nono.

No. 8.—Indulgence granted for the Repair of Paul's Cross by William Courtney, Archbishop of Canterbury. 1387.

Universis sanctæ matris Ecclesiæ filiis præsentes literas inspecturis, Willielmus permissione divina Archiepiscopus Cantuariensis, totius Angliæ primas, et Apostolicæ sedis legatus, salutem in Domino sempiternam. Obsequium gratum et Deo pium impendere opinamur quotiens mentes fidelium ad ea quæ divini nominis honorem concernunt allectivis indulgentiarum muneribus propensius excitamus. Cum itaque Crux Alta a in majori cimiterio Ecclesiæ Londoñ, ubi verbum Dei consuevit clero et populo prædicari, tanquam in loco magis publico et insigni, per validos ventos aerisque tempestates ac terribiles terræ motus, adeo sit debilis et confracta, quod nisi celerius de refectionis et emendationis remedio succurratur eidem, corruet funditus in ruinam: de Dei igitur omnipotentis misericordia, beatissimæ Virginis Mariæ matris suæ, ac beatorum Apostolorum Petri et Pauli, omniumque Sanctorum meritis et precibus confidentes, omnibus Christicolis per nostram Cantuariensem provinciam ubilibet constitutis, de peccatis suis vere pœnitentibus et confessis, qui ad refectionem et emendationem dictæ Crucis de bonis sibi adeo collatis aliqua caritatis subsidia contulerint, legaverint, seu quovis-

Dugdale's ground-plan of S. Paul's the tomb is shown standing between the fifth and sixth pillars (reckoning from the west) of the choir, and touching the fifth pillar. Roger Niger had been a great benefactor to the cathedral. See Dugdale, pp. 8, 218. Amongst the relics preserved in the cathedral were these:—

"Pulvinar magnum . . quod fuit Episcopi Rogeri.

Capa S. Rogeri Episcopi, de rubeo sameto, breudata cum stellis et rosis."— Dugdale, 316, 317.

* Paul's Cross, afterwards rebuilt by Bishop Kempe, "as his arms, in sundry places of its leaded cover, do manifest."—Dugdale, p. 88.

ceclesia benti Fauli London, ahi corpus cjusdem requissoit, pie visitaverint, viginti dies de injuncta sibi pomitantia misericorditer relazamus. Datum London v. Idus Novembr. Anno Romini Maccalznono.

No. 8.—Indulgenos granted for the Repoir of Paul's Crees by William Courtney, Archbishop of Canterburg. 1387.

Universis reneare matria Rodisia filita presentes literas inspanturia, Williahmus permissione divina Archiepiscopus Camunicus, totius Anglias primas, et Apostelian redis legatus, salatem in Domina sompiternam. Obsequium gratum et Den pium impendere opiaturu quotiena mentes fidelium ad en que divini nominia bonorem mus quotiena allectivia indulgentierum muneribas propantius ocultamus. Cum itaque Grux Alta in majori nimiterro Reclesia Londoñ, ubi verbum Dei consuevit elero et populo predicari, tanquem in tates no terribiles terre motus, adeo sit debilia et confracta, quod nisi celegius de refectionis etemendationis remedio succerratur cidem, nisi celegius de refectionis etemendationis remedio succerratur cidem, bestissima Tirginia Maria matris sua, ao bestorum Apostolorum bestissima Tirginia Maria matris sua, ao bestorum Apostolorum dentes, omnibus Christicolis per nostum Cantuariensem provinciam obilibet constitutis, de peccatis suis vere pomitentibus et aonfersio, qui ad refectionem et etenendationem dieta Crucia de bonis sibi adeo ollatis sirjus caritaris subsidia contulerint, legaveriat, sen quovis collatis sirjus caritaris subsidia contulerint, legaveriat, sen quovis-

Dugdiales ground plan of S. Paul's the temb is shown timeling between the fifth and sixth pillers prechasting first the west) of the choir, and conting the first piller. However had been a given because on the calledged. See Dugdish 1918, Austral Control with the calledged with these in-

Pulyland rangings .. quest fair Ppinoni Boguri.

Cope S. Rogert Sperropt, flexibles sometra, breachite cum stalliest roger -

^{*} Paril's Crows, afterwards relatif by Hickory Manage, "tax has account in small places of its leaded cover, do manifed." - Dogdalo, p. 46.

modo assignaverint, quadraginta dies indulgentiæ misericorditer in Domino concedimus per præsentes. In cujus rei testimonium sigillum nostrum præsentibus duximus apponendum. Datum in manerio de Fulham, London diœcesi, xviij. die mensis Maii, anno Domini Millesimo ccc.lxxx^{mo}.vijo, et nostræ translationis sexto.^a

• The original is preserved at S. Paul's. There are no remains of the cord or seal. This indulgence is endorsed:—

Cantuarieñ. — xl. dies. Londoñ. — xl. dies. Elieñ — xl. dies. Summa cxx. dies.

Another endorsement is- De Cimiterio S. Pauli. Cant'.

Several other indulgences granted for the same purpose are preserved in the archive room. One, granted by Robert Braybrook, Bishop of London, in 1387, is printed in Appendix C to Dean Milman's *Annals*, pp. 520-521: on a piece of vellum folded round the seal are written the names of the dioceses of Canterbury, Ely, London, Bath, Chester, Carlisle, Llandaff, and Bangor, and after each, "xl. dies," as above.

In Appendix A (of the present volume) will be found a complete list of the Indulgences which are still preserved in the cathedral archive room.

modo assignaverint, quadraginta dies indulgentim mismiscralitar in Domino concedimus per presentes. In cujus rei testimonium sigillum nestrum presentibus deximus apponendum. Datum in manerio de Fulham, London diocesi, zviji, dia monsis Mail, anno Domini Millesimo coolexx²⁰⁰.vij⁰, et nostra translationis sexto.

Asset to large sell le saisante no s'en event". A lus I de borrosent si fantigine sell'

Confinerion. - vl. dies.

Ellen - al. dies

Apollor codoverment is— De Charterio S. Pasis. Cant.

(Several other indulgences granted for the tame propose are preserved in the archive room. One, grouned by Robert Bray brook, Bishop of Londbu, in 1387, arprined in Appendix C to Done Milmun's Januari, pp. 220-221; on a place of values folded room the soul are written the names of the discusse of Cantorbury, Ply, London, Hath, Chester, Oscilel, London, and Cangor, and along each, "al. diss," as above.

The descendix A (of the present volume) will be found a complete list of the lacker.

Bull of Urban IV. for the Revocation of a Bull of Pope Alexander, his predecessor, for uniting a Prebendal Estate in S. Paul's Cathedral to the Bishopric of London. 1262.

Urbanus Episcopus servus servorum Dei venerabili fratri Episcopo et dilectis filiis.. Fratrum Prædicatorum Lincolnieñ et.. Mertoñ Wintonieñ dioec: Prioribus, salutem et apostolicam benedictionem. Significarunt nobis dilecti filii.. Decanus et Capitulum Ecclesiæ * frater noster Episcopus Londoniensis propriis commodis inhians a felicis recordationis Alexandro Papa prædecessore nostro de novo sibi concedi obtinuit, ut idem Episcopus jus canonicatus Canonicus * obtineret; quare iidem Decanus et Capitulum, attendentes quod si forte dictus Episcopus esset dilapidator bonorum episcopalium, seu super quocumque alio excessu culpabilis existeret, nullus auderet co præsente, dum ad communes tractatus Capituli se ingereret, de ipso revelare talia, seu ad superioris notitiam deducere, propter quod excessus ipsius remanerent in eorundem Decani et Capituli ac ipsius Ecclesiæ grave dispendium incorrecti; considerantes etiam Decanus et Capitulum prædicti quod plerumque necesse habent super

CAMD, SOC.

67

^a This document is printed from the original preserved amongst the Lambeth MSS. No. 644 § 57. The vellum is much soiled, perforated with holes (represented in the above transcript by asterisks), and the writing faded and worn. I gladly acknowledge the aid I have received in deciphering it both from Mr. Kirk and from Dr. Nolte. It is not printed in the Bullarium Romanum, edit. Caroli Coquelines (fo. Rome, 1740), nor in the Bullarium Magnum. Spaces marked thus... are left blank in the original. At the first asterisk is a perforation which has destroyed about 16 letters, at the second asterisk about 24 letters are wanting.

BULL OF URBAN IV. FOR THE REVOCATION OF A BULL OF POPE ALEXANDER, HIS PREDECESSOR, FOR UNITING A PRESENDAL ESTATE IN S. PAUL'S CATHEDRAL TO THE BISHOPRIC OF LONDON. 1202."

Urbanus Episcopus servarum Dei venorabiti fratri Episcopo et dilectis filis. Fratrom Prodicatorum Lincolnică et. Mertoni
Wintonică dieser Prioribus, salutem et apostolicăm benedictionem.
Significarunt nobis dilecti filii . Decanus et Capitulum Ecclesiio †
finter noster Episcopus Londonieusia propriis commodis inhisms a
filinis recordationis Alexandro Papa praedecessore nostro de novo
sibi concedi obtinuit, uz idem Episcopus jus canonicatus Canonicus a
obtinerat; quare iidem Decanus et Capitulum, attendentes quod si
forte dictus Episcopus esset dilapadator bonorum episcopulium, seu
super quocumqua nho execsu calpalilia existeret, multus auderet
co prasente, dans ad communos trautatus Capituli se ingeneret, de
ipso revelate talia, seu ad superioris notitism doducero, prapter quod
cexcessus ipsius remanerent in corundem Decani et Capituli es
ipsius Ecclesias grave dispendium incorrecti; considerantes etiam
Decanus et Capitulium praedicti quod plerumque necessa habent super

CANED ROCK

This document is printed from the original preserved amongst the Lambeth MASS. No CHI S DT. The reflect is proved and only preferred a with holes (represented in the above treasuring by restriction, is not the writing fields and when I gladly actuary like with the restriction of the state o

redditibus ad eundem Episcopum spectantibus inter se habere tractatum, quodque id commode fieri non posset, si dictus Episcopus unacum ipsis in hujusmodi tractatu tamquam Canonicus interesset, nec expediat ut certus Canonicorum numerus, juramento firmatus, qui in eadem habetur ecclesia, amplietur: providere super hiis paterna sollicitudine curaremus. Quocirca discretioni vestræ per apostolica scripta mandamus quatinus, si nominatus Episcopus adeo amplos redditus habeat, quod ex eis honeste valeat sustentari, vel si forte redditus Episcopi minus sufficientes existant, et idem Episcopus nolit, prout prebendæ ipsius onus exigit, in eadem ecclesia facere deserviri, concessionem hujusmodi penitus revocare curetis, contradictores auctoritate nostra, appellatione postposita, compescendo; non obstante, si aliquibus ab Apostolica Sede indultum existat, quod interdici, suspendi, vel excommunicari non possint per litteras apostolicas nisi plenam et expressam fecerint de indulto hujusmodi mentionem, seu quavis alia indulgentia Sedis ejusdem per quam effectus præsentium impediri valeat, seu etiam retardari, a et illa præsertim qua tibi, fili Prior Prædicatorum, vel fratribus tui Ordinis a Sede ipsa dicitur esse concessum, quod de causis non teneamini cognoscere inviti que nobis a sede committ[antur] b cadem. Quod si non omnes hiis exequendis [potu]eritis interesse, tu, frater Episcope, cum eorum altero ea nihilominus exequaris. Datum Viterbii Kal. Januarii, Pontificatus nostri [anno] primo.c

^a The word is not easily to be read; perhaps it was [written "ritardari" by an Italian scribe.

b Probably committantur.

[•] Jacobus Patriarcha Hierosolimitanus, qui Urbanus IV. mutato nomine vocatus, v. Kal. Sept. [i. e. 28 Aug.] 1261 fuit electus. Consecratus est die dominica proxima post Decollationem S. Joannis Baptistæ ii. Non. Sept. [i. e. 4 Sept.] lit. Dominic. B. (Potthast, Regesta Pontificum.) We may, therefore, date the Bull 1 January, 1262.

[&]quot;The word is not welly to be read; perhaps it was written "riturded" by an

[.] Probably commission of the day's

^{*} Jacobur I'ntriary ha Historolimitanna, qui Urbanus IV. matsum momine rozares,
v. Kal. Sayd. [6. a. 75. Amér] 1261 (nik electus. Conservatus est file dominics, prosline post Tucolisticazu, fi. Jonnels Haptista il Non. Sayd. [6. a. 5. Sayd.) fit, 15minist. Il. (Potinati, Frynsk Franklyons). Wa may, therefore, data also Hell
I January, 1263.

III.

COMMEMORATION OF THOMAS OF LANCASTER, a CIRCA 1322.

Thoma Lancastrie flos et gemma milicie qui in Dei nomine propter statum Anglie occidi sustulisti te.

- V. Ora pro-nobis beate Christi miles.
- R. Qui pauperes nunquam habuisti viles.

Oracio. Mittisime deus, aures Tuas benigne votis meis inclina, ut hii qui beathe Thome lankastrie comitis et martyris memoriam recolunt, post viam universe carnis ingressum mereamur consorcium aggregari, per dominum nostrum ihesum christum filium tuum, qui tecum vivit et regnat deus per omnia secula seculorum. Amen.

Benedicamus Domino. Deo Gracias.

^{*} At a meeting of the Archæological Institute, 5 Dec. 1878, a MS. volume of Horæ "of the middle of the fourteenth century" was exhibited by Mr. T. Taylor, through Mr. J. T. Micklethwaite. Amongst the miscellaneous matters at the beginning of the book is this Commemoration of Thomas of Lancaster. This Office is printed verbatim et literatim as it stands in the Archæological Journal, vol. xxxvi. 103, 104.

Ш

CONSESSION OF THOMAS OF LANCASTER," CIRCL 1899.

Thoma Lencastrio flos et gomma milido qui in Dei nomine proptet statum Auglia oscidi sustalisti (c.

V. Ora promobia beata Christi miles.

B. Oui pannores nunquam habnisti-viles.

Oracio. Mittisima deus, sures Tum benigue votis meis inclina, ut hii qui beathe Thome lankastria comitis et martyris memoriam recolunt, post viam universe carnis ingressum messamar consorcium aggregari, per dominum nestrum ibusum christum filium mum, qui tecum vivit et regnet deus per omnia secula seculorum. Amon.

Benedicarma Domino. Das Gracine.

^{*} At a meeting of the Archeological Institute, 5 Dec. 1818, a MS. volume of Howe "of the middle of the fourteenth century" was exhibited by Mr. T. Taylory through Mr. J. T. Mycklerlavaite. Amongst the miscellaneous matters at the low cinculus of the look is this Convenentation of Thomas of Laurenter. This Office is printed exclusive at literative as it stands in the Archeological Journal, vol. March. 103, 104.

IV.

OFFICE OF THOMAS OF LANCASTER, CIRCA 1322.

Antiphona.

Gaude, Thoma, ducum decus, lucerna Lancastriæ, Qui per necem imitaris Thomam Cantuariæ; Cujus capud conculcatur pacem ob ecclesiæ, Atque tuum detruncatur causa pacis Angliæ; Esto nobis pius tutor in omni discrimine.

Oracio. Deus, qui, pro pace et tranquillitate regnicolarum Angliæ, beatum Thomam martirem tuum atque Comitem gladio persecutoris occumbere voluisti, concede propicius, ut omnes qui ejus memoriam devote venerantur in terris, præmia condigna cum ipso consequi mercantur in cœlis; per Dominum nostrum.

Prosa. Sospitati dat ægrotos precum Thomæ fusio;
Comes pius mox languentum adest in præsidio;
Relevantur ab infirmis infirmi suffragio.
Sancti Thomæ quod monstratur signorum indicio,
Vas regale trucidatur regni pro remedio.
O quam probat sanctum ducem morborum curatio!
Ergo laudes Thomæ sancto canamus cum gaudio;
Nam devote poscens illum, statim proculdubio
Sospes regreditur.

*The original text of this Office is found in MS. Reg. 12, C. xii. fo. 1, ro (a manuscript of the end of the reign of Edward II. or of the beginning of the reign of Edward III.) It is written as if it were prose, without any division into lines. It has been already printed in *The Political Songs of England from the reign of John to that of Edward II.* p. 268, edited by Thomas Wright, F.S.A. for the Camden Society. This reprint has been collated with the original, and several variations have been corrected (as, for example, *Judam Hoylandiæ for sudam*); the couplet at the foot of the first page of the manuscript added; and the spelling restored to that of the manuscript, which is preserved in the British Museum.

OFFICE OF THOMAS OF LANGASTER, CIRCA 1822.

Antiphowa.

Gaude, Thoma, ducum decus, lucerna Lancastria Qui per necem imitaria Thomam Camusarius; Cujus capud couculcatur pacem ob ecolesius; Atque tnum detruncatur causa pacia Anglius; Esto mobis plus tutor in omni discrimice.

Oracio. Deus, qui, pro paco et tranquillitate regnicolarum Anglias, beatem Thomas martirem tuum atque Comitain gladio persecutoris cocumbere voluisti, coucede propicius, uf cannes qui ajua memoriaum dovora venementr in terris, pramia condigna cum ipsa consequi mereantur in culis; per Domitum nostrum.

Cornes pine mox languoutum adest in presidio;
Relevantur ab infirmis infirmi suffragio.
Sanoti Thomas qued monstratur signorum indicio,
Vas regele trucidatur regni pro remedio.
O quan probat sanetum ducem morborum caratio!
Ergo laudes Thomas sancto canamus cum gaudio;
Nam devote poscens illum, statim proculdubio.

The cruciant text of this Office is found in MIS, Har, LD, C. all, in h. 12 (a manuscript of the end of the reign of Schmard III.) It is written as H is aread press, without any divisions that the reign of how been already printed to Tay The Court of Schmard III.) It is written as H is aread press, without any divisions that cript of them has been already printed to Tay Tolling Wight of Thomas Wright; W.S.A. for the Courter for the the reign of the reign of arrival arrival manuscript, which the reign of the complete at the received to the complete at the research of the complete at the research of the community added; and the applicage research to that

Sequencia. Summum regem honoremus, dulcis pro memoria Martiris, quem collaudemus, summa reverencia. Thomas Comes appellatur, stemmate egregio; Sine causa condempnatur natus thoro regio; Qui cum plebem totam cernit labi sub naufragio, Non pro jure mori spernit, lætali commercio. O flos militum regalis, tuam hanc familiam Semper conserves a malis, perducens ad gloriam!

AMEN.

Pange, lingua, gloriosi Comitis martirium, sanguinisque preciosi Thomæ floris militum, germinisque generosi laudis, lucis comitum.

De parentis utriusque regali prosapia prodit Thomas, cujus pater proles erat regia, matrem atque sublimavit Reginam Navarria.

Dux fidelis suum gregem dum dispersum conspicit, æmulumque suum regem sibi motum meminit, mox carnalem juxta legem nimirum contremuit.

Benedicti benedictus capitur vigilia, agonista fit invictus statim die tertia, diræ neci est addictus, ob quod luget Anglia.

Proht dolor! azephalatur plebis pro juvamine, suorumque desolatur militum stipamine, dum dolose defraudatur per Judam Hoylandiæ.a

A Robert de Hoyland.

Sequencia. Summum regem honoremus, dulois pro memoria summa ruverencia.

Thomas Comes appellatur, stemmate egregio;
Sine causa condempuatur natus thoro regio;
Qui cum plobem totam cemit labi sub mauliagio,
Non pro jure mori spamit,
listali commercio.
O flos militum regalis,
tuam hana familiam
Semper conserves a mais,
perducens ad glorism I

Pange, lingua, gloriosi Comitis martirium, sanguinisque procion Thomse florie militium, germinisque generosi Isantis, lucis comitum.

De parentis utriusque regali prosupia, prodit Thomas, cujus pater proles crat regia, matrem alque sublimavit Reginam Navania.

Dax helobs soum grogem dam enspersum conspendanten seuth regem sibi motum meminit, mox estralem juxta legem niminum contremuit.

Benedicti benedictus capitar vigua, agoniste fit invictos statim die tertim, dire noci est addictos, ob quod iuget Anglia.

Probt dolori exaphabitur plabis pro juvamine,

dum dolose defraudatur per Judam Hoylandin."

Ad sepulcrum cujus fiunt frequenter miracula, cæci, claudi, surdi, muti, membra paralitica, prece sua consequuntur optata præsidia.

Trinitati laus et honor, virtus et potencia Patri, Proli, Flaminique Sacro sit per sæcula; quæ nos solvat a peccatis Thomæ per suffragia.

AMEN.

O! jam Christi pietas, atque Thomæ caritas palam elucessit. Heu! nunc languet æquitas, viget et impietas, veritas vilessit. Nempe Thomæ bonitas, ejus atque sanctitas, indies acressit; Ad cujus tumbam sospitas ægris datur, ut veritas cunctis nunc claressit. Copiosæ caritatis, Thoma, pugil strenue, qui pro lege libertatis decertasti Angliæ, Interpella pro peccatis nostris Patrem gloriæ, ut ascribat cum beatis nos cœlestis curiæ. AMEN.

Heu! proles queritur quod rara fides reperitur, Lex juris moritur, fraus vivit, amor sepelitur.

a Here ends the first page of the manuscript. At the foot is written in the same or a similar hand:—

Ad sepaierum cujus funt frequentes mirecula, cosci, olsudi, surdi, muti, membra paralitica, prece sua consequentur optata prasidia.

Trinitati laus et honor, virtus et poiencia.

Patri, Proli, Flaminique Sacro est per secula; ques mes solvat a precestis Thomse per suffrieria.

AMEN.

Of jam Christi pietas, atque Thomas excitas palam elucessit.
Hou I nune languet aquitas, viget et impietas, vietas vilessit.
Numpe Thomas benitag, ejus atque sanctitas, indice acressit; agris datur, ut revitas ugris datur, ut revitas cunctis nune claressit.
Copiessa caritatis, qui peo peo decertasti Anglia, qui pro lege libertatis decertasti Anglia, decertasti Anglia, ut accritati entre pro pecentas nesseis l'attent gloria, accentas nesseis l'attent gloria, nosseis l'attent gloria.

^{*} Hore rade the first page of the manuscript. At the feet is written in the same

itent protes queritar quod rara folce reportere. Los piris morino, trace vivit, amor remainer

SHORT OFFICE FOR S. ERKENWALD'S DAYS APPOINTED BY ROBERT BRAYBROOKE, BISHOP OF LONDON, IN 1386.

Oratio.

Omnipotens sempiterne Deus, apud quem semper est continua sanctorum festivitas tuorum, præsta, bquæsumus, ut qui solempnitatem Beati Erkenwaldi Pontificis agimus, ab hostium nostrorum eruamur nequitia, et ad æternorum nos provehi concedas beneficia præmiorum. Per Dominum.

Secreta.

Hæc sancta, Domine, quæ indignis manibus tractamus, intercessione Beati Erkenwaldi Præsulis tuæ sint majestati accepta, ut ab omni nos muniant inimicorum molestia, et ad dona perducant cœlestia. Per.

Post-communio.

Sacri Corporis Domini nostri repleti libamine et precioso Sanguine debriati, quæsumus, Domine Deus noster, ut per intercessionem Sancti Præsulis Erkenwaldi tribuas nobis nostrorum absolutionem peccaminum et æternæ beatitudinis præmium sempiternum. Per eundem.

^a Bishop Braybrooke enjoins the use of the following prayers on the two feasts of S. Erkenwald, viz.: The Deposition, "die ultimo mensis Aprilis;" and The Translation, "xviii. Kal. Decembris," i. e. April 30 and Nov. 14. I have printed the whole of Bishop Braybrooke's *Monitio* in my *Registrum*, pp. 393, 394, from the bishop's original *Register*, fo. 330b.-331b.; part of it had already been printed in Wilkins's *Concilia*, iii. 196.

b Wilkins, incorrectly, reads et præsentia; the proper reading, præsta, appears in the original in the contracted form, pra'.

SHORT OFFICE FOR S. ERKENWALD'S DAYS' APPOINTED BY ROBERT BRAYBROOKE, BIRHOF OF LONDON, IN 1886.

Oratio.

Omnipotens sempiterne Deus, apud quem semper est continua sanctorum festivitas tuorum, preseta, quesamus, ut qui selempnitatem Beati Erkenwaldi Pontilicis agimus, ab hostium nostrorum ecuamus nequitia, et ad aternorum nos provehi concedas benelicia pramiorum. Per Dominum.

Sacreta.

Hee saneta, Domine, ques indiguis manibus tractamus, intercessione Beati Erkenweldi Prarulis tum sint majestati accepta, ut ab omni nos munisat intenicorum molestia, et ad dona perducant colestia. Per

Post-communio.

Seeri Corperis Domini nostri reploti libumine et precioso Sanguine debristi, quesumus, Domine Deus nester, ut per intercezionem Sancti Presulta Erkenwaldi tribuas nobis mesterum absolutionem peccaminum et meterue bestitudinis pramium sempiternum. Per cundem.

 Wilhing, incorrectly, reads of proceeding, the proper reading, present as the original in the contracted forts, band.

^{*} Bishop Braybrooks enjoins the use of the following grayers on the two featers of S. Ericonald, via. The Departmen, "die nitine mentis Aprilis." and The Translation, "xviii: Sal. Decembris," (c. April 20 and Nov. 14.) I have printed the the whole of Bishop Braybrooks's North in my Novictwan, pp. 200, 304, from the balance's original Department in My Novictwan, pp. 200, 201, 104, but balance's character, in 150, 3213, part of a had already been promed in Wilking's Character, in 166.

VI.

PRAYERS TO S. ERKENWALD FROM MS. HORÆ IN THE POSSESSION OF THE REV. J. FULLER RUSSELL.^a

O decus insigne nostrum, pastor atque benigne
Lux Londoniæ, Pater Erkenwalde beate,
Qui super astra Deum gaudes spectare per ævum,
Aspice lætantes tua gaudia nos celebrantes,
Et tecum vitæ fac participes sine fine.
V. Ora pro nobis beate Erkenwalde.

[B.] Ut digni efficiamur promissionibus Christi.

Oratio. Omnipotens sempiterne Deus, apud quem est continua semper sanctorum festivitas tuorum, præsta, quæsumus, ut qui memoriam beati Erkenwaldi Pontificis agimus, ab hostium nostrorum

eruamur nequitia, et ad æternorum nos provehi concedas beneficia præmiorum. Per dominum nostrum.^b

^a On the page opposite to this Antiphon is an illumination representing Bishop Erkenwald vested in a purple cope, giving the benediction with his right hand, and holding the pastoral staff in his left. This most interesting volume has been described by Dr. Rock, Ecclesiologist, xxii. 124 et seqq.

b This Office is printed in the Horæ Beatæ Virginis Mariæ ad Legitimum Sarisburiensis Ecclesiæ Ritum, fo. 24, 4to. Paris, 1533, where attempts are made to mend the Antiphon: e. g. in line 1 the reading is nostrum pastorque benigne: and in line 2, O lux, which readings are to be preferred to those in the text. There is a copy of this edition in the Lambeth Library; press mark, 78, I. 10. At the end of this Oratio the Sarum Horæ adds, Pater Noster. Ave Maria.

PRAYERS TO S. ERKENMALD PROM MS. HORR IN THE POSSESSION OF THE REV. J. PULLER RUSSELL.

O doous insigne nestrom, pastor atque bonigne

Lux Londonie. Pares Erkenwalde beste,

Qui super ustra Denn gaudes spartaro per svum,
Aspice lastantes um gaudim nos celebrerous,

Et recum vitas lun participes sincifine.

T. Ora pro nobis beste Erkenwigja.

[B.] Ut digni efficients promissionibus Christi.

Oratios Omnipotous sempiteme Deus, apud quem est continus semper sanctorum festiviras tuorum, presin, quantumus, ut qui momoriam beati Erleuwaldi Pontillets agimus, ab licatium notirrorum erusmur nequita, et ad artemorum nos proveni concedas beneficia presuiorum. Per dominius nostrum.

* On the prey apposite to this Antiphan is an illuralization representing the hope Extensived weeks in a purple cape, giving the benefiction with his right hand, and holding the payment one in his left. This want interesting various has been described by its, there, Speinsbelegier, will 194 et 1990.

^b This Office is printed to the How South Triplet Morie of Legislana Maries of the Control of the Control

VII

OFFICE OF S. ERKENWALD.

In commemoratione Sancti Erkenwaldi b Episcopi et Confessoris.

AD VESPERAS.

Antiphona.

Exulta dulci jubilo, Anglorum læta concio, Quos Erkenwaldi maxima Deo commendat merita.

In tempore Paschali, Alleluja. Psalmi feriales.

Capitulum. Ecce Sacerdos magnus, qui in diebus suis placuit Deo, et inventus est justus; et in tempore iracundiæ factus est reconciliatio.

 $Hymnus.^{c}$

Iste Confessor Domini sacratus, Festa plebs cujus celebrat per orbem, Hodie [lætus] meruit secreta

Scandere cœli.

Qui pius, prudens, humilis, pudicus, Sobrius, castus fuit, et quietus, Vita dum præsens vegetavit ejus Corporis artus.

* Now first printed from Additional MSS. No. 5810, fo. 198, British Museum. For a detailed account of the MS. see Introduction to this volume. The task of editing this Office and that which immediately succeeds it has been one of very considerable difficulty. It is extant only (so far as can be ascertained) in a transcript made by Cole, the well-known antiquary, so that it has been impossible to gain access to the ancient original. Great care and labour have been bestowed upon both these Offices, but it is possible even now that some errors have escaped notice.

^b S. Erkenwald, April 30. Translation, Nov. 14. See Vita S. Erkenwaldi Lundonia Episcopi, Dugdale's S. Paul's, Appendix No. VI. pp. 289-291.

^e Printed in Daniel's *Thesaurus Hymnologicus*, vol. i. pp. 248-9; and in *Sarum Breviary*, Fasc. ii. 410, by which I have corrected Cole's errors. Cole transcribes even the Hymns as if they were prose.

HV

OFFICE OF S. BRESSWALD.

In communications Search Telegraphile Episcopi et Conjenceie

THE ARREST OF

Antiphone

Exulta dulci jubilo, Anglorum lata cancio, Quos Erkenweldi maxima Deo comunadat merita.

Squitzlean, Horn Sacordos maguna, qui in dicons enis placuit.
Then at investment instruct at its fermion incornilie factus

est reconciliatio.

Humanie."

Into Confessor Domini storatus,

Festa piebs cujus colsinat per orbom,
Hodio (Impus) marait secreta

Scondere codil.
Oni pius, prudens, humilis, pudicus,
Sobrius, castus fiet, ut quistus,
Vita dam presens regetavit ejus

Corporis artus.

Now that printed from Additional NeSS No. 5810, to 196, British Museum. For a detailed account of the MS, see Apportunities to this volume. The task of editing this Office and that which immediately succeeds these been one of very consistentials difficulty. It is examined only yet for an one be exertained) to a transcript made by Cole, the vell-known antiquery, so that it has been impleated to gels access to the antique original. Givel core and hatour have been becaused open both these Offices, but it is possible evention that some errors have semped notice.

^{*}S. Erkenskirt, April 20. Translation, Nov. 14. Sec. 14th 6, Astronomic Leville Sci. Physical Leville St. Print at Appendix No. VI. pp. 283-284,

^{*} Princed in Daulel's Thomarus Membrahytana, wit. I, pp. 248-91 and in Sussess Breedney, Yanz il, 410, by which I boss corrected Kole's errors. Cols teason loss even the Hymna as II they were provide

Ad sacrum cujus tumulum frequenter Membra^a languentum modo sanitati, Quolibet morbo fuerint gravata, Restituuntur.^b

Unde nunc noster chorus in honore Ipsius hymnum canit hunc libenter, Ut piis ejus meritis juvemur Omne per ævum.

Sit salus illi, decus atque virtus,
[Qui] supra cœli residens cacumen
Totius mundi machinam gubernans c
Trinus et unus. Amen.

V. Amavit [eum Dominus, et ornavit eum.]d

Antiphona. Sancte Erkenwalde, tu dulcedo pauperum, tu pius consolator animarum, ora pro nobis.

In tempore Paschali, Alleluja.

Psalmus, Magnificat.

Oremus. Omnipotens sempiterne Deus, apud quem semper est continua sanctorum festivitas tuorum, præsta quæsumus ut qui commemorationem beati Erkenwaldi pontificis agimus, ab hostium nostrorum eruamur nequitia, et ad æternorum nos provehi concedas beneficia præmiorum, per Dominum.

AD MATUTINAS.

Invitatorium.

In Psalmis vigiles Domino jubilemus ovantes, Cui jubilos laudum canit Erkenwaldus in ævum.

^{*} Daniel, membrum fuerit; Cole, fuerint.

b Cole, restituunt. c Sarum Breviary, gubernat.

d Sarum Breviary, col. 410. The response is, Stola gloriæ induit eum.

Ad secrum ouins tumulum frequenter Mambris' languentum modo sanitati, Quolibet morbo fuerint gravata, Restituuntur."—

Unde nune noster chorus in honore Ipsius hymnum canit hune libenter, Ut pils ejus meritis juyenur Onne per sevu

Sit salus illi, doeus atque virtus, [Qui] sapra codi residens escumen Totius mundi machinam gubernuas.^a Trinus et traus. Amen.

V. Amerit [com Dominus, et ornaviCoum.]

Antiphona. Sancte Erkenwalde, tu dulcedo pauperum, tu pins
consolator animurum, ora pro nobis,

In tempore Passingle, Alloluja,

Padmus, Magnificat.

Oremus. Omnipotons sompitorno Deus, apud quem semper est continua esnotorum festivitas tuorum, prasta quasomus un qui commemorationem beati Eckenwaldi pontificis agimus, ab hostium mattorum civarant nequitia, et ad aternorum nes provehi concedas beneficia pramiorum, per Daminum-

AD MATUTINAS.

Janifetovium.

In Palmis vigiles Domino jubilemna evanues, Cui jubiles landum canit liricenvaldus in neum.

Daniel, mantening famile Collegionella

Cole, entitioner. Samuellary polaries.

In tempore Paschali, Alleluja.

Psalmus, Venite.

Hymnus, Iste Confessor.

IN PRIMO NOCTURNO.

Antiphona.^a Erkenwaldus Christi miles, orbis jam superni civis, pandit cunctis vitæ callem, adepturus poli palmam.

Psalmus, Beatus vir.

Antiphona. Divine flammatus igne athleta Christi, perhenne propinavit lumen cunctis exemplis et documentis.

Psalmus. Quare fremuerunt.

Antiphona. Fecit duo Cenobia, unum sibi Cerotesei, b alterum sorori suæ Berkyng nomine.

Psalmus. Domine, quid.

Antiphona. Ubi sacer Erkenwaldus famulus Dei dignus vitæ mores examinat, virtutum flores choruscat.

Psalmus. Cum invocarem.

Antiphona. Soror ejus, devotarum nutrix, ac mater virginum, condignam se in omnibus præbuit fratris actibus.

Psalmus. Verba mea.

Antiphona. Nomen tuum mirabile veneratur, Jesu Christe, qui Erkenwaldum sublimasti in sede pontificali.

Psalmus. Domine, Dominus noster.

Antiphona. O beatum Præsulem, probitate conspicuum, cui Christus est vivere et mori lucrum perhenne.

Psalmus. Domine quis.

^a Antiphons, even when rhythmical in structure, like the present, are printed as prose.

^b S. Erkenwald founded religious houses at Chertsey and at Barking. "Hie fecit duo monasteria, unum sibi, alterum sorori. Suum Certesei [Chertsey] dicitur, quod amminiculo Frithewoldi subreguli opulentia rerum et monachis implevit. Sororis comobium appellatur Berkingum [Barking], ubi ipsa prima abbatissa fuit."—Historical Works of R. de Diceto, edited by Professor Stubbs, i. 115.

In tempore Paschall, Allehoja.

Pralmus, Venite.

Hymnus, Iste Confessor.

IN PRIMO NOCTURED.

Antiphones. Extremweldine Christi miles, orbin jam superni civis, pandit cuncuis vites callem, adeptures pell palmam.

Parlmont Beatus vit.

Amtiphone. Divine flammatus igne athleta Christi, perheune propinsvit lumen cunctis exemplis et documentis.

Parimus, Course Bearmeront.

Antiphona. Feelt duo Cenobia, unum sibi Cerotesci," alterum sorori sua Bertyng nomine.

Parlmes, Domine, quid,

Antiphona, Ubi sacer Erkenwaldus famalus Dei digous vitte mores examinat, virtutum flores abortuseat.

Psalmus, Cum invocarena,

Antiphona, Soroz ejus, devotarum nutrix, ne mater virginum, condiguam se in camibus probait festrie actibus.

Paulman, Verba men.

Antiphona, Nomen tuma mindala vaneratur, Josa Christe, qui-Erlenwaldum sublimasti in sula pontificali.

Pulmus, Domino, Dominus noster.

Antiphona, O bestum Presulem, problitate conspicuum, cui Christus est vivere et mori lucrum purhenne.

Parlman, Domine quie.

Antiphone, even when chryshnical in structure, like the present, are printed as

S. Labenwald founded religious between the and at Barkings. "His bees due nonesteria, many rith, alternaturence. Snew Carteset (Charmy) theirst, quest annoisieula Friedewold enterent accounts revent et menurchis hupdovit. Sevents eventulum appellatur Barkingon (Barkine), abi 1918 princa alternature from — 1918—1918.

Antiphona. Desiderium animæ servi tui Erkenwaldi adimplesti, Jesu Christe, gloriæ palma coronans.

Psalmus. Domine in virtute.

Antiphona. Corporis infirmitate sanctus vir gravatus valde, feretrum jussit componi quo ferretur prædicandi servatum tempore multo indicat populo, namque grabatum ægroti ægros reddidit sanitati.^a

Psalmus. Domini est terra.

Versus. Amavit.

Lectio prima. Confessor Domini, beatus Erkenwaldus, Londoniensis Episcopus, ante transitum suum, multorum miraculorum testimonio placuit Deo. Hic enim appropinquante jam vitæ suæ termino, cum ad prædicandum populo, propter debilitatem corporis in feretro caballario b duarum rotarum duceretur, contigit ut una rotarum in casu caderet, altera sola in curru remanente.c

- Ry. Diffunditur Christi fides per omnes terrarum fines et occidentes tandem axem Britanniæ penetrata, Gaudet plebs lege divina ad vitæ callem sic revecta.
- V. Sanctus Anglis Erkenwaldus pandit promptus cœli fructus.

 Gaudet.

Lectio Secunda. Nescientes igitur qui cum sancto erant hujus rei eventum, sed cursu solito per viam suam ambulantes, tandem, quod est mirabile, currum vehicularium viderunt, contra consuetudinem, super unam tantum rotam gradientem: mirantur omnes Dei virtutem et viri sanctitatem in sancto miraculo aperte cognoscentes.

^a This Antiphon is very obscure. Some approach to a better sense might be made by printing part of it thus: "prædicandi tempore, servatum multo indicat populo," &c.; but the text accurately represents the MS.

b Caballarium feretrum: species lecticæ seu rhedæ caballis vectæ. Caballus, equus. Ducange. The three lections are taken almost verbatim from Capgrave's Acta S. Erkenwaldi, printed in the Acta Sanctorum for April 30, p. 791. A short Life of S. Erkenwald, in English, will be found in Appendix E.

c MS. remeante, erroneously.

Antiphone, Desiderium animu servi tni Erkenwaldi adimplani, Jean Christo, glorin palma coronana

Pagimus. Domine in virture.

Antiplona. Corporis infirmitate sanctus vir gravatus valde, furetrum juesit componiquo ferretur pradicandi servatum tempere unito indicat populo, namquo grabatum argroti segres reddidit santati.

Paulanus, Domini set terra.

Persus, Amaric

- Lectic prime. Confessor Domini, heatus Erkenwaldur, Londoniensis Episcopus, anta transituta anum, multorum minseulorum testimonio placuit Dao. Hie emin appropriaquanto
 jam vitte sua tarmino, cum ad pradicundum populo, propter
 debilitatem corporis in fararra caballario advarum rotarum
 ducerotur, contigri ut uma rotarum in casu caderet, altera
 sola in curra remanenta.
- H. Diffinditor Christi fides per omnes terrarum fines et ocdidentes tandom axem Britannias penetrato, Gaudet plobs lego divina ad vitar callem sie revecta.
- Sanctus Anglis Erkenweldes pandit promptus cedi fractus.
 Gaudor.
- Lectio Scounda. Ner leates igitur qui cam sanoto erant lugua rei aventum, sed cursu solite per viam main ambulantes, tandem, quod est mimbile, currum vobicularium viderunt, contra consuctudinem, super unam tantam rotum gradientem: mirantur onnea Dui virtutam et viri sanctitatem in sancte miraculo aperte ecquoscentes.

* This Antiploin is very observe. Some approach to a better scarce religious made by printing part of it thus; "produced buspers, acrestom could hadout populo," see that the feet accountily represents the MR.

*Caballarian frestrans apostos bresion con riados caballar regus. Caballas, equas Duerrage. The three bestion and taken almost revisable from Congravale data at Switches and Congravale data at the conference of the printed in the conference of th

* MS, restaucte, erroningely,

OFFICE OF S. ERKENWALD.

- Ry. Puer sanctus Erkenwaldus, sorte Christi præelectus, Sermone quod prædicabat operibus adimplebat.
- V. Erat sermone modestus et corpore castus. Sermone.
- Lectio Tertia. Post transitum vero ipsius ad cœlestia, multi febricitantes aliique morbidi ejus feretrum tangentes vel osculantes integre sanabantur, sed et absentibus infirmis, per hastulas inde abscissas et ad eos delatas, repentina salus sæpius advenit.
- Ry. Construxit duo præclara sacer sanctus Cenobia, Qua vitæ mores comprobat, virtutum flore choruscat,
- V. Unum sorori suæ, alterum sibi. Qua. Et finiatur cum Alleluja in tempore Paschali.

Ver. Ora pro [nobis].

IN LAUDIBUS.

Antiphona. Diffunditur Christi fides per omnes terrarum fines. Sanctus Anglis Erkenwaldus pandit promptus cœli fructus.

Psalmus. Dominus regnavit.

Capitulum. Ecce sacerdos magnus, qui in diebus suis placuit Deo, et inventus est justus: et in tempore iracundiæ factus est reconciliatio.

Hymnus.a

Jesu redemptor omnium, Perpes corona præsulum, In hac die clementius, Nostris faveto precibus. Tui Sacri qua nominis,

Confessor almus claruit, Cujus celebrat annua Devota plebs solemnia.

Qui rite mundi gaudia Hujus caduca respuens, Cum angelis cœlestibus Lætus ^b potitur præmiis. Hujus benigne ^c annue

Nobis sequi vestigia: Hujus precatu servulis Dimitte noxam^d criminis.

Sit, Christe, Rex piissime, Tibi Patrique gloria, Cum spiritu Paraclyto, In sempiterna sacula. Amen.

a Daniel, Thesaurus Hymnologicus, i. 249, 250; and Sarum Breviary, Fasc. ii. 420.

b Daniel, lætis; Sarum Brev. lætus, as in text.

c Cole and Sarum Breviary, benigne; Daniel, benignus.

d MS. noxiam, erroneously.

OFFICE OF B. BESCHWALD.

19. Puer sanctus Erkenwaldus, sorte Christi preclectus. Sermone qued pradicabat operibus adimplebat.

Fret rermone modestus et corpore castus. Sermone.

Lectio Tertia. Post transitum vero ipsius ad oxiestia, multi febrioitsantes alliquo morbidi ejus feretrum tangentes vel oxolluntes
integro canabantar, sed et alweatibus infirmis, per havalas
indo abscissas et ad nos delatas, repentius salus sapius
advenit.

Br. Construxit due preciara sacer sanctus Cenobia, Qua vitre mores comprobat, virtuium slove choruse

 Unum corori suco, alterum sibi. Qua. El finisher cum Alleluja in tempore Paschaff.

Vor. On pro [nobis].

IN LAUDIBUS.

Antiphone. Diffunditur Christi fides per omnes terrarum fines.
Sanceus Anglis Erkonwaldas pandit promptus culi fractus.

Pealmin. Dominus requevit.

Capitudum. Ecco sacardos magnus, qui in diebus mis plaunit Deo, et inventus est justus: et lu tempore iracundin factus est reconciliatio.

Hommus."

Jesa redemptor omorium, Perpes coroni pressimu In hao dia elementias, Nostria faveto pracileus.

For sever que nominos lanfossor almas claveis. Orijas celebrat anama Docesa alaba adamata

wileting Human sile luQi Envoquez annhes sileki

Cum angells extestibus Laura* potitor pramile

Hajos bonieto e none Nobis regul vastigio; Hajos preents arruits Dindite nexus e cimini

Thi Pasique globa Com quitin Paradeto, La signitura secula. Alta

[·] Daniel, Thround Hymnelepieus, L.249, 230; and Serven Breitery, Pres. il. (2),

Love in the total course they being tolded!

Cole and Serven Berring, is signer Disniel, Sortywes

MS, angless errogeously.

V. Justus ger[minabit sicut lilium].a

Antiphona. O beate Pater Erkenwalde, pium Dominum Jesum pro impietatibus nostris deposce.

Psalmus. Benedictus.

Oratio. Omnipotens sempiterne Deus: ut supra.

¶ AD PRIMAM.

Antiphona. Diffunditur.

Psalmus. Deus in nomine tuo.

AD TERTIAM.

Antiphona. Sacer sanctus Erkenwaldus pernox hymnis cœlestibus rexit sedem Præsulatus digne verbis et actibus.

Psalmus. Legem pone.

Capitulum. Ecce sacerdos.

R et versiculi de communi unius Confessoris et Pontificis; oratio, ut supra

AD SEXTAM.

Antiphona. Cujus verbis Sebba Princeps, mutatus ad vitæ calles, linquit arma atque regna sequens sancti vestigia.

Psalmus. Defecit.

Capitulum. Benedictionem omnium 'gentium dedit illi Dominus et testamentum suum confirmavit super caput ejus.

AD NONAM.

Antiphona. O quam duo candelabra in Domo Dei statuta, alter pascit, alter capit, uno bibunt fonte simul.

Psalmus. Mirabilia.

Capitulum. Cognovit eum in benedictionibus suis, conservavit illi misericordiam suam, et invenit gratiam coram oculis Domini.

a Compare similar Versicle in Sarum Breviary; the Response is, Et florebit in seternum ante Dominum.

Y. Justus per minabit spot lilium"."

Antiphona. O heate Pater Erkenwalde, pium Dominum Jenna pro Impietatibus nostria deposee.

Pralmus, Benedictus.

Oradio. Omnipotens sempitorno Deus: nd supru.

MARKINET GA ?

Antiphone. Diffunditur.

Padmes. Done in nomine tuo.

AD TERTISAL

Antiphena. Sucar sanctus Erkenwaldus pernex hymnia collectibus rexit sedem Presulatus digue verbis es actibus.

Peulmus, Legem pone.

Countilism. Ecce succeedes.

We et envicult de communi unites Confessorie et Pontificie; oratio, ut supra

AD SEXTAM

Astiphona. Cujus verbis Sobba Princeps, mutatus ad vito cell s, linquit arms atque regna sequens sanoti verigis.

Paalmus. Defectt.

Copitulum. Benedictionem omnium gentium dedit illi Dominus et testamentum enum confirmavit super caput ajus.

AP NORM.

Autiphone O quam due candelabra in Domo Dei statuta, alter pascit, after capit, une bibunt fonte simul.

Pealmus, Misabilia

Capitulosa. Cognovit cuta in benedictionibus mis, conservavit illi micricordiane stam, et invenit gratiam noram centra Domini.

Compare similar Versivité in Sevent Decitary) the Theyrene in Extination in observant auto Dominue.

- In tempore Paschali fiat servicium de Commemoratione Sancti Erkenwaldi hoc modo. Ad Vesperas omnia fiant de proprietate Sancti, ut supra notatur, cum Š, Tristicia vestra. Memoria fiat de aliquo sancto, si habeatur, et postea de Resurrextione. Ad Matutinas Invitatorium, In Psalmis vigiles. Hymnus. Iste Confessor. In Nocturno hæc sola. Ant. Erkenwaldus Christi miles, et finiatur cum Alleluja. Psalmus, Beatus vir. Psalmus, Quare fremuerunt. Psalmus, Domine quid. Š. Tristicia vestra. Lectiones, ut supra notatæ sunt, cum suis Responsoriis, et finiatur cum Alleluja.
- Ad Laudes et ad alias horas omnia fiant ut supra, ita tamen quod omnes Antiphonæ finiantur cum Alleluja. Sed dicuntur Versi et Responsorii ad Laudes et ad horas has b de Communi unius Confessoris Paschalis Temporis.
- Ad Missam in Commemoratione Sancti Erkenwaldi. Officium. Statuit ei Dominus. Oratio. Omnipotens sempiterne Deus, ut supra. Epistola. Ecce Sacerdos magnus. Gradale. Domine prævenisti, Alleluja. Ver. Veni alme Erkenwalde ad Christi solium sanctum humilium, et tuis depasce famulis regnum cœleste. In tempore Paschali secundum Alleluja erit de Resurrexione.

Sequentia.

Erkenwalde Christi lampas aurea, Qua ^c sancta prece nostra dele facinora, Quatenus te collodantes stellata Gratulari tecum poscimus in palacia, Ubi nova Domino reboantes cantica Consona voce jubilemus. Alleluja.

a The full Versicle is, Tristitia vestra vertetur in gaudium .- Sarum Breviary.

b Has, so in MS. but probably we should read alias.

[·] Qua, so in MS. probably for tua.

In tempore Fasshuli fiat servicium de Communaratione Sancti
Erhenealdt kos modo. Ad Vequeras omnin fiant de proprietate Sagotl, ut supra notatur, cum V. Tristicia vestus.
Monorio fiet de alique sancte, si habeatur, et partea de
herunvestiane. Ad Matutinos Invitatorium, la Peslaris
vigiles Hymnus. Inte Confessor. In Nocturno hae sola. Ant
Erkonwaldus Christi miles, et finiatur cum Alleinja. Faalmus,
Beatus vir. Fealmus, Quare franuerunt. Faalmus, Donime quid. V. Tristicia vestra. Lectiones, ut supra noorte
stutt, cum suis Responsoriis, et finiatur cum Alleluja.

Ad Landes et ad akas horae emain fant ut supro, its tamen gasd
omnes Antiphoner finiantur aum Alleloja. Sed dicimiur Verei
et Merponsorii ad Landes et ad horas has " de Communi unius
Lonfosmis Poschalls Timporia.

Ad Missam in Commemorations Sourci Erkenwold! Officium. Statuit ei Dominus. Oratio. Omnipotens sempiterne Deus, ut
supra. Epistola. Even Sacardos magnas. Gradale. Domine
prævenisti, Allehija. Fiz. Vani alme Erkenwalde ad Claristi
solium sanatam humilium, az tuis depasee famulis reguum
andeste. In tempore Euchalt secundum Allehija erit de
Besurvezione.

Sequentia.

Erkenwelde Christi lampus aurea, Qua' saunta proce nostra dele facinora, Quatenus te collodantes stellate Gratalazi tecum possitaus in pelacia, Ubi nova Demino reheantes cantica Consona vece jubilemes. Alleluja.

The full Venicle is Tristick years versing in gardiene—dayse Alreriery.

Mai, we in MS, but probably we should read allers.

Common in Mis. probably for two.

CAME SOU

A Septuagesima usque ad caput jejunii dicitur sic, Jubilemus in æternum. Infra vero Pasce, Evangelium, Ego sum vitis vera. Offertorium. Veritas mea.

Secreta. Hæc sancta, Domine, quæ indignis manibus tractamus, intercessione Beati Erkenwaldi præsulis, tuæ sint magestati accepta, ut ab omnibus nos muniant inimicorum molestia et ad dona perducant cælestia, per Dominum.

Communio. Beatus servus.

Post-communio. Sacri corporis Domini nostri repleti libamine et precioso sanguine [debriati],^a quæsumus Domine Deus ut per intercessionem Sancti Præsulis Erkenwaldi tribuas nobis nostrorum veniam peccaminum, et æternæ beatitudinis præmium sempiternum, per Dominum.^b

a Not in Cole's MS. I have introduced it from Bishop Braybrooke's Monitio.

b A fine chasuble "de panno Tarsico, Indici coloris, cum pisciculis et rosulis aureis et lato aurifrigio, optime operato cum ymaginibus et scutis, et dorsali consimili," was presented to the cathedral by J. de S. Claro, who desired that it should be used on the feast of All Saints and on that of S. Erkenwald.—Dugdale, 323. See also Dugdale, 318, 319, 321.

A Septingerima reque ud caput jejimii dicitur sic, Jubiloraus in severanna. Infra caro Passes, Ecangellum, Ego sum vitis vece.

Offertorium. Veritas mea.

Socreta: Hen espeta, Domine, que indignis manibus tractantus, intercessono Benti Erleauwaldi presulia, tue sint magestati accepta, ut ab ounibus nos muniant infunicorum molestis et ad donn perducant colestis, per Dominum.

Communio. Beattle service.

Past-communio. Sacri corporis Domini nostri repleti libamine et preciseo sauguine [debrinti], quesumus Domina Deus ut per intercessionem Sancti l'ansulis Erkenweidi tribuas nobis noctrorum ronium peccaminum, et externs beatlaudinis pramium sampitetnum, per Dominum.

Not in Cole's MS. I have introduced to from Bishop Burybrooke's Montries of time chandles of apparent Tarrice, Indies enter practically at routher awais at late sanifation optime operate what y maginiform at marks, or dereall seasoning, may presented to the entirelysis by J. le S. Clarce, who desired that it should be used on that text of All Sainty and on that of B. Ericaweld — Durchele, 325.

VIII.

OFFICE FOR THE COMMEMORATION OF SS. PETER AND PAUL.^a

In Commemoratione Sanctorum Apostolorum Petri et Pauli.
AD VESPERAS.

Antiphona. Estote fortes in bello, et pugnate cum antiquo serpente, et accipietis regnum æternum. Alleluja.

A Septuagesima usque ad Pascha finiatur sic: Æternum dicit Dominus.

Psalmi feriales.

Capitulum. Hii sunt viri misericordiæ, quorum justiciæ oblivionem non acceperunt, cum semine eorum permanent bona, hereditas sancta nepotes eorum.^b

Hymnus.c

Janitor cœli, doctor orbis pariter, Judices sæcli, vera mundi lumina, Per crucem alter, alter ense triumphans, Vitæ cenatum laureati possident.

Olivæ binæ pietatis unicæ, Fide devotos, spe robustos, maxime Fonte repletos caritatis geminæ Post mortem carnis impetrate vivere.

b Compare Ecclesiasticus, xliv. 10-12.

^{*} Now first printed, from Additional MSS. No. 5810, British Museum. See the first note on p. 17, supra.

^c Mone (Lateinische Hymnen des Mittelalters, iii. 90-91) prints this hymn in an extended form, giving six verses in all: of which the three verses given above are Nos. 2, 5, and 6. In the last line of the verse commencing Janitor cæli, Mone prints senatum where Cole has cenatum. See also Daniel, i. 156, 157.

TITY

OFFICE FOR THE COMMEMORATION OF SS. PETER AND PAUL.

In Commemorations Sanctorum Apostolorum Petri et Paulis
An Vespenses.

Autiphona. Estate forter in bello, et paguste cum sulique serpente, et accipietis regnum esteraum. Alleluja.

A Septuagerima usque ad Poscha finiatur sice Etermun dient Dominus.

Pathal feriales.

Capitulum. His sunt viri miesticordiss, quorum justicita oblivionem non acceperant, cum sentine corum permanent bona, hereditas cancta nepotes corum."

Humanus.

Jenitor culi, doctor orbis pariter, Judices seeli, vera mundi lumina, Per crucum alter, alter cuso teiumphana, Vitre construm laurenti pussident.

Olive binas pietatis union, Fide devotes, apa robustos, maximo Fonte repietos caritatis genium Post mortom carais impotrate vivere.

Compare Steelsainstiens, ally, 10-12

Now first printed, from Askilland, Mrs. No. 8810, British Massum. Beethe.
 Brit note on p. 17, augus.

Mone (Letelatede Mymers, the Articlature, III. 00-01) prints this liquid to an extended form, giring als voices in all; of which the three verses given above are New 2, 5, and 6. In the last lide of the verse communicing Juniter well. Mass Prints trunded where Onle has a santon. For also Dadiel, I. 166, 165.

Sit Trinitati sempiterna gloria,
Honor, potestas, atque jubilatio,
[In unitate] cui manet imperium
[Ex tunc et modo] per æterna sæcula. Amen.

Ver. In omnem terram.

Antiphona. Gloriosi principes terræ, quomodo in vita sua dilexerunt se, et in morte non sunt separati.

Psalmus. Magnificat.

Oratio. Deus, cujus dextera Beatum Petrum Apostolum ambulantem, in fluctibus ne mergeretur, erexit, et co-apostolum ejus Paulum tercio naufragantem de profundo pelagi liberavit, exaudi nos propicius, [et concede] aut amborum meritis æternitatis gloriam consequamur, qui vivis et regnas Deus.

AD MATUTINAS.

Invitatorium. Regem apostolorum Dominum venite adoremus. Psalmus. Venite.

Hymnus. Janitor cœli.

Antiphonæ et Psalmi sunt in Natali unius Apostoli sive plurimorum Apostolorum per totum annum, extra tempus Paschæ.

In PRIMO NOCTURNO.

Antiphona. In omnem terram, &c.

Vers. In omnem terram, &c.

Lectio prima. Beatissimorum Apostolorum Petri et Pauli triumphum hodierna die fidelissime celebremus, ut per quos initium divinæ cognitionis accessimus, per eos usque in finem sæculi capiamus regni cælestis augmentum. Qui in conspectu generis humani mirabiles apparuerunt, dum in eorum agnitionem invitantur, qui prævalendo deficiunt persecuti, et deficiendo prævalent interempti.

^{*} Introduced from the S. Paul's Missal (Harleian MS. No. 2,787), which contains this collect.

Sit Trinitati sempiteria gioria, Honor, potestas, atque jubilatio, [In unitate] cui manet imperium [Ex tunc et inolo] per eterna secula. Amen.

Fer. In omnem terram.

Antiphona. Glorion principes terms, quomodo in vita sua dilexerunt se, et in morte non sunt separati.

Pealmus. Magnificat.

Oratio. Daus, onjus deutera Hostom Petrum Apostolum ambulantem, in fluctibus no mergerotar, erosit, et co-apsatolum ejus Paulum tercio naufregantem de profundo pelagi liberavit, oxaudi nos propicias, [os concede]? ut amborum meritic esternitatis gloriam consequences, qui vivia et reguna Deus.

AD MATUTINAS.

Intrinsprium, Regum apostolorum Deminum venitu adoremus, Profunes, Venito,

Homeson during coll.

Antiphoner & Peahm and in Natell unius Apostoli sive plantmorum Apostolorum per totum sanum, extra braigus Paschas

ls Printo Noctures.

Antiphone, In oursem terram, &c., Fev. In oursem terram, &c.

Lectio prima. Bestissimorum Apostolorum Petri et Pauli teltumphum hodierna diu fidelimima celebremus, ut per quos initium divina cornitionia accessimus, per eos usqua in finem seculi capismus regni celestis augmentum. Coi in conspecta genera homani mirabiles apparamenta, dum in corum agniticacen invitantur, qui provalendo deficiunt porsecuti, et defanendo provalent interampsi.

^{*} Introduced from the S. Pari's Missai (Marielas MS, No. 2,187), which correlate this collect.

- Ry. Isti sunt triumphatores, et amici Dei, qui contempnentes iussa principum meruerunt præmia æterna. Modo coronantur et accipiunt palmam.
- V. Isti sunt qui venerunt ex magna tribulatione, et laverunt stolas suas in sanguine Agni. Modo coronantur.
- Lectio secunda. Non potest ullatenus explicari verbis, quibus modis hæc interfectio preciosa pensatur, moriuntur Petrus et Paulus abjecti, et orbi terrarum accipiunt principatum, moriuntur mundanæ eruditionis ignari, et existunt cœlestis doctrinæ gnari, moriuntur soliti maria perscrutari mediocris artis officio, et redduntur sæculi examinatores et judices.
- Ry. Isti viventes in carne plantaverunt ecclesiam sanguine suo, non sunt de terris corpora eorum separata: quorum merita sunt in cœlis animæ sanctorum co-equales.
- V. Sancti per fidem vicerunt regna, operati sunt justiciam, adepti sunt repromissiones. Quorum merita sunt.
- Lectio tertia. Moriuntur terrenæ dignitatis extranei, et eorum pontificio cœlum aut reseratur aut clauditur. Moriuntur, aliquando non morituri, et predones mortis efficiuntur æternæ. O admiranda commercia! quæ nulla possunt estimacione taxari, per Petrum et Paulum Unigeniti sacrum corpus Deus exornat, et in eis ecclesiæ suæ fundamentum constituit.
- Ry. Isti sunt viri sancti, quos elegit Dominus in charitate non ficta, et dedit illis gloriam sempiternam. Quorum doctrina fulget ecclesia, ut sole luna.
- V. In omnem terram exivit sonus eorum, et in fines orbis terræ verba eorum. Quorum doctrina.
- Versi. Dedisti hereditatem [timentibus nomen tuum, Domine].a

^{*} Added from Sarum Breviary.

- 17. Ini sunt triumphatores, et smici Dei, qui contempaculta iussa principum mercerunt premia murua. Modo coronantur et accipiunt palmam.
- R. leti sunt qui venerunt ex magna tribulatione, et laverent stolar suns in conguine Agni. Modo coronautur.
- Lectic seconda. Non potest allatenus explicari verbis, quibes modis hac interfectio preciota pensatur, moriantur Petrus et Paulus abjecti, et orbi terrarum accipiunt principatum, moriuntur mundame cruditicuis ignari, et existant celestis doctrino grari, moriuntur soliti maria parscrutari mediocris artis ollicio, et redduntur saenti examinatores es fudices.
- IV. Isti viventes in carno plantaverant ecolorism nanguine suo, non sunt da terris corpora corum separasa: quorum merita sunt in colis anima sanctorum co-equales.
- X. Sanoti per fidem vicenme regna, operati sunt justiciam, adepti sunt repromissiones. Quantu merita sunt.
- Lectio tertio. Moriuntar terrona dignitatis extranei, ol corum pontificio colum aut recontrurate ilauditur. Moriuntur-eliquando non morituri, et predones mortis elliciuntur atternas.

 O admiranda ecommercia I que nulla possunt estimacione taxari, per Petrum et Paplum Unigeniti sacrum corpus Dana exornat, et in eis ecolesia ana fundamentum constituit.
- 17. Isti sunt viri smesi, quos alegit Dominus in charitate non ficta, et dedit illis glorisra sampiternam. Quarum doctrina fulget ecclesia, ut solo luna.
- Y. In connect terrain exists some corum, et in lines orbis terras verbs corum. Questin dectrins.
- Versi. Dedicti Lerezitatara Cimentibus nomen teum, Dominaj."

In Laudibus.

Antiphona. Hoc est præceptum meum, ut diligatis invicem, sicut dilexi vos.

Psalmus. Dominus regnavit.

Capitulum. Hii sunt viri misericordiæ, quorum oblivionem justiciæ non acceperunt, cum semine eorum permanent bona, hereditas sancta nepotes eorum.

Hymnus.a

Exultet cœlum laudibus, Resultet terra gaudiis, Apostolorum gloria ^b Sacra canunt solennia.

Vos sæcli [justi] judices, Et vera mundi lumina, Votis precamur cordium, Audite preces supplicum.

Qui cœlum verbo clauditis, Serasque e ejus solvitis; Nos a peccatis omnibus Solvite jussu quæsumus. Quorum præcepto subditur Salus et languor omnium; Sanate ægros moribus, Nos reddentes virtutibus.

Ut cum judex advenerit Christus in fine sæculi, Nos sempiterni gaudii Faciat esse compotes.

Deo Patri sit gloria,
Ejusque soli Filio,
Cum Spiritu Paraclyto,
Et nunc et in perpetuum. Amen.

Ver. Annunciaverunt [opera Domini].d

Antiphona. Isti sunt duæ olivæ et duo candelabra lucentia e ante Dominum, habent potestatem claudere cœlum nubibus et aperire portas ejus; quia linguæ eorum claves cœli factæ sunt. Tempore Paschali, Alleluja.

Oratio. Deus cujus dextera, ut supra ad Primam.

Antiphona. Hoc est præceptum meum.

Psalmus. Deus in nomine tuo.

- Daniel (*Thesaurus Hymnologicus*, i. 247) prints two forms of this hymn; the one taken from "Libr. Vet." the other from the "Brev. Rom." The version presented in the text agrees with the more ancient form.
 - b Sarum Breviary, gloria; Daniel, gloriam.
 - · Daniel prints seras in both versions; Cole, by an error, has ceras.
 - d Supplied from Sarum Breviary. The response is, "Et facta ejus intellexerunt."
 - · Compare Apoc. xi. 4.

IN LAUDIDUR.

Antichena. Hoe on proceptum meum, ut dilugatis invicem, sicut dilegatis von.

Padmus. Dominus regnavit.

Capitalina. His sunt viri misericordias, quorum oblivionem justicias non acceperont, cum semine corum permanent bona, heroditas saneta nepotes comm.

Hymnus"

Newton codem landibas Remiter terra gendita. Apostolorum gleria b Sacre cumunt soloquia.

Vos steeli [javii] judiems Rt Vers mundi lumlon, Vetis precumur cordinus Audiče precus suppliemn

Qui coduce verbo eleudită; Serabque* ajus solvită; Mus a paracela menilos. Muste justo quantum.

Querus pracepto enbeltar Salas et languer empleas Sausta argon maribus, Din reldentes vivinibus.

> Ut enm juden advenuis Christos in fine annali, Nos ampliteris gandii Parini mus compores

Don Patel ali gloria, Ejusque soli Pino, Cum Spirita Pamolyia,

much according at 10 owner 45

Ver. Annuncisverunt [opera Domini]

Antiphono. Jeti sunt dues ulive et due candelabra lucentia! ante Dominum, babest potestatem claudere cedum nubibus et aperire portas ques quis lingue corum claves cedi facto

Oratio. Deus cujus dextorn, ut supra ad Primum.

dutiphona. Hoe ast preceptum meum.

Padmus. Deux in nomine tno.

* Daniel (Thereares Agreeming Law, a 147) prints two forms of this bysay a tie to seeken from " The review part and to the form the total agreement of the search form." The review parts of the two fort agreements the search form.

Storon Brevier, pheter Daniel gravers

* Duniel prints revealed both sursions; Cole, by an error, has seroes

Supplied from Suren Bovings. The response is, "Ill facts which address one."

" Compare Appen Shi to

AD TERTIAM.

Antiphona. Majorem charitatem nemo habet, ut animam suam ponat quis pro amicis suis.

Psalmus. Legem pone.

Capitulum. Hii sunt viri, ut supra.

B. In omnem terram [Exivit sonus eorum].

AD SEXTAM.

Antiphona. Vos amici mei estis si feceritis quæ præcipio vobis, dicit Dominus.

Psalmus. Defecit.

Capitulum. Corpora sanctorum in pace sepulta sunt, et vivent nomina eorum in æternum.

B. Constitues eos prin[cipes Super terram].b

AD NONAM.

Antiphona. In patientia vestra possidebitis animas vestras.

Psalmus. Mirabilia.

Capitulum. Sapientiam sanctorum narrabunt omnes populi, et laudem eorum pronunciet omnis ecclesia sanctorum.

B. Nimis honorati sunt. [Amici tui, Deus].c

V. Annunciaverunt.

In tempore Paschali fiat Commemoratio de Apostolis hoc modo.

AD VESPERAS.

Antiphona. Lux perpetua lucebit sanctis tuis, Domine, et æternitas temporum. Alleluja.

Psalmi feriales.

Capitulum. Hii sunt viri misericordiæ, ut supra.

- ^a Supplied from Sarum Breviary. The response is, Et in fines orbis terræ verba corum.
 - b Sarum Breviary. The response is, Memores erunt nominis tui, Domine.
 - ^e Sarum Breviary. The response is, Nimis confortatus est principatus eorum

SCATTERT GA

Antiphose. Majorom charitatem nemo habet, uz enimam susmo

Palmus, Legem pone.

Capitalum, Hii sunt viri, ut supra.

L. La omnem terram [Exivit sonus corum].

AD SEXTARL

Antiplana. Vos amici mei estis si feoritis qua precipio vobis, dicis Dominus.

Perdens, Deficit.

Capitalum. Corpora sanctorum in pace sepulta etal, et vivent nomina corum in retorum.

B. Constitues cos prin[cipes Super forcam]. C.

AD NORME

Antiphona. În patientia vestra possidebitis anima vestras.

Palmus Missbills.

Capitulem. Sapientiam sanctorum narrabant omnes populi, et isudem corum pronunciet omnis occlesia sanctorum.

Nimis honorati sunt [Amici tai, Dens]."

Jungavalongaga 7

In tempore Peachalt flat Commemoratio de Apostolie hoe modo.

Ap Verrouses.

Antiphona, Lux perpetus Jucebit sanctis tuis, Domine, et esternitas temporum. Alfelnia-

Parimi /erialce.

Contrabute. His east viel intericordies, at supra.

Supplied from Sarma Drestony. The suppose is, It is thus orbit taria with

^{*} Sarrai Basiney. The respect is, bismores areas nominis int, Domine.

Screen Breviers. The response is, Mints confertains out principains surem

Hymnus.a

Tristes erant Apostoli De nece sui Domini, Quem pœna mortis crudeli Servi damnarant impii.

Quæsumus auctor omnium, In hoc Paschali gaudio, Ab omni mortis impetu
Tuum defende populum.
Gloria tibi, Domine,
Qui surrexisti b mortuis
Cum Patre et Sancto Spiritu

In sempiterna sæcula. Amen.

Per Octavas Ascensionis Domini, et deinceps usque ad Penthecosten, dicuntur hi duo versus o in fine istius hymni:

Tu esto nostrum gaudium, Qui est futurus præmium; Sit nostra in te gloria Per cuncta semper sæcula. Gloria tibi, Domine, Qui scandis supra sydera: Cum Patre et Sancto Spiritu In sempiterna sæcula. Amen.

Antiphona. Gloriosi principes terræ, cum Alleluja.

Oratio. Deus, cujus dextera, ut supra.

Memoria de aliquo sancto, si habeatur, et postea de Resurrexione.

¶AD MATUTINAS.

Invitatorium. Exultent in Domino Sancti. Alleluja.

Psalmus. Venite.

Hymnus. Tristes erant apostoli.

Super Psalmos hæc sola Antiphona, Tristicia vestra, Alleluja. Vertetur in gaudium, Alleluja.

Psalmus. Cœli enarrant. Psalmus. Benedicam. Psalmus. Eructavit.

Versi. Gavisi sunt discipuli.d

- ^a Daniel (*Thesaurus Hymnologicus*, i. 83) prints the first verse of this Hymn as the fifth verse of Hymn lxxix.; and the second verse, i. 88, as the last verse of Hymn lxxxi. See Brev. Sarum, ii. 356.
 - b Brev. Sar. a mortuis.
- ^c Daniel prints the *Gloria* of this Hymn i. 63; and the first verse i. 206; together with other verses, and the same *Gloria* as a Hymn of the Venerable Bede.
 - d In Sarum Brev. the response to this verse is, Viso Domino, Alleluia.

Hymnus."

Friebel ernink Appenell De nese sai Domini, joen peine mertie vendell ierel daminezate impil. Janearenze soster omnium

Ab omni mortie tapote Tunn defende populum. Gloria illei, Domino, Qui aurendei? mortale Omn Paire et Sancro Spiritu In samplienta secula. Ancen.

Per Octavos Ascencionis Domini, et deinson vaque ad Poethecosten, discolar hi duo cerens "in fins istius himnis.

> To othe need the guardient; Qui est futures promisent; Sit needra in to glorie. For concets wanter secula-

Obrio ilpi, Demine, Qui scendir supra eydera: Cum Putre et Sancto Spirita In sempitaria escula. Armen

Antiphona. Gloriosi principes terres, cura Alleivia.

Oratio. Deus, cujus dextera, ut supre

Memoria de aliquo seneto, si habeatur, et poetea de Romerceione.

TAD MATURIAL

Insitatorium, Exultent in Domino Sancti. Alleluja,

Pealmus Venito.

Bynnus, Trietes crunt apostoli,

Super Pealmos has sola Antiphona, Tristicia vestra, Alleluja.
Vertatur in gaudium, Alleluja.

Prainte, Culi enerrant, Prainte, Benedicam, Prainte, Eruc-

Verst Cavisi sunt discipult.

* Daniel (Thistories Reposederies, L. 33) prints the first error of this firms as the fifth verse of Hyronical's, cand the second verse, L. 66, as the last verse of Hyron taxis. See three, Secure, it 350.

" Lier, Sur. a northia.

* Daniel printedly (Meria 2019); Hyun L 63 ; and the first verse L 2017 together with order verses, and the court Heria as a Hyun of the Venezable Rode.

In Survey Brew the congress to this verse by Viry Domino, Alleriala.

Lectiones, ut supra; dicantur cum hiis tribus Responsoriis:

Virtute magna reddebant apostoli Testimonium resurrexionis

Jesu Christi Domini nostri. Alleluja. Alleluja.

- N. Repleti quidem Spiritu Sancto loquebantur cum fiducia.

 Testimonium.

 Output

 Description

 Testimonium.

 Te
- B. Isti sunt agni novelli, qui annunciaverunt. Alleluja. Modo venerunt ad fontes: repleti sunt claritate. Alleluja. Alleluja.
- y In conspectu Agni amicti stolis albis: et palmæ in manibus eorum. Modo venerunt.
- R. Candidi facti sunt Nazarei ejus. Alleluja.^a Et sicut lac coagulati sunt. Alleluja. Alleluja.
- V. In omnem terram exivit sonus eorum: et in fines orbis terræ verba eorum. Et sicut lac. Gloria Patri. Alleluja.

Ante Laudes versi. Vox lætitiæ.

IN LAUDIBUS.

Hæc sola Antiphona. Sancti tui, Domine, florebunt; Alleluja; et sicut odor balsami erunt ante te. Alleluja. Alleluja.

Psalmus. Dominus regnavit.

Capitulum. Hii sunt viri misericordiæ.

Hymnus.b

Claro Paschali gaudio Sol mundo nitet radio; Cum Christum c jam Apostoli Visu cernunt corporeo.

Ostensa sibi vulnera In Christi carne fulgida: Resurrexisse Dominum Voce fatentur publica. Rex Christe clementissime, Tu corda nostra posside, Ut tibi laudes debitas Reddamus omni tempore.

Quæsumus auctor omnium. Gloria, tibi, Domine, Qui surrexisti.^d

^{*} Sarum Brev. adds, splendorem Deo dederunt. Alleluia.

^b See Daniel, i. 84; and Sarum Breviary, ii. 358.

^c Daniel and Sarum, Christum; Cole, wrongly, Christo.

d See ante, p. 30.

- Lectiones, at supra; dicantar cum hiis tribus Responsorius; Virtute magne reddebent apostoli Testimunium resurrezionia Josa Christi Domini nostri. Allelaja. Allelaja.
- 7. Repleti quidem Spiritu Sancto loquebantur enm fiducia.
 Testimonium
- E. leti sunt agni novelli, qui annunciaverunt. Allelujas. Modo venerunt ad fontes: repleti sunt elevitate. Alleluja. Alleluja.
- In compectu Agni amieti stolin albia: et palma in manihus corum. Medo venerunt,
- IV. Candidi fasti gunt Nezaroi ejus. Alleluja.º . Et slout lac congulati sunt. Alleluja. Alleluja.
- V. In omnom terram exists soms corunt et in fines orbis terra verba corum. Et sient lan. Gloria Patei. Alleluja.

aminoral wi

Hee sola Antiphona. Sanoti tui, Domine, florebunt; Alleluja; et sieut edor balsami erum ante te. Alleluja. Alleluja.

Pealmes. Dominus regnavit

Capitaliana. Hii sant viri mitericordin.

Transmit.

Claro Paschell gardlo Sol mendo alter radio; Cum Christian * Jam Apperoli Vian cernant corporac.

> Catron sibi relacea In Christi carno folgida Hastereasion Dominuo Voce fateatur miblica.

Has Christe elementischus, Tu corda meetra poselle. Ur tibi laudes deblas Reddamus omni tanpore.

Question a mesor constant. Glorin, tibi, Domico. Qui surrealett.

Sarma Brew, adds, ardendorem Doy dedermant. Atlabila

See Banish t 64; and Sarner Bravlery U. 858.

Donal and Sarum, Christian; Color wrongly, Christ-

Mary Mark and "

Ab Octava Ascensionis usque ad Penthecosten dicuntur hi Versi.

Tu esto nostrum gaudium.ª

Gloria, tibi, Domine,

Qui scandis.b

▼. Gaudete justi in Domino.c

Antiphona. Isti sunt duæ olivæ, cum Alleluja.

Oratio. Deus, cujus dextera.

Memoria de aliquo Sancto, si habeatur, et postea de Resurrexione.

AD PRIMAM.

Antiphona. Sancti tui, Domine.d

Psalmus. Deus in nomine tuo.

AD TERTIAM.

Antiphona. Sancti et justi in Domino gaudete. Alleluia. Vos elegit Deus in hereditatem sibi. Alleluja.

Capitulum. Hi sunt viri misericordiæ.

R. Tristicia vestra.

Ĭ. Preciosa est.e

Oratio, ut supra.

AD SEXTAM.

Antiphona. In velamento clamant sancti tui, Domine. Alleluja.

Alleluja.

Capitulum. Corpora sanctorum.

R. Preciosa est.

V. Gaudete justi in Domino.

AD NONAM.

Antiphona. In cœlestibus regnis Sanctorum habitatio est Alleluja. Et in æternum requies eorum. Alleluja.

* See ante, p. 30. b See ante, p. 30.

In the Sarum Breviary, the response is, Rectos decet laudatio, Alleluia.

d Sancti tui, Domine, florebunt sicut lilium, Alleluja; et sicut odor balsami erunt ante te, Alleluja.—Sarum Breviary.

e R. Preciosa est in conspectu Domini. Alleluja. Alleluja.

V. Mors sanctorum ejus. Alleluja. Alleluja. Gloria. Preciosa.

Sarum Breviary.

Ab Octava Avernionis seque ad Postbereden diguster hi Versi.

"muibung marteon ores all

Gloria tibi, Domine,

Qui scandin."

V. Gandete justi in Domino."

datiphona. Isti sum dun olive, cum Alleluin.

Octio. Deus, onjus dexters.

Memoria de alique Saneto, si habeatur, et postea de Teccorrections.

Antiquema, Sancti tai, Domined

Postmus. Done in nomine tuo.

An TERRETARY

Astiphona Sanoti of justi in Domino gaudete. Alleluis. Vos elegit Dons in hereditatem cibi. Afieluis.

Capitalum. Hi sunt viri misericordis-

. Tristicia vestra,

V. Preciosa est.

Orado, at supra

AD SEXTAM.

Antiphona. In velamento elamant sancti tui, Domine, Alleluja,

Capitalum, Corpora sanctorum,

H. Preciosa est.

V. Gaudete just in Domino.

AD NORAL

Antiplona. In calculibus regnis Sanctorum habitatio est. Alleluja. Et in estamum requies corum. Alleluja.

See auto, p. 30. See auto, p. 30.

* In the Saxum Breviacy, the megonae is, Bretos decer hardario; Allerain-

* Sarett ind, Domine, Jacobustaient fillion, Alleluja i et eleut ieler laband senet anne in, Alleluja - Strate Services.

IV. Prodom est in conspicia Densira. Alleluja. Alleluja.

V. More espectorum egas: Albeinja, Alleinja, Gioria, Praciona,

Street Number

Capitulum. Sapientiam sanctorum.

Ry. Gaudete justi in Domino.

V. Vox læticiæ et exultationis, etc.

Ad Missam in Commemoratione Apostolorum Petri et Pauli.

Officium. Sapientiam Sanctorum.

Oratio. Deus, cujus dextera.

Epistola. Hi sunt viri.

Gradale. Justorum animæ. Alleluja.

V. Isti sunt duæ olivæ. Require in Festo Sanctorum Johannis et Pauli.

Secundum Alleluja in tempore Paschali erit de Resurrexione.

Sequentia.ª

Hii sunt candelabra ante Deum lucentia.

Hii Prælati celsa summi Regis in Curia.

Hi sal terræ, hi lux mundi, hi clara cœli lumina.

Jam Palma, jam Corona, jam promissa olim mensa illis est apposita.

O quanta, quam præclara, jam jocunda celebrantur illorum solennia.^b

His nostra sint solennia;

Sint vota, sint præconia:

Sint grata laudum carmina.c

Evangelium. Dixit Symon Petrus ad Jesum. Require in Conversione Sancti Pauli, et dicatur tam infra quam extra.

Offertorium. Exultabunt sancti in gloria.

^{*} See Kehrein, Lateinische Sequenzen des Mittelalters, No. 374, pp. 268-9; and Neale, Sequentiæ ex Missalibus, p. 214, where the whole sequence is printed "e missali Nidrosiepsi."

^b quam jucunda celebrantur hac mensa convivia. Kehrein and Neale.

^c Hic nostra sunt. Sint pia laudum carmina. Amen. Kehrein and Neale. The Sarum Missal, however, reads, quam jocunda (though some editions read jam, and others tam), and concludes as in text. See col. 663.*

Capitulum. Sapientiam sanctorum.

IV. Gaudete justi in Domino.

V. Vox laticine et exultationia.

Ad Missam in Commemorations Apostolorum Petri et Pauli.

Officiana Sapientiam Sanctorum,

Oratio, Days, sujus dexters.

Epistola, Hi sont viri.

Gradale Justorum animes. Alleluja.

V. Isti sunt dues olives. Require in Testo Sanctorum Johannie et Fault.

Secundum Allaluja in tempore Paschali erit de Reservatione.

Sequentia

His sont candelabra auto Donm Jucentia

His Produti coles aummi Rogis in Curia:

Hi sal terms, hi lux mundi, hi clara codi lumina.

Jam Palma, jam Corona, jam promissa olim mensa illia est apposita.

O quanta, quam preclara, jam jocunda colebrantur Illorum

His posten sint solumina

Sint vota, sint preconia;

Sint grate landum carmina."

Evangelium. Dixit Synon Petrus ad Jesum. Reguire in Conversione Saneti Pauli, et dicatur tam infra quam extre.

Offertorium. Exultabunt macti in gloria,

See Rebrete, Lateraticke Separates size Mittelasters, No. 374, pp. 208-9 ; and Neale, Separation for Mixedillers, p. 214, where the whole requeste is printed to a mixed! Nidracional."

alone, but about the behavior between the contribution of appear and Airela

[&]quot;His nosce and . Sint pie leading activity. April. Makeria and Arabe. The Street Missia, however, roads grown journals (though some ediflore real journal there are a made concludes as in this Second. 693."

Secretum. Intende, precamur, Altissime, vota, quæ reddimus tibi; quæ et placita eorum fieri precibus concede, pro quorum deferuntur honore, per Dominum nostrum, etc.

Præfatio. Et te, Domine, suppliciter.a

Communio. Justorum animæ.b

Post-Communio. Sumpta, Domine, sacramenta cœlestia, beatis Apostolis tuis, Petro et Paulo, deprecantibus, remedium nobis cœleste concilient, per Dominum nostrum, etc.

> Require Officium, Epistolam, Gradale, Offertorium, Communionem, in Communi plurimorum martyrum.

repries, with the periodics of lower classic or the reprint of the three deposits (or first burief) would prove to the reprint plane. On the lower to the soul provents to

^{*} The full form is:—Et te, Domine, suppliciter exorare: ut gregem tuum pastor æternus non deseras, sed per beatos Apostolos continua protectione custodias. Ut iisdem rectoribus gubernetur: quos operis tui vicarios eidem contulisti præesse pastores.—Sarum Breviary, ii. 487.

b The full form is: Justorum anime in manu Dei sunt, et non tanget illos tormentum malitiæ: visi sunt oculis insipientium mori: illi autem sunt in pace.—
Sarum Missal, 804.

Scoretum, Intende, procautur, Mireime, vota, que reddimus tibi; que et plecita corum fieri procibus concede, pro quorum deferantur honore, per Dominum nostrum, etc.

Preferio, It to Domine, supplicitor.

Community, dustorum unimes."

For-Communic. Sampta, Domine, eseramenta coslestia, beatin Aportolia tuis, Force et Paulo, deprecantibus, remedium nobis colleste concilient, per Dominum nostrum, etc.

Require Officium, Epistolam, Gradale, Ofiretorium, Communicarum, în Communi plurimorum martarum.

The full form is sold to be an application economy at gregion burns present and decorate and decorate per boates Apostolos continua protections sucioding. Ut listen rectorious gubbrasium; quos operis tui election chique contulists processe passions. Abstracy, ii. 187.

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IX.

COLLECTS TRANSCRIBED BY THOMAS BATMANSON.

In Natali Sancti Osmundi Episcopi et Confessoris. Oratio.

Deus, cujus antiqua miracula etiam nostris temporibus ad tui nominis magnificentiam ac laudem et honorem Sancti Confessoris tui atque Pontificis Osmundi choruscare sentimus: concede propitius, ut cujus Depositionem colimus, ejus intercessionibus et in præsenti sæculo te glorificemus, et in futuro te perfrui mereamur. Per Dominum nostrum.

In Natali Sancti Athelberti Regis et Confessoris.

Deus, qui inter reges Anglorum beatum Athelbertum Regem et Confessorem tuum primo sociati regno Anglorum, concede propitius, ut cujus triumphalem memoriam veneramur in terris, ejus perpetuo consortio lætemur in cælis. Per.

Depositio Sancti Oswaldi Episcopi et Confessoris.

Deus, qui es sanctorum tuorum splendor mirabilis, quique hunc diem beati Oswaldi Confessoris tui atque Pontificis Depositione

^a British Museum. Additional MSS. No. 5,810. See Introduction. The Collects are found on the blank leaves which precede and follow the Offices of S. Erkenwald and SS. Peter and Paul. The Collects are in a hand of "Queen Mary's time," the Offices in a hand "of about Edward IV.'s time."

^bThis Collect is found in the Sarum Missal. See col. 811 of the Burntisland reprint, with the variation of *Translationem* for *Depositionem*. As the *Depositio* (or first burial) would precede the *Translatio*, the Collect in the text presents an earlier form than that in the printed missal.

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.XI

COULDES TRANSCRIPED BY THOMAS BATHANSON.

In Natali Saneti Osmandi Epizcopi et Confessoria. Oratio.

Deux, onjus antiqua miracula etiam nostria temporibus ad tui nominia magnificentiara no laudem et honorem Sancti Confessoris tul atque Pontificis Osmandi choruscare centimus: concede propilitus, at cujus Depositionem colimus, cjus intercasionibus et in praesenti anculo se glorificenus, et in futuro te perfrai mercamur. Per Dominum nostrum.

In Natali Sancti Athelberti Regis et Confessivis.

Deux, qui inter reges Auglorum bentum Athelbertum Rogem et Confersoren tunin prime sociati regne Anglorum, concede propitius, ut cujus triumphulem memorium veneramur la terris, njus perpetua conserto lectemer in codis. Per.

Depositio Sanoti Oscaldi Episcopi et Confessorio.

Deox, qui es sanetorum tuorum splendor mirebilis, quique huna diem besti Oswaldi Confessoris tui atque Pontificia Depositione

* British Massum. Additional MASS No. 5,810. See Jatoniaritan. The Collects are found on the black betwee which proceds and follow the Different S. Erkenwall and SS. Peter and Paul. The Collects are in a hand of "Queen Mary's time," the Offices to a hand of the Ment Saward IV, a time."

"This College is found in the Samus Missal. See onl. SIT of the Benesitehand reprint, with the variation of Destalminess for Department. As the Department of the feat barrier benesits provide the Translation and College in the text presents on setting from their their the privated enteral.

consecrasti, da Ecclesiæ tuæ de ejus natalitio semper gaudere, ut apud misericordiam tuam exemplis ipsius protegamur et meritis. Per Dominum.

Sancti David Episcopi et Confessoris Oratio.

Deus, qui beatum David Confessorem tuum atque Pontificem angelo nunciante triginta annis antequam nasceretur prædixisti, tribue nobis, quæsumus, ut cujus festivitatem colimus, ejus intercessione ad æterna gaudia perveniamus. Per Dominum.

Sancti Cedde Episcopi et Confessoris.ª

Deus, qui ecclesiam tuam sanctorum tuorum meritis toto orbe diffusam decorasti, præsta quæsumus, ut intercessione beati Cedde Confessoris tui atque Pontificis, in sorte justorum tua opitulante pietate censeamur. Per.

Sancti Melliti Episcopi et Confessoris Oratio.

Lætificet nos, quæsumus, Domine, beati Melliti Pontificis oratio, cujus festa celebrantes melliflua tuæ gratiæ repleat dulcedo. Per Dominum.

In Natali Sancti Johannis Beverlacensis Episcopi et Confessoris.

Deus, qui nos beati Johannis Confessoris atque Pontificis solemnitate lætificas, concede propitius, ut contra omnia adversa ejus semper intercessione muniamur. Per Dominum.

In Natali Sancti Ethelberti Regis et Martyris Oratio.

Omnipotens sempiterne Deus, qui omnia creasti nutu, visibilia et invisibilia, da nobis in hac festivitate beati Ethelberti Regis et Martyris tui ab omnibus periculis inimicorum defendi. Per Dominum.

^a This Collect is not found in the Sarum Breviary. See Offices for the *Translation* and *Commemoration* of S. Chad, in the new edition of the Sarum Breviary, edited by F. Procter and C. Wordsworth, 8vo. Cantab. 1879, columns 317 and 319.

consecusti, da Leelesia tum de ejus natalitio sempor pandero, ut apud misericardiam tuam exemplis sprius protogamur et maritis. Per Dominum.

Simili David Episcopi et Confessoris Gratio.

Dens, qui beatom David Confesorem tuum atque Pontificem angelo menciente triginte annie ancequera nascoretto pradicioti, tribue nobis, quesumus, ut cujus feativitatem colimus, ajus intercescione ad asterno gaudia perveniamus. Per Dominum.

Sancti Cedde Episcopi at Confessoria."

Duns, qui ecclosiam tuam sonttorum tuorum morille toto orbe diffusam decoraști, presta quesamus, ut înteressione besti Cedde Conforcoris tui atque Pontificis, in sorte justorum tus opitalente pietate ceuscamur. Per

Suncti Melliti Episcopi et Confessoria Orerio.

Lestificet nos, quesumus, Domine, beati Melliti Pontificia oratio, cujus festa celebrantes mellifius tum gratius repleat dulcedo, Per Dominum.

In Natali Sancti Johannis Beverlacensis Episcopi et Confessoria

Deus, qui nos beati Johannis Confessoris atque l'ontificis solemnitate latificas, concede propitius, ut contra omnis adversa ejus semper intercessione munismur. Per Dominum.

In Natali Soneti Ethelberti Regis et Martaria Orațio.

Omnipotens sempiterno Dens, qui omnia creasti nutu, visibilla et invisibilia, da nobis in hao festivitate besti Ethelberti Regis et Martyris tui ab omnibus perioulis inimicorum defendi. Per Deminum,

This Collect is not found in the Second Secretary. See Office for the Translation and Conservation of S. 17al, in the new edition of the Serum Baylers will control by F. Tracter and C. Vergingovik, evo. Cantab. 1879, columns 317 and 319

In Natali Venerabilis Bedæ Presbyteri et Confessoris Oratio.

Venerabilis Bedæ Presbyteri et Doctoris ac tui sanctissimi, Domine, Confessoris, nos meritis et doctrina sanctifica, cujus concedis sacra solemnia venerari. Per Dominum.

Sanctæ Helenæ matris Constantini Imperatoris Oratio.

Deus, qui nos beatæ Helenæ annua solemnitate lætificas, concede propitius, ut ejus meritis et precibus ab omnibus semper inveniamur adversis. Per Dominum.

Sancti Thomæ Herfordensis Episcopi et Confessoris.

Deus, qui ecclesiam tuam beati Pontificis tui Thomæ angelica puritate et virtutum gloria decorasti, concede nobis famulis tuis, ut ejus suffragantibus meritis, angelorum cum ipso mereamur agminibus sociari. Per Dominum,

Sanctæ Osithæ Virginis et Martyris Oratio.

Sanctæ Osithæ Virginis et Martyris tuæ Domine, quæsumus, supplicationibus tribue nos foveri, ut cujus venerabilem solemnitatem celebramus ejus intercessionibus commendemur et meritis. Per.

Sanctæ Ethelburgæ Virginis non Martyris.

Deus, universæ bonitatis auctor et egregiæ virginitatis conservator, adeste nobis, quæsumus, solemnitatem sanctæ Virginis Ethelburgæ celebrantibus, et præsta, ut per ejus intercessionem mereamur accipere præsentis vitæ sanctitatem et sempiternæ lucis claritatem. Per Dominum

Translatio Sanctæ Etheldredæ Virginis non Martyris Oratio.ª

Deus, qui es sponsus virginum, refrigerium continentium, et salus omnium te diligentium, concede propitius, ut qui beatæ Etheldredæ

^a This is not the Collect in the Sarum Breviary, In commemoratione S. Etheldredæ, col. 557.

In Natali Fenerabilis Bedo: Presbyteri et Confessoris Oratio.

Venerabilis Barke Prosbyteri et Doctoris no tui sanctiraimi, Domine, Confesoris, nos meritis et doctrina rametifica, cujus concedis sacra solemnia venerari. Per Dominum.

Sanda Eldena matiris Constantini Imperatoris Oratio.

Deux, qui nos beatas Helena annua solemnitate latificas, concede propidies, ut ejas meritis et precibus ab omnibus semper lavenismur adversis. Per Dominum.

Sandi Thoma Herfordensh Episcopi et Confesciris,

Deux qui ecclusiam tuam benti Pontificia mi Thomm angelica puritate et virtuitum gloria decorasti, conceda nobis famulia tuis, en epus sulliagantibus meritie, angelorum cum ipas mercamur agminibus sociari. Per Dominum,

Sauctes Osithes Virginia et Martyria, Orațio.

Samese Osithm Virginis et Martyris tum Domine, quaemmus, supplicationibus tribus nos foveri, ut cujus venerabilem rolennitatem relebramus ejus intercessionibus commendemus et meritis. Per

Saneta Ethelburge, Virginia non Marturia,

Deus, universa bonitatis austor et egregia virginitatis conservator, adeste noble, quesamus, solumnitatem sanctas Virginia Ethelburgo celebrantibus, et præsta, et per ojus intercessionem mercamur accipere prasentis vira sanctitatem et sempiterna lucia claritatem. Per Domitum

Translatio Sanctie Ethelbreda Faginle non Mortgelle Orabo?

Deus, qui es sponsus virginum, refrigerium continentium, et salus omnium te filigeetium, cancede propitius, ut qui beste l'theldredes

^{*} This is not the Collect in the Sarum Discision, he are accounting a Actual discislent of 150 for

Virginis tuæ Translationis diem veneramur, ejus patrociniis tuæ majestatis clementiam consequamur. Per Dominum.

Translatio Sanctæ Fredeswydæ Virginis non Martyris.

Omnipotens sempiterne Deus, da nobis in Translatione Sanctæ Fredeswydæ Virginis tuæ congrua devotione gaudere, ut et potentiam tuam in ejus veneratione laudemus, et provisum in nobis percipiamus auxilium. Per Dominum.

De Sancto Johanne Oratio.

Deus, qui hunc diem Sanctissimi Johannis Confessoris tui atque Pontificis Translationis decorasti, fac nobis ejus meritis et precibus in sanctorum tuorum societatem transferri. Per Dominum.

Sanctæ Wenefredæ Virginis et Martyris require in fine libri.

[The Collects hitherto printed are on the fly-leaves at the commencement of the original MS. Those which follow are on the fly-leaves at the end of it.]

[Here follow the Office of S. Erkenwald and the Office of SS. Peter and Paul, printed above. Then, in Thomas Batmanson's handwriting, are added the following prayers:—]

- + Benedictione perpetua benedicat nos Pater æternus.
- + Deus, Dei Filius, nos benedicere et adjuvare dignetur.
- + Spiritus Sancti gracia illuminet corda et corpora nostra.
- + Omnipotens Dominus sua gracia nos benedicat.
- + Christus perpetua det nobis gaudia vitæ.
 - + Intus et exterius purget nos Spiritus Sanctus.

By me, Thomas Batmason abyding att the Petichanons in Paulles.

Virginis tum Translationis diem veneranur, ejus patrociniis tum majestatis elementiam consequamur. Per Dominum.

Pranslatio Sancte Fredericyda Virginis non Martyris

Omnipotane sempiteme Deus, da nobis in Translatione Sancter Fredeswyder Virginia ture congrua devotione gaudece, ut et potentiam mam in ejus veneratione laudemus, et provieum in nobis percipiamus auxilium. Per Dominium.

De Sancio Johanne Ocutio.

Dens, qui hune diem Sanctissimi Johannis Confessoris sui atque Pentificis Translationis decorasti, fue nobis ejus meritis et precibes in sanctorum tuorum societatem translevi. Per Dominum

Saucto Wenefreda Firginie et Martyrie require in fine libri.

[The Collects hitherto printed are on the fly-leaves at the commencement of the original MS. Those which follow are on the fly-leaves at the end of it.]

[Here follow the Office of S. Erkenwald and the Office of SS. Peter and Paul, printed above. Then, in Thomas Batmanson's band-writing, are added the following propers:—]

- + Benedictione perpetua hunedicat nos Pater reternue.
- + Dens, Del Filius, nos benedicere et adjuvare diguetur.
- + Spiritus Smeti gracia illuminet corda et corpora nortra.
 - Omnipotens Dominus and gracia nos benedicat.
 - Christos parpotini del nobre gendla vitac
 - + Intue or exterior private nos Spiritus Sanctus,

By me, Thomas Banciana abyding att the Potlehmons in Paulles.

Sanctæ Wenefredæ Virginis et Martyris.

Deus, qui beatam Wenefredam Virginem tuam et Martyrem egregiam post capitis abscissionem tua potentia redivivam fieri præcepisti, fac nos, quæsumus, ea interveniente vitæ præsentis pariter et futuræ subsidia convenienter adipisci. Per Dominum.

Translatio Sancti Erkenwaldi Episcopi et Confessoris.

Deus, qui hunc diem Sanctissimi Erkenwaldi tui Translatione decorasti, fac nos ejus meritis in sanctorum tuorum societatem transferri. Per Dominum.

NOTE UPON THESE COLLECTS.

Two points naturally present themselves for discussion. First, how are we to account for the selection of these Collects and their place in this manuscript; and, secondly, why are the Collects arranged in the particular order in which they occur. The second question can be answered at once: the Collects are arranged in the order of the recurrence of the Festivals:—

- S. Osmund, Dec. 4; translation, July 16
- S. Ethelbert, K.C. Feb. 24 or 25
- S. Oswald, B.C., Feb. 28 or 29
- S. David, B.C., March 1
- S. Chad, March 2
- S. Mellitus, April 24
- S. John of Beverley, May 7; translation, Oct. 25
- S. Ethelbert, K.M. May 20
- Venerable Bede, May 27; translation, May 10

- S. Helen, Aug. 18
- S. Thomas of Hereford, Oct. 2
- S. Osithe, Oct. 7
- S. Ethelburga, V., Oct. 11
- S. Etheldred, Oct. 17, translation; June 23
- S. Fredeswyde, Oct. 19
- S. John of Beverley, Oct. 25 translation
- S. Wenefred, V.M., Nov 3
- S. Erkenwald, Nov. 14 translation; deposition, April 30

I have taken the dates of the Festivals from Sir Harris Nicolas's Chronology of History.

The first question is much more difficult. Several of the Saints named in the foregoing list are intimately associated with S. Paul's Cathedral—S. Erkenwald, S. Ethelbert, K.M., S. Mellitus, and S. Chad; and to these we may add S. Ethelburga, to whom Bishop Erkenwald dedicated the religious house which he founded at Barking. (S. Ethelburga was the sister of S. Erkenwald. See Vita S. Erken-

Sanctes Weselvedes Virginia et Martyria

Dens, qui hontam Wenefredum Virginem tuam et Martyrem egregiam port espitie absoletionem tua potentia redivivam fieri pascepiati, fito nos, questomus, os interveniente vitre presentis pariter et futura subsidia convenienter adipisci. Per Dominum.

Prevaletio Seneti Erlemeddi Episcopi et Confessorie,

Dens, qui hune diem Sanctissimi Erkenweldi tui Translationa decensti, las nos ejus meritis in sanctorum tuorum societatem transferri. Per Dominum.

NOTE UPON THESE COLLECTS.

Two points naturally present chronelyne for discussion. First, how are we to account for the selection of these Collects and fluir place in this manuscript; sud, accountly, why are the Collects are navelyed in the particular motor in which they octual. The second question can be misseved at once; the Collects are areasyed to the order of the resurrence of the Federale.

S. Osmand, Dec. 4; temalation, July 1

S. Mihelbart, K.C. Pab. St or 23

S. Oswald, B.C., Feb. 28 or 21

2 doubt hart S

S. Charle, Marrill S.

E. John of Beverley, May 13 thurshilton, Oct. 25

S. Ethelbert, H.M. May 20

Venezable Rede, May 37; translation,

S. Helon, Aug. 18

S. Ositis, Oct. 7

II .100 . V .agradiantis .

et and demanded &

Scholm of Perentsy, Dat. 25

S. Wanshed, V.M., Nov. 3 S. Erkenwald, Nov. 14 timuslation 4 de-

I have taken the dates of the Ecrivels from Sir Harris Nicolain Covendage of History.

The first question is much nown distinct. Several of the Salett uponed in the foregoing list are latingarily associated with S. Paul's Cathadral - S. Erienwell, S. Erheibert, E.M., S. Mellina, and S. Chad; and to there we may add S. Erheibert, E.M., S. Mellina, and S. Chad; and to these we may add S. Erheibert, in whose likebox Erkenwell for the distinct of S. Erkenwell. See Pite S. Mellina at Bartlag, (S. Ethelburge was the steam of S. Erkenwell. See Pite S. Mellina.

waldi, Dugdale 289.) But how can we account for the other names? It is, at any rate, a remarkable circumstance that the great majority of these names are those of the patron saints of cathedrals or of large religious houses: SS. Osmund, Ethelbert, K.C., Oswald, David, Chad, Thomas of Hereford, Etheldred, and Fredeswyde, are patrons of Salisbury, Hereford, Worcester, S. David's, Lichfield, Hereford, Ely, and Oxford respectively; whilst S. John of Beverley, S. Ethelburga, S. Helen, S. Osith, and S. Winifred are associated with Beverley, Barking, S. Helenstow or S Helen's Bishopsgate, Chich, and Shrewsbury. I am indebted to Mr. Mackenzie Walcott for this suggestion. He also observes that S. Winifred's feast was ordered to be kept with nine lections in 1398, and with ruling of choir in 1415, a circumstance which may afford some clue to the date of this MS.

It also occurred to me that in the ancient cathedral there were preserved relics of many of these saints, and on examining the lists in Dugdale I observed the following:—

Maxilla S. Athelberti, Confessoris et Fundatoris Ecclesiæ S. Pauli, 314, 337.ª

Feretrum S. Athelberti ligneum portatile, 314.

Brachium S. Oswaldi, 314.

De Oswaldo, Rege et Martyre, 337 (presented by Ralph de Diceto).

Brachium S. Melliti magnum, 338.

Brachium S. Melliti parvum, 314, 338.

Caput S. Athelberti, Regis et Martyris, 314, 337.

Brachium S. Osithæ continens capud in manu, 314, 338.

The list, however, is not sufficiently complete to allow of the conclusion that the Collects were selected because the cathedral possessed relics of the saints commemorated.

I also compiled lists of the Altars and Chapels in the old cathedral, but these did not throw much light upon the matter. As no such lists are, to the best of my belief, in existence, and as their compilation has cost considerable labour, I have thought it worth while to print them, and they will accordingly form notes B and C in the Appendix to this volume.

^a The figures after each entry refer to the page in Dugdale's S. Paul's, at which mention of each relic will be found.

mally, Regista 220, Rest now can we account for the relate manual of the at any rate, a required of contracted circumstance that the great majority of these names are thosy of the patron sands of cathedrals or of large religious beaten; SS Omnach, Ethaliers, M.C., Owala, David, Chad, Thomas of Hersford, Ethalico, and Braideny, Harshord, Wordenson S. David's, Lichthold, Harshord, Mr. and Ozford respondingly, S. John of Braideny, S. Ethaliunges, S. Helen, S. Ostib, and S. Winifred rate associated with Bernicky, Sarting, S. Helenstow or S. Halen, S. Ostib, History, Chick, and Shrewshare. I am indebied to Mr. Machensia Walcott for Sitz size Tecrinos. Its size charves that S. Winifred's least was ordered to be kept with angreetien. Its size charves that S. Winifred's least was ordered to be kept with validing of about in 1615, of circumstance which way afford some class to the date of this MS.

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Maxilla S. Athelberti, Confessoria et Fundaturia Leelenin S. Pauli, 314, 337.0

Tentrum S. Arbelberti lignoma portntile, 314.

Brachlam S. Oswaldt, 311.

De Orwaldo, Raye et Martyre, 237 (presented by E. lph de Diesto).

Braching S. Mailet mayons, 214, 225

Capat S. Arhelbertl, Regio of Merrorie 314, 337

Brackium S. Osishes continues cannot in manu. 314, 328.

The list, however, is not sufficiently complete to allow of the employed that the Collects were selected because the embedral possessed relies of the axints commismoraised.

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The figures after each entry refer to the page in Dugdale's S. Pent's, at which nention of each relie will be found,

SHORT CHRONICLE OF S. PAUL'S CATHEDRAL FROM 1140 TO 1341.

BIBLIOTHECA TENISONIANA. Vol. I. Histor. Annales Matthæi Westmonasteriensis ad annum 1341 continuati.

- 1140. Sanctus Erkenwaldus translatus est.b
- 1148. Translatio S. Erkenwaldi, 18 Cal Decembr.
- 1274. Johannes de Chishelle consecratus in Episcopum London penultimo die Aprilis.^c Herveus de Borham Decanus.
- 1278. Johannes Episcopus London, tanquam Decanus cæterorum Episcoporum Provinciæ Cantuariensis, bis convocavit Episcopos apud London ad tractandum de communibus negotiis provinciæ Cantuariensis et reipublicæ.d Et bis gratificavit Officialem sibi nominatum per Priorem et Conventum Cantuariensem ratione compositionis nuper initæ inter ipsum et dictos Religiosos.
- ^a Transcribed from Lambeth MS. No. 590, in the autograph of Henry Wharton. All words or sentences contained within rectangular brackets are added from MS. 1106.
 - b See Dugdale, 15, 215.

^e He died 7 Feb. 1279-80 (other accounts say 8 Feb.), and was buried in the cathedral, "in aquilonali muro ecclesiæ Paulinæ ex adverso chori."—Annal. S. Edmundi et Historiola Lond. (Le Neve.)

^d MS. 1106 reads, "reipublicæ provinciæ Cantuariensis." Robert Kilwarby, Archbishop of Canterbury, resigned his archbishopric on being made cardinal 12 March, 1278; he died 11 September, 1279. John Peckham, his successor, was not consecrated till 6 March, 1279.—Le Neve, Migne's Dictionnaire des Cardinaux, and Hook's Archbishops of Canterbury. See also Riley's Chronicles of the Mayors, &c. 169.

SHORT CHRONICLE OF S. PAUL'S CATHEDRAL

BIRLIOVIEGA TENISONIANA. Vol. I. Histor. Annales Matthed Westmonesteriensis ad annum 1341 continuati.

140. Sanotus Erkenwaldus translatus est.b.

1748 Translatio S. Erkenwaldi, 18 Cal Decemb?

1274. Johannes de Chisbelle consecratus in Episcopum London penultimo die Aprilis. Herveus de Borbam Decanus.

1978. Johannes Episcopus London, tanquam Decanus exterorem
Episcoporum Provincia Cantuariensis, bis convocavit Episcopus apud London ad tractandum da communibus negotiis
provincia Cantuariensis et reipublicas. Et bis gratificavit
Officialem sibi nominatum per Priorem et Conventum Cantuariensem ratione compositionis nuper initm inter ipsum et
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* Transcribed from Lambeth MS. No. 590, in the antegraph of Henry Wharlow, All words or sentences contained within rectangular brackets are added from MS. 1106.

* See Duedale, 10, 215.

* MS. 116g reads, "reignibiles provincian Cantantiania." Hobert Kilvanay, Architekter of Centurbury, resigned his architekteria on being made cardinal 12 March, 1278; be died 13 September, 1279. Julia Peckham, his messear, was not consecrated fill 6 March, 1279.—La Nova, Magne's Distinguish des Cardinara, and Hook's Architekteria of the Magnetic See also Riley's Chronicles of the Magnetic to 169.

- 1279. Obiit Johannes Episcopus London 7 Id. Febr.
 M. R.^a de Gravesende electus est et consecratus in Episcopum London.
- 1287. Obiit Rogerus de la Lye Decanus S. Pauli 15 Cal. Sept^r., et Radulphus de Dungon ^b 6 Id. Octob^r., et Fulco Lovel Archidiaconus Colcestriæ 11 Cal. Decembris.
- 1289. Johannes de Leycestria ^e Canonicus London et Robertus de Scardeburn ^d Decanus Ebor obijerunt. ^e
- 1293. Ricardus f Episcopus London, tanquam Episcoporum Provinciæ Decanus, die Pentecostes 16 Cal. Junii apud Cant.g consecravit Willielmum de la Marche in Episcopum Bathoniensem, et Leolinum in Episcopum Assavensem.
- 1294. Obiit Dominus Bogo de Clare h multarum Rector Ecclesiarum vel potius incubator.

Radulphus Decanus London in crastino Octav. Paschæ Capitulum suum visitavit.

- 1307. Radulphus Episcopus London amotus est ab officio Cancellariæ, et Johannes [de Langton] Episcopus Cicestrensis officium id assecutus est.
 - * i.e. Magister Ricardus. See also Chronicon Petroburgense, 34.
 - b Prebendary of Isledon. Le Neve assigns no date to his tenure of office.
- c Le Neve gives the name of John de Leicester as Prebendary of Brownswood circa 1281 and 1289.
- ^d Scaiteburn, MS. 1106. Le Neve gives the name as Robert de Scardeburgh, iii. 121, and says that he died in 1290.
 - e Ex hoc seculo migraverunt. MS. 1106.
- f Richard Gravesend. He died at Fulham, 9 Dec. 1303, and was buried 15 Dec. in S. Paul's Cathedral. The Account of the Executors of Richard de Gravesend was edited by the late Archdeacon Hale for the Camden Society.
- ⁸ John Peckham, Archbishop of Canterbury, died 8 Dec. 1292; Robert Winchelsey, his successor, though unanimously elected 13 Feb. 1293, was not consecrated (the papal chair having been vacant) till 12 Sept. 1294.
- h I suppose that this is the Bogo de Clare, or, as he is sometimes called, Bogo de Fairfax, who became Treasurer of York in 1274.

Ralph de Baldock, elected dean 18 Oct. 1294; consecrated Bishop of London 30 Jan. 1305-6. See details of his Visitation in 1295 in Dugdale, 310 et seqq.

1279. Obiit Jalannes Episcopus London 7 Id. Febr.

M. R.* de Graverende electurest et conscerates in Episcopus London.

- 1287. Obiit Regerus de la Lye Decanns S. Pauli Li Cal. Septe, et Rudziplus de Dungon * 0 Id. Octob., et Falco Lovel Archidiacomo Colectrin 11 Onl. Decembris.
- 1289. Johannes de Leyenstria Canonicus London et Robertus de Seardchura Pecanus Ebor obijerunt.
- 1993. Ricardes Episcopus London, tanquam Episcoporum Peovincia Demnus, die Penteceites 16 Celt Junii apud Cent. conscentit Villielmam de la Murche in Episcopum Bathoniensein, et Leolinum in Episcopum Assavenem.
- 1994: Obiit Dominus Hogo de Clare " mularum Hector Ecclesianum vel petius incubator.

Radulphus Decanus London in crassing Octav, Pession Sepitalium saum vinitaria.

- 1307. Radulphus Episcopus London amotus est ab officio Cancellarire, et Johannes [de Largron] Episcopus Cicentrania officium id assessme est.
 - * t.e. Magister Rivachus Son also Chromican Petraliargonne, 34.

Prebondary of laichen . Le Neve maigns no date to his tenure of other.

- * Le Pere givet the name of John de Leleuter as Prebendary of Brownsoned total and 1981 and 1980.
- Scatteburn Md. 1705. Le Neve gives the name as Robert de Samleburgh, iii.
 - * Dr hoe seeds migravarum. MS, 1100,
- * Hisbury Crewered, He died at Pulbane 9 Dec 1203; and was bried 17 Dec in S. Parl's Cathodral. The Assessed of the Assessed that for the Camber Secrety.
- * John Perkham, Archbellop of Camarang, died S Dec 1387 grobed Weschildren, his emergent though annimously classed in Velt 1743, one set formarental tree papers about laying here watered, and 13 Sept. 1394.

P I appose that the live live lives do Chare, or, as he is sometimes called, lines de Varietes, who became Translates all Varietes and a 1874.

Halph do Haldark, district final, 18 Not. 1204; consecrated Union of London borren, 1905-0. See detecte of the Veitschot in 1905 in Empire. 110 of sec.

1310. In septimana Paschæ Johannes de Langton a Episcopus Cicestrensis depositus fuit b de officio Cancellariæ.

Obiit Antonius de Bek Episcopus Dunelmensis nonis Martii apud Eltham, sepultus Dunelmiæ in crastino S. Jacobi.

1311. Cal. Junii Radulphus de Hengham, Justiciarius Regis et Canonicus S. Pauli obiit, sepultus ^c in eadem Ecclesia in Novo Opere 6 Cal. Junii.

Die 3 Cal. Junii Frater Ricardus de Pelham consecratus fuit in Episcopatum Dunelmensem.

1312. 29 Oct. [Eodem anno ij Non. Octobris quidam domesticus Cardinalis interfectus fuit prope Ecclesiam S. Pauli in atrio, et in crastino Apostolorum Symonis et Judæ, videlicet die] Dominica, David Menevensis Episcopus reconciliavit coemeterium S. Pauli pollutum d per quoddam homicidium.

1313. 5 Id. Maii, die Veneris, obiit Robertus archiepiscopus Cantuariensis apud Otteford. Electus fuit in Archiepiscopum M. Thomas de Cobham, Canonicus S. Pauli London, S.T.P., vir magnæ bonitatis et liberalitatis, qui in 3 facultatibus nobilissime et incomparabiliter incoepit, et rexerat in 3 Universitatibus, Parisiis viz. de Artibus, Oxonia de Decretis, et apud Cantebriggiam de Theologia.

Die 3 Non. Julii lecta fuit Bulla Papalis in Ecclesia S. Pauli de reservatione Cantuar. electionis factæ.

^a Dominus Johannes de Langethon. MS. 1106.

^b Depositus fuit per regem de officio Cancellariæ ad honorem suum et fuit sigillum traditum in custodiam dominorum. MS. 1106.

^e Et sepultus fuit. MS. 1106. See Dugdale's S. Paul's, edit. 1818. The epitaph, and an engraving of the tomb of Ralph de Hengham, will be found at p. 33 and p. 68

d Pauli quod fuerat pollutum per predicto homicidio. MS. 1106.

° Robertus de Wynchelse Archiepiscopus Cantuariensis apud Otteford in Cantia, et xvij. Cal. Junii sepultus fuit apud Cantuar. Et electus, &c. MS. 1106.

f He held the prebendal stall of Ealdstreet.

E See Le Neve. The Pope, by a bull dated nearly a month anterior to Archbishop Winchelsey's death, had reserved to himself the next presentation to the see of Canterbury. Accordingly he translated Walter Reynolds, Bishop of Worcester, to the archiepiscopal see, not accepting Thomas Cobham. Cobham, however, became Bishop of Worcester. See also under the date 1317 in this *Chronicle*.

1310, In coprimona Parches Johannes de Longton * Epircopus Cicestronsia depositus (uit * do officio Canocilarias.

Objit Antonius de Bek Episcopus Dunelmensis nonis Martii
apud Eltham, sepultus Dudelmin in crastino S. Jacobi.

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S Universitatibus, Parisits viz. de Artibus, Oxonia de Docretis, et apud Cantsbriggium de Theologia.

Die 3 Non. Julii locta fuit Bulle Populis in Loclosia S.

Dominus Johnson de Langeshon, 318, 1100

- ASS.

^b Deposition fulls per region de colleto Cancellaria nd Somorum tours et full delle se tradition in controllant deminurant. MS, 1100.

Et seguline fuit MS, 1409. See Daminio's S. Peel's, with 1818. The epitapic and on energying of the touch of March tile throughout with he should at p. 33 and p. 63.

2 Panis quad from policium per confide headeline. 248, 110c.

 Robertus de Wynebelev Archiegiscopes Caurantensis aprol Ottefend in Cantiut voil, Cal. Junit sequinistaix avail Cantaux. En disting & A. Mill. 1100.

I fin held the probeeded stall of North treat.

* too In Meya The Pope, by A bull thred nonde a month massley to Arch. blance Winderlies's decide, had restrict to blance! the next procumation to the set of Castrelius, Accessingly he translated Watter Beynolds, Bibliop of Worreston, to the architekery of the Architekery of Cableon, Lower at became Bibliop of Worreston, See also under six date 1412 in this Carrentia.

[Eodem anno in vigilia S. Johannis Baptistæ quidam miles nomine — vulneravit quemdam armigerum in Ecclesia S. Pauli London, dum matutinæ ejusdem festi fuerunt celebrandæ, et ab eadem hora remansit ecclesia suspensa, donec fuit per dominum Ricardum de Neuport archidiaconum Middlesexiæ reconciliata v. Kal. Julii, et post reconciliationem sententia excommunicationis super ecclesiæ violatores fuit promulgata.]

In Vigilia S. Jacobi Apostoli obiit Radulphus de Baldok Episcopus London apud Stebenheth, qui quolibet anno pro tempore suo dedit Novo Operi S. Pauli London 200 marcas [sterlingorum], sepultusque est in Novo Opere.

Die 17 Cal. Sept.^a Gilbertus de Segrave, Cantor Ecclesiæ S. Pauli, vir nobilis genere et moribus, electus est Episcopum London, et in crastino S. Caterinæ Virginis apud Cantuar. consecratus est.

1314. Walterus b Archiepiscopus Cantuariensis intronizatus est apud Cantuar. 13 Cal. Martii die Dominica.

Gilbertus ^c Episcopus London intronizatus est Dominica in passione viz. 9 Cal. April., et eodem die posuit primos lapides novi feretri S. Erkenwaldi quasi fundator.

[Eodem anno xiiij. Kal. Maii Gilbertus Episcopus London incepit primo visitare in ecclesia S. Pauli, et venit ei obviam totus chorus ad hostium ecclesiæ occidentalis cum processione capis sericis.]^d

a Sept. qui fuit dies Veneris . . London: et codem anno in festo S. Katerine, MS. 1106.

b Walter Reynolds, translated from the see of Worcester.

c Gilbert de Segrave.

d According to the order duly set forth in the Cathedral Statutes, see Registrum, p. 11, De processionibus in adventu Episcopi. The prayers and ceremonial used on the occasion will be found loco citato.

[Rodom anno in vigilia S. Johanala Baptina quidam miles nomine—vulneravit quendam armigarum in Rocketia S. Pauli London, dum matuniam quedem fani Increme celebrandes, et ab cadem hora remanzit ecclesia suspense, doneo fait per dominum Ricardum de Neupora archidiacoaum Middlesexim reconciliata v. Kal. dulii, et post reconciliationem septentia excomnunicationis super ecclesia violatores fait promulgata.]

In Vigilia S. Jacobi Apostoli abili Radulphus do Baldok Reiscopus London apud Stobenheth, qui qualibet anno pro tempore sua dedit Novo Operi S. Pauli London 200 marcas [sterlingorum], sepultusquo est in Novo Opere.

Die 17 Cal. Sept. Gilbertus de Sogravo, Cantor Roclesias S. Pauli, vir nobilis gunero et morlbus, electus est Episcopum London, et la crustino S. Caterine Virginis apud Centuarconsocratus est.

1314. Walteres P. Archéspiscopus Cantonriensis introniratus est apud Cantons, 15 Cal. Martii die Dominica

Gilbertus ' Episcopus London intronisatus est Dominica in passione vis. 9 Cal. April., et codem din posnit primes lapides novi foresti S. Erkunwaldi quasi fundator.

(Rodem anno ziiij, Kal. Maii Gilbertus Episcopus Londoc incepit prope visitare in ecclesia S. Pauli, et venit si obviem totus chorus ad hestium seclesia occidentalia cam proussione capis sericis.]

All Tipe.

Walter Porvoid - leadylated from the see of Westerler

[&]quot; Officer de Sograve.

According to the color sides on farth in the Cathedral Structur, any disclosure, p. 21, the generalization in Alberta Aprocept. The prayers and continued and on the occording will be found lawy starte.

Die 10 Cal. Junii G. Episcopus London dedicavit altaria, viz. B. Virginis Mariæ, S. Thomæ Martiris, et B. Dunstani in nova fabrica Ecclesiæ S. Pauli London.

Eodem anno deposita fuerunt crux et pomellum cum magna parte Campanilis Ecclesiæ S. Pauli, quia debilia et periculosa fuerunt, et nova crux cum pomello bene deaurato fuerunt erecta, et multæ reliquiæ [diversorum] sanctorum a ad tuitionem [prædicti] Campanilis et totius ædificii sibi subjecti cum magna processione et solennitate in cruce collocatæ sunt, per G. Episcopum 4 Non. Octobr: [ut Deus omnipotens et gloriosa sanctorum suorum merita quorum reliquiæ in illa cruce continentur ab omni tempestatis periculo conservare dignetur. De cujus etiam misericordia omnibus ecclesiæ predictæ fabricæ auxiliantibus xxvij. anni CL dies indulgenciæ omni tempore anni conceduntur.

Eodem anno fuit Ecclesia dicta mensurata d [tam in longi-

[&]quot;In the old cross certain relics were found, that is to say, a corporal with which they sing mass, white and entire, without any defect; and in this corporal was found a part of the wood of the cross of Our Lord Jesus Christ, wrought in the form of a cross; a stone of the sepulchre of Our Lord; and another stone from the place where God stood when He ascended into heaven; and another stone from Mount Calvary, where the cross of Our Lord was crected. There was also found a purse, and in this purse a piece of red sendal, in which were wrapped some bones of the Eleven Thousand Virgins, and other relies the names of which were unknown. These relies Master Robert de Clothale [Chancellor of the Cathedral] shewed to the people during his preaching on the Sunday before the Feast of S. Botolph [17 June]; and after the same the relies were replaced in the cross, and many other new ones as well, on the day of S. Francis [16 July]."—French Chronicle of London, H. T. Riley, p. 251. See also, infra, A.D. 1339.

b Fuerunt, for sunt. M.S. 1106.

The divines of the Reformation period were not slow to remember this day's proceedings. "We needed not to fear (if your opinion were true) the burning any more of Paul's. Make a cross on the steeple, and so it shall be safe. But within these few years it had a cross, and reliques in the bowl to boot: yet they prevailed not; yea, the cross itself was fired first."—Calfhill's Answer to Martiall, 180. (Parker Society.)

d A note on the measurements of the cathedral will be found in Appendix F..

Die 10 Gel Junii G. Episcopus London dedicavit altaria, vin B. Virginie Marie, S. Thomas Martiris, et B. Danstani in nova fabrica Realesia S. Pauli London.

Ecdem anno deposita fuormat cenx at pomellum eum magen parta Campanilis Ecclesia S. Pauli, quia debilis et periculora fuerunt, et nova crux cum pomello bene deaurata fuerunt erceta, et multa reliquia [divernorum] sonctorum ad tuitionem [pradicti] Campanilis et totius adilicii sibi subjecti cum magna processione et solematate in cruce collocata sunt," per G. Episcopum a Non. Ostob's [ut Druz omnipotens et gloriora sanctorum suorum menta quorum reliquia in illa cruca continentur ab omni tempestatis periculo conservare dignetur." De cujus etiam misericordia omnibus reclesia predicta fabrica auxiliantibus xxvij. anni

dies indulgeneis onni tempore anni conceduntar.]
 Rodom anno fuit Ecclosia dieta mensurata i [tam in longi-

[&]quot;In the old cross cortain relies were lound, that is to may, a corporal with which they drag mass, white and soties, without may distort; and to this corporal was found a part of the wood of the cross of Our Lord James Cheins, strong in the wood of the expendence of Our Lord; and another same from the place where Out a second when the meanded into become, and another same from the place where the cross of Our Lord was erected. There was also found a power, and in this persea place of red another, in which were weapped some linues of the Klessen Thousand Wirghes, and other relies the manner of which were another an income of which were weapped some linues of the Klessen Thousand Wirghes, and other relies the manner of which were another the people during his preaching on the Sanday Inforcellor of the Cauloudel) absented to the round as the thought [17 January and clear the same the range the relies were replaced in the cross, and many other new messes as well, on the day of S. Trancis [10 July] — Front (2) regards of Landay II. T. Kiler, p. 231. See also, water, A.D. 1838.

h Puerunt, for succ., 51.8, 1106.

The divisors of the Majormation period were not slow to concender this day's proceedings. "Workerful via 12 Year opinion were true) the bursting any more of Pariot. Major a cross on the straple, and so it shall be safe. Here which there has your if had a cross, and rediques in the bowl to best a yes they presched and year, the cross likely was deed that."—(buildill's discover to Wordsalf, 1884 Objects).

[&]quot;A self-regard and home," and till what had not been also be accommon and the accommon

tudine quam in latitudine et etiam in altitudine], cujus longitudo continet 690 pedes, latitudo 130, altitudo testudinis occidentalis a pavimento 102, altitudo testudinis novæ fabricæ [continet] 88 pedes, cumulus Ecclesiæ continet in altitudine 150 pedes. Toto vero Ecclesia continet infra limites suos 3½ acras terræ, unam rodam et dimidium et 6 virgas. Altitudo turris campanilis [ejusdem ecclesiæ] continet a plana

Sketch of S. Paul's Cathedral in the fourteenth century, drawn on the margin of Lambeth MS. No. 1106, fo. 96b.



terra 260 pedes, altitudo fabricæ ligneæ campanilis 274 pedes. Attamen in toto non excedit 500 pedes. Pomellum [ejusdem campanilis] potest continere in sua concavitate 10 busselos bladi. Longitudo crucis super pomellum stantis continet 15 pedes. Traversorium vero [ejusdem] crucis habet 6 pedes in longitudine.

b Compare Dugdale's S. Paul's, p. 61.

A This woodcut has already appeared in the Transactions of the London and Middlesex Archaeological Society, vol. v. By the kindness of the Council of that society I am permitted to reproduce it here.

tudine quam in latitudina et atiam in altitudine], cajus longitudo continet 690 podes, latitudo 130, altitudo terradinis
cocidentalis a pavimento 102, altitudo testudinis novo labrica
[continet] 88 pedes, cumulus Ecolesia, continet in altitudina
150 podes. Toto vero Ecclesia continet infra limites suca
24 acres terra, unam rodum et dimidium et 6 virgus. Altitudo turris campanilis [ejuedem veclesias] continet a plana

Sheleh of S. Paul's Colbedyal in the fourteenth contary," drawn on the reargin of Lambeth MS, No. 1100, fo. 963.



terra 200 pedes, altitudo labriere lignese campanilis 274 pedes.

Attamen in roto non excedit 500 pedes. Fomellum [ejastem cumpanilis] potest continera in sua concavitate 10 lumeles bladi. Longitudo crucis super pomellum stantis continer 15 pedes. Traversorium vera [ejastem] crucis lubes 6 pedes in longitudine.

This woodest has elready appeared in the Franchises of the Council of that
Madelium Archaelaphol Saring, vol. v. By the Madees of the Council of that
modely I am permitted to represent to here.

1315. 31 Martii obiit Simon de Gandavo Episcopus Sarum in hospitio suo London juxta Ecclesiam S. Brigidæ, et 13 die Aprilis apud Sarum honorifice sepultus est: a et eodem die Ricardus de Pyriton, Abbas Westmonasteriensis sepultus fuit [ibidem].

Die 10 Cal. Junii Rogerus de Mortevans Decanus Lincoln

et Canonicus Sarum electus fuit in Episcopum Sarum.

Die 6 Cal. Aug. Abbas de Abingdon b cum 4 Monachis et 2 nautis submersi sunt in Tamesia, juxta Coenobium suum, in redeundo a cujusdam Militis vicini sui convivio.

- 1316. 15 Cal. Jan. die Sabbati obiit Gilbertus [de Segrave] Episcopus London, et sepultus fuit die Jovis [in crastino S. Thomæ Martiris in ebdomado Natalis Domini].
- 1317. 6 Cal. Febr die Jovis electus fuit M. Ricardus de Newport in Episcopum London, et Dominica proxima post Ascensionem Domini consecratus apud Cant. a Waltero Archiepiscopo Cantuariensi.

Papa ^c contulit Thomæ de Cobham Episcopatum Wigorn. et Adæ de Herefordia Episcopatum Hereford, et ambo consecrati sunt in curia. Ille de curia venit in Angliam die sancti Martini.

[Eodem anno obiit dominus Rogerus Brabazon miles et justiciarius domini Regis xiij. die Junii, et sepultus est in Ecclesia S. Pauli Lond.]

Die Jovis in Vigilia S. Caterinæ, Willelmus de Melthon Archiepiscopus Eboracensis consecratus in Curia Romana reditus est in Angliam, et veniens per medium Cantiæ et

^{*} Honorifice sepulture traditur. MS. 1106.

^b This was, I suppose, Richard de Clyve, elected abbot in 1307. See Dugdale, *Monasticon*, i. 509. The account, however, given by Dugdale is very confused.

^e Eodem anno Dominus Papa contulit magistro Thomæ de Cobham electo Cantuariensi. MS. 1106. Adam de Herefordia, otherwise Adam de Orleton, Canon of Hereford, was consecrated Bishop at Rome; he was translated from Hereford to Worcester in 1327.

1315. 31 Martii obiit Simon de Gandavo Episcopus Surum in hospitio
suo London justa Eculesiam S. Brigida, et 13 die Aprilia
apud Sarum honorifice sopultus est: "et codem die Bicardus
de Pyriten, Abbus Westmonasterionsis sopultus fait [löidem].
Die 10 Cel. Junii Rogerus de Mortevans Decanus Lincola
et Commissa Sarum alectes filit in Lincolaus Sarum

ot Canonicus Sarum electus fuit in Episcopum Sarum,

2 neutic submersi sunt in Tamesia, jaren Coenobium suum, in redemado a cujusdam Militis vloini mi convivio.

1316. 15 Cal. Jan. die Sabbati obiis Gilbertus [de Segrava] Episcopus London, et sepultus fait die Jovie [in creatino S. Thomas Martiris in obdomedo Natalia Domini].

1317. 6 Cal. Feb die Jovie electus fuit M. Ricardys de Nowport in Rpiscopam London, et Dominica proxima post Azensionem Domini consecratas spad Cant. a Waltere Archiepiscopo Cantuariensi.

Papa contulit Thoma de Cobliam Episcopatum Wigornet Ade de Herefordia Episcopatum Hereford, et ambo consecrati sont in curia. Ille de curia vanit in Augliam die sancti Martini.

[Rodem anno obiit dominus Hogerus Brabazon miles et justiciarius domini Regis ziij. die Junii, et sepultus est in Roclesia S. Pasli Lond.]

Die Jovie in Vigilia S. Caterine, Willelmus de Melthen Archiepiscopus Eboracensis consecratus in Curia Romana reditus est in Angliam, et veniens per medium Cantin et

Honorines sepuliare traditur. MS 1166.

This was, I suppose, Micharl do Clyra, slotted abbat in 1807. See Daylake.

Hodgen some Donders Prop. seconds magdener Thomas de Cobbam electo Consinarienti. MS 1196. Adam de Hersfordis, villerwise Adam de Orleton, Canon of Hersford, was conscented Bickop at Mores in was demakasi from Herjford to Worcesee in 1827.

Civitatem London, cruce sua erecta et ante eum portata usque ad S. Martinum Magnum, ubi hospitabatur, ob quam causam tota civitas fuit interdicta per Archiepiscopum Cantuariensem toto tempore quo moram traxit ididem; quo viso, die Dominica proxima in aurora diei clam discessit.

1318. Ludovicus a electus Dunelmensis consecratus fuit apud Westmonasterium 26 Martii per Cardinales Ganselinum et Lucam de Flisco, nulla prænuntiatione ad populum prius facta vel proclamata.

[Qua etiam die Dominica dominus Lucas de Flisc Cardinalis celebravit missam Ecclesia S. Pauli, et pronuntiavit bullam missam a Domino Papa ad Regem Angliæ et Robertum de Brus pro treuga d inter ipsos capienda et pace reformanda, Archiepiscopo Cantuariensi et multis aliis episcopis et magnatibus presentibus. Et in crastino idem Archiepiscopus cum aliis Episcopis pontificalibus induti sollempniter excommunicarunt omnes impedientes et infringentes pacem Regis, et omnes illos qui bona ecclesiastica contra voluntatem rectorum capere vel asportare presumpserint.]

Die S. Bartholomæi obiit Bicardus de Newport Episcopus London apud Ylleford, ad domum Vicarii ejusdem loci subito, et statim de illo loco apud Stebenheth noctanter delatus est.

^a Louis de Beaumont, de Bello Monte.

b Gaucelin d'Eusa, Français, neveu du Pape, prêtre-cardinal du titre de Saint-Marcellin et de Saint-Pierre, chancelier de l'Eglise romaine, évêque d'Albano, légat en France et en Angleterre, mort en 1348. (Abbé Migne, Dictionnaire des Cardinaux, col. 1724.) He was created cardinal in 1316.

^e Lucam de Flisco; that is, I suppose, Luc Fieschi, who was created cardinal in 1298 by Pope Boniface VIII. He was sent to England, with the title of legate, by John XXII. in 1308, and died in 1336.—Abbé Migne, Dictionnaire des Cardinaux.

d Treuga, a truce. See Ducange, sub roce Treva, Treuga.

Civitatem London, orace sus erecta et ante eum porteta urque ad S. Martinum Magnum, ubi hospitalutar, ch quem cesusum tora aivitas fuit interdicts per Archivpiscopum Cantuariensem tota tempore que momm traxit ididem pas visa, die Dominica proxima in aurora diei chun discessit.

1318. Ludovicus alectus Dunolmonsis conscoratus fuit apud West-monasterium 26 Martii per Cardinales Ganselinum et Lucam de Fliscos, mila praminitatione ad populum prius facta vel proclamata.

[Qua otiam die Dominies dominus Lucas de Plico Cardinalis celebravit missam Ecclesia S. Pauli, et pronuntisvit bullum missam a Domino Papa ad Regem Anglim et Robertum de Brus pro truoga d'interippes capienda et pace reformanda, Archiepiscopo Cantantiemi et multis aliis episcopis et magnatibus presentibus. Et in erastino idem Archiepiscopus oum aliis Episcopis pontificultius induti sollempniter excommunications ountes impedientes et infringentes pacem Regis, et capere vel asportare presentieni contra voluntatem rectorum capere vel asportare presentantici.

Die S. Barthelemai obiit Bienrdes de Newport Episcopus London apud Ylleford, ad domum Vienrii ejusdem loci subito, et statim de ille loce apud Stebenheilt noctanter delatus est.

^{*} Louis de Regionant, de Belle Monte.

^{*} Convertin d'Elem, Française, novem du l'appe, prétre-éscritant du titre de feients. Marcellén et de Sular-l'herre, chancelles de l'Eglins remaine, érdque d'Albare, h'est en France et en Auglejerre, mors en 1342. (Ablé Migue, Distinguéire des Condingués, cel. 1724.). He was errorted cardinal in 1316.

Thream de Fliect; thus is, I suppose Lac Fletch, who was created excited in 1983 by Pope Bourlace VIII. He was sent to England, with the citie of herse, by John XXII. in 1368, and died in 1820.—Abid Allene, Michiganice and Ca-

Personal Report Stationary and say Trave, Traugh.

[Eodem anno die dominica iij. Non. Sept. prædicti Cardinales excommunicant in pulpito ^a S. Pauli London Robertum de Brus et omnes Scotos.]

Die Lunæ 3 Id. Sept. M. Stephanus de Gravesend electus fuit in Episcopum London. Confirmatus ab Archiepiscopo Cantuariensi die Veneris proxima post 1 Nov. apud Burgam Lincoln, Dioc., et dominica proxima post Festum S. Hilarii consecratus fuit apud Cant. ab eodem Archiepiscopo ad preces [magnatum, videlicet] Comitum Herefordiæ et Pembrok, de quo discordia erat inter Archiepiscopum Cantuariensem et dictum electum.

- 1319. Stephanus Episcopus London bintronizatur dominica 30 Sept.

 Thomas Episcopus Wigorniensis intronizatur die SS.
 Simonis et Judæ.
 - 2 Id. Sept. Willielmus c Archiepiscopus Eboracensis et Johannes Episcopus Eliensis tunc Cancellarius Angliæ, cum magno exercitu obviaverunt Scotis ad villam de Mittoun et victi sunt. W. de Ermine, Capitalis Clericus Cancellariæ ibidem captus est, qui pro redemptione sua et fratris sui dedit Scotis 2000 marcas.
- 1320. 2 Id. Jan. obiit Johannes de Dalderby Episcopus Lincolniensis.

17 Cal. Maii. Rigandus, delectus et confirmatus in Episcopum Wintoniensem per Papam, non obstante electione per Conventum Wintoniensem facta de Fratre Adam de Wynton,

- I cannot forbear to notice the extremely interesting discovery made by Mr. F. C. Penrose in April, 1879, of the foundations of Paul's Cross, in the churchyard, very near the north-east angle of the north aisle of the choir of the present cathedral.
 - b London intronizatus fuit in Ecclesia S. Pauli Lond. MS. 1106.
 - ° W. de Melthone, Archiepiscopus Eborac. et dominus J. de Hothon. MS. 1106.
- ^d Rigandus advena cliens domini Papæ. MS. 1106. The Bishop's full name was Rigand de Asserio. Godwin calls him Reginald.
 - e Per Priorem et Conventum Sancti Swinthini Wynton. MS. 1106.

[Eodem anno din dominica zij. Non. Sept. pradicti Cardinales excommunicant in pulpito S. Pauli London Robertam de Brus et omnes Scotos.]

Dia Luan 3 Id. Sept. M. Staphanus de Graveand electur fuit in Episcopun London. Confirmatus ab Archiepinopo Centuarionsi die Veneris proxima post I Nov. apud Burgam Lincoln, Dioc., et dominica proxima post Pestum S. Hilarii consecratus fuit apud Cant. ab codem Archiepiscopu ad preces [magnatum, videliant] Cominum Herefordim et Pembrok, de quo discordia crat inter Archiepiscopum Centuariensem et dictum electum.

- 1319. Stephants Episcopus Loudon introniment deminion 20 Sept.
 Thomas Episcopus Wigomistatis intronizatuv die SS.
 Sinonia et Judg.
- 2 Id. Sept. Williams. Archiepiscopus Ebomoonsis et Johannes Episcopus Elisasis nuo Cancellarius Anglia, cum magno exercitu obviavorunt Scotis ad villam de Mittonn et victi sunt. W. de Ermine, Capitalis Cloricus Concellarios ibidem captus est, qui pro redenatione sus et fratris sui dedit Scotis 2000 morese.
- 1320. 2 ld. Jan. obiit Johannes de Dalderby Episcopus Lincolnlensis.
- 17 Cal. Maii. Rigandus, electus et confirmation in Episcapum Wintonieusem per Papam, non obstante electione per Conventuor. Wintonieusem facts de Fratre Adam de Wynton,
- I cannot forboar to notice the extremely interesting discovery made by Mr. C. Pouroro in April, 1877, of the foundations of Paul's Cross, in the charactery very most the north-east angle of the present cuthedral.
 - . London-introdication full in Ecologie S. Pauli Lond. MS. 1100.
- . W. de Meithone, Archingerserus Eloune, et dominus Luis Herbon. Atts. 1160.
- * Highwater advice obous dequit Paper, AS 1100. The Bishop's vall va-
 - For Principal at Contournity Source Springlish Wynton. MS, 1700.

Monacho dicti Monasterii, fuit receptus a Rege ad temporalia dicti Episcopatus.

13 Cal. Aug. Henricus de Burhasse b electus et confirmatus per Papam consecratus apud Bononiam in Episcopum Lincolniensem in præsentia Regis Angliæ.

- 1321. 5 Id. Nov. obiit Walterus de Langton Episcopus Lichfield in domibus suis apud Fractam extra London.
- 1323. Johannes de Stratford, Archidiaconus Lincoln et Decanus de Arcubus, qui missus fuit ad Sedem Apostolicam pro negotiis Domini Regis, obtinuit a Papa Episcopatum Wintoniensem et die 11 Cal. Julii in curia consecratus est.

7 Cal. Octob^r. Dominica, Magister Johannes de Everdone Decanus S. Pauli London, fecit introitum suum ibidem honorifice.^d

1325. 2 Non. Julii Johannes Episcopus Norwicensis obiit apud Folkstan in Cantia, qui venit de Francia, ubi steterat e quasi per dimidium annum, [tanquam] nuncius Regis pro pace reformanda.

Circa Festum S. Jacobi Capitulum Norwicense elegit Magister Robertum de Baldok, Cancellarium Regis [et eodem anno die Lunæ proxima post festum S. Laurentii, videlicet ij. Idus Augusti, idem Robertus fuit confirmatus in Episcopum Norwicensem] qui die Lunæ 2 Id. Aug. fuit confirmatus per Archiepiscopum Cantuariensem, sed cito post [ea] venit Willelmus Hermine de partibus transmarinis [et optinuit Episcopatum Norwycensem ex collatione domini Papæ et in partibus transmarinis fuit consecratus, set de temporalibus diu fuit amotus].

^{*} Receptus et admissus per dictum Regem. MS. 1106.

b Henry Burwash, or de Burghursh. Le Neve.

c Winton post mortem Rigaldi qui obiit in Curia.

d The ritual proper to the occasion will be found in the Registrum, pp. 14, 15,

^{*} Stetisset. MS. 1106.

Monache dieti Monasterii, fuit receptus" a Lege ad tem-

18 Och Aug. Henricus de Burhossu^h electes et confirmatus per Papun conscoratus apud Benoniam in Episcopum Lincolniensem in prasentia Hegis Auglia.

1821; 5 Id. Nov. obiit Walterus do Langton Episcopus Lichfield in domibus suis apad Fractam extra London.

1323. Johannes de Stratford, Archidiscomus Lincoln et Decanna de Arcubus, qui missus frit ad Sedem Apostolicum pro negotiis Domini Regia, obtinuit a Papa Episcopatum Wintonionsom et die 11 Cal. Julii in curia consocratus est.

7 Col. Octob. Dominica, Magistor Johannes de Everdona Decanus S. Pauli London, ficai introitum suum ibidem honorifice.

1825. 2 Non. Julii Johannes Episcopus Norwicensis obiit apud Folkstan in Cintia, qui venit de Francia, ubi stoterat e quari per dimidium anuum, [tenquam] nuncius Regis pro pace reformanda.

Oirea Festum S. Jacobi Capitulum Norwicenes elegit Alagister Robertum de Euddok, Cancellarium Regis [et codem anno die Lune proxima post festum S. Laurentii, videlicet ij. Idus Augusti, idem Robertus fait confirmatus in Episcopum Korwicensem] qui die Lune 2 Id. Aug. Iuit confirmatus per Archicpiscopum Cantantiensem, sed cito post [cu] venit Willelmas Hermine de partibus tummarinis [et optimult Episcopatum Norwycensem ex collatione domini Paper et im partibus transmarinis [at comparatibus diu fuit amous).

[&]quot; Heregian of minimum ver director Research, Mrs. 13nn.

a Houry Burnards or or Burghards. Le Neve-

Winters post mortens Higgshit qui obiit in Carle.

[&]quot;The read proper to the occasion will be found in the Joydyners, pp. 14, 15,

Die 1 Febr. [In Vigilia Purificationis Beatæ Mariæ] in media nocte, propter tumultum populi evitandum, corpus B. Erkenwaldi fuit amotum ab illo,loco, ubi prius translatum fuit prope magnum altare, usque ad novam Capellam B. Mariæ, et in novo feretro honorifice collocatum, per Johannem de Everdon Decanum Ecclesiæ [illius, Magistrum W. de Melleford Archidiaconum Colecestriæ, J. de Colecesta, Gerardum de Cusancia, Rogerum de Waltham, J. de Ditton, H. de Saracenis, et minores Canonicos et Vicarios et Presbyteros ecclesiæ S. Pauli, qui corpus cum hympnis et canticis sollempniter portaverunt]. Et infra 8 dies post, corpus S. Rogeri de Byleis Episcopi London de loco ubi prius fuit amotum, et in loco ad hoc præparato reverenter collocatum.

326. 15 Octobr. die Mercurii, Episcopo Exoniensi e fugienti ad Ecclesiam S. Pauli obviantes seditiosi apprehenderunt eum ad ostium Ecclesiæ Boreale, percusserant in capite, et de equo traxerunt; et sic per medium coemiterium eum crudeliter trahentes, in foro de Westchepe, ibi eum [miserabiliter] despoliantes decollaverunt, cum suis 2 armigeris suis J. de Paddington et W. Walle, et jacuerunt cadavera nuda per totum diem in medio foro [horribile spectaculum cunctis

^a See also French Chronicle of London (Camden Society), p. 49; or, translation by H. T. Riley, p. 261.

h There was a William de Cusancia, collated to the prebend of Wenlakesbarn, 16 April, 1335, *Le Neve*; Roger de Waltham was prebendary of Cadington Minor; John of Colchester, prebendary of Neasdon; John de Ditton of Sneating. Henricus de Saracenis occurs amongst the witnesses to an Act of Chapter, in the *Registrum* pp. 107, 109.

° In Oliver's Lives of the Bishops of Exeter, pp. 54-64, will be found full details of the murder of Walter de Stapeldon, who was Treasurer to Edward II., and of the political causes which led to it. The King had left the Bishop guardian of the City: and the Bishop, hearing of the tumults which had arisen in the City, had demanded of the mayor the keys of the gates. The mayor and the people were greatly incensed at the demand. See also the French Chronicle of London, published by the Camden Society, p. 52; and other references loco citato. Sir Richard Stapledon, brother of the Bishop, was beheaded at the same time.

Die I Febt. [In Vigilia Parilleationia Beste Marie] in media noote, propter sumultum populi ovitandum, corpus B. Erkonmaldi firit amotum ab illo loco, ubi prine translatum firit prope magnum altare, urque ed novum Capellam B. Alarin, et in novo feretro honorifice collocatum, per Johannem de liverden Decemum Ecclesia." [illius, Magistrum W. do Mallaford Archidiacomum Colocestria, J. de Colocesta, Garanlam de Cussucia, Rogerum de Waltham, J. de Ditton, H. de Saracenia, et minores Canonicos et Vicarios et Preshylaros ecclesias S. Pauli, qui corpus cum hympais et canticis soltempaiter, portaverant]. Et infra 3 dies pust, corpus S. Bogeri de Byleis Episcopi London de loco ubi prine fait amotum, et in loco ad hou preparato reverenter collocatum.

26. 16 Octobr, dia Mercurii, Episcopa Expaiensi inglicati ad Ecclesium S. Pauli obviantes seditiosi apprehenderunt cum ad estium Ecclesia Boreale, percusarant in capita, et de equa traxerunt; et sie per modium coemiterium cum cradeliter trabeates, in foro de Westehape, thi cum [mirerabiliter] despoliantes decollaverunt, cum suis 2 armigeria suis J. de Paddington et W. Walle, et jacuerunt cadavera nuch per totum diem in medio foro [horribile spectaculum cauctic

See also French, Chemiele of Landon (Camber Series), p. 49; or, translation y H. T. Miley, p. 251;

There was a Wiffight of Crannels, collated to the probond of Wendalesbarrs, 12 April, 1335, &c. Very Hoges die Weltham was probondary of Oathogian Mingra John of Odehesber, probesider of Nearlow; John de Ditten of Spenting. Hearting de Seracous occurs amongst the witnesses to an Act of Chapter, in the Medicina pp. 107, 109.

In Oliver's Lives of the Melagra of Lacter, pp. 51-50, will be found in the hardes of the number of Walter-le Samuthan, who was Treasured to Edward II, and of the political causes which had no it. The King had but the Bishop purellan of the Constant the Bishop, treasing of the tunion is the Constant which had arrive in the Oily, and described of the mayor the hope of the parts. The majorand the people was gravity increased at the demond. See also the Livesian of Landes, published by the lacter four citate. Six Hadard Saphille, include the the same the citate of the Bishop in the lacter four citates. Six Hadard Saphille, include of the Bishop in the lacter of the same time.

intuentibus |. Caput vero Episcopi missum fuit Reginæ apud Bristolliam. Eodem die, corpus vero Episcopi post vesperas decantant [in Ecclesia S. Pauli] Minores Canonici et Vicarii Ecclesiæ S. Pauli [cum cruce honorifice] quæsierunt, [propter statum suæ dignitatis], et ad Ecclesiam S. Pauli deportarunt, set tota nocte illa in dicta Ecclesia requiescens corpus], et in crastino corpus ductum fuit ad Ecclesiam S. Clementis Dacorum, prope manerium dicti Episcopi defuncti: cujus Ecclesiæ perpetuam collationem successoribus suis Ecclesiæ Exoniensis conferendam impetraverat a fratribus Ecclesiæ S. Sepulturæ Dominicæ de Warewik, et eos remuneravit de quadam alia Ecclesia quæ valuit in duplum [ut asserabatur]: et quia Rector a illius Ecclesiæ, ut ingratus, eo quod promotus fuit ad eandem per dictum Episcopum, sacræ sepulturæ in suo coemiterio tradi non permisit, ductum fuit ad quandam Ecclesiam SS. Innocentium quæ prope fuit prædictam Ecclesiam S. Clementis, derelictam et omnino destructam, et ibidem fuit sine capite humatum, sed postea ex procuratione Decani et Capituli Exoniensis dictum corpus exhumatum fuit [ex prædicto loco], et deportatum Exon 13 Cal. Martii.

Hamo de Frendesbury Roffensis Episcopus.

1327. 11 Cal. April. Jacobus de Berkele fuit consecratus in Episcopum Exoniensem.

3 Cal. April. Adam de Arlinton b Episcopus Herefordensis et Thesaurarius Regis arripuit iter versus Curiam Romanam, et Episcopus Lincolniensis factus est Thesaurarius loco suo.

[•] The people of S. Clement's, according to the French Chronicle (H. T. Riley), p. 263, put the corpse "out of the building: whereupon certain women and persons in the most abject poverty took the body, which would have been quite naked, had not one woman given a piece of old cloth to cover the middle; and buried it in a place apart without making a grave and his esquire near him all naked, and without any office of priest or clerk; and this spot is called the Lawless Church." [Le Laweles Chirche.]

b Orlinton, MS. 1106; Le Neve, i. 461, Adam de Orleton.

intucatibus]. Caput vero Episcopi missum fult Hagines apud Evistolliam. Hodem die, corpus vero Episcopi peat verperas desantant [in Ecolosis S. Pauli] Minures Canonici et Vicarii Ecolosis S. Pauli [cum cruco honorifice] quanici et Vicarii Ecolosis S. Pauli [cum cruco honorifice] quanici runt, [propter etatum sum dignitatis], et ad Ecolosiam S. Pauli deportarunt, [et tota meate illa in diam Ecolosia requiescena corpus], et in crustino corpus ducum fuit ad Ecolosiam S. Clementis Dacorum, propu manorinm divis Ecolosiam S. Clementis Dacorum, propu manorinm divis a fratribus Ecolosia Ecolosia perperuana collationem successoribus suis Ecolosia (and fratribus Ecolosia S. Sepultura Dominica de Warowik, et cos remuneravit de quadam alia Ecolosia qua valuit in duplam [ut mascrabuturi]; et quia Rectora illius Ecolosia, daplam [ut mascrabuturi]; et quia Rectora illius Ecolosia, diplama [ut mascrabuturi]; et quia Rectora illius Ecolosia, diplama fuit ad quandam Ecolosiam S. Elementis, derequa prope fuit pradictum Ecolosiam S. Elementis, deregua prope fuit pradictum Ecolosiam, et ibidem fuit sine capite futumatum, sod postes ex procuratione Decani et Capitoli Licam et orunna carpus exhumatum fuit [ux pradictum fuit sine capite fuccoi, et deportarum Exon 13 Cal. Martii.

ramo de Francedury Rollense Episcopus.

1927. 11 Cel. April. Jacobus de Berkele finit consocratus la Episcopum Exonienzem.

3 Cat. April. Adam de Arlinton Discopus Herefordensis et Thesaurarius Regis arripuit îter versus Cariam Romanam, et Episcopus Limodniensis factus est Thesaurrius loco ano.

The project of S. Clement a scording to the French Obreside (B. T. Hiley), p. 263, par the curpe "cort of the building: whereupon certain worsen and present in the most abject per try rock the body, which would have been quite naked had not not not one woman given a piece of old cious to cover the middle; and baried it in a place apart without mathing a grave and his empire more him all maked, and without any office of price and this apolt is called the Lawless Church.

Low das Chirches.

9 Cal. Junii. Magister Robertus de Baldok,^a Canonicus S. Pauli, et Archidiaconus Middlesexiæ, aliquando Cancellarius Regis Edwardi, in carcere de Newgate,^b in magna angaria et vinculis, in nimio squalore, sepultus in Ecclesia S. Pauli 30 Maii.

7 Sept. Thomas Episcopus Wigorniensis obiit apud Hertleberye.

16 Cal. Dec. Walterus Archiepiscopus Cantuariensis obiit apud Mortelak.

Die Conceptionis B. Mariæ Simon de Mepham [doctor theologiæ, per viam compromissionis, vij. monachorum ecclesiæ Christi Cantuariensis, fuit] electus in Archiepiscopum Cantuariensem, [et domino rege consentiente eleccioni, arripuit iter] versus curiam Romanam xv. Cal. Feb. mare transiens apud Dover.

[Eodem anno die dominica in vigilia conversionis S. Pauli orta est magna controversia inter Magistrum R. de Brenchesle et quendam alienigenam propter prebendam de Brondesburi vacante in Ecclesia S. Pauli per mortem Magistri G. de Stone, qui prebendam dicto et contulerat et per multos dies stetit in plena possessione. Venit quidam

^{**} He was Prebendary of Holywell in St. Paul's Cathedral, and had been elected Bishop of Norwich, but had not been consecrated. "Robert de Baldock, chancellor, to whom most of the miseries of the kingdom were imputed, having been brought from Hereford to London, and imprisoned in the Bishop of Hereford's house, near Old Fish Street Hill, was taken thence by the mob and dragged to Newgate, as a place of more security: but the unmerciful treatment he met with on the way caused his death there in a few days in great torment. (Walsingham, p. 126.) He was buried in St. Paul's Cathedral, May 2, 1327." So says Mr. Aungier in a note to p. 57 of his edition of the original text of the French Chronicle. (Camden Society.) Le Neve, however, agrees with the text, in naming 30 May as the date of the funeral.

b On Monday, the Vigil of St. Catherine . . . one Master Robert de Baldock, who was the King's Chancellor, one of the greatest lords of the land . . (was) put in prison." Riley, French Chronicle, 266.

9 Cal. Junii. Magister Robertus de Baldok, Canonious S. Pauli, et Archidisconus Middlesexim, sliquendo Cancellarius Regis Edwardi, in carcero de Newgate, in magna augaria et vinculis, in nimio squalore, sepultus in Ecclesia S. Pauli 30 Maii.

7 Sopt. Thomas Episcopus Wigornionals obiit apud Hertleserve.

16 Cal. Dec. Walterns Archiepiscopus Cantuariensis obiit apud Mortolak.

Die Conceptionis B. Marie Simon de Mephem [doctor theologie, per vian compromisionin, vij. monachoram ecclesia Christi Cantuariensin, (nit) electus in Archiepiscopum Cantuariensem, [et domino rege consentiente eleccioni, arripuit iter] versus auriam Romanum xv. Cal. Feb. mare transiens apud Dover.

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^{*} He was I related any of Mrt. well in 20. Party Cathedral, and bud been chosedlisting of Norwich, but has not reconsciurated. * Robert de Huldook, charaction, to whom most of the misarce of the singular wave imputed, having here brought from Hereford to Lowbon, and implicated in the Huldoop of Hereford's house near Old Fish Street 10th was taken by the mob and dragged to Nowgain, as a place of more security but the unwarried treatment has not with on the way cannot be draft been in the unwarried treatment has not to the enter was buried in St. Pint's Cathedral, may 2, 1507.11 So may ble Annoles on a note to p. 57 of his edition of the original text of the French Chroseles (Cambra Soriety). Le Neve, however, agrees with the text, in naming 30 blay as the same of the functal.

[&]quot; On Monday, the Veril of by Cetherine ... one Monday Holent de Baldock, who was the Equip Chanceller, one of the greatest look of the land ... years) put in prince." Triby, Frank Chanceller, 2000.

Vasco nomine J. de Paiz, cum literis papalibus secum adducens . . cum suis complicibus: qui convenientes quendam. T. de S. Albano Vicarium predicti Ricardi in Choro S. Pauli stallam magistri sui occupante, manus violentas in eum injecerunt, et de stallo eum extraxerunt, pugnis eum in facie usque ad sanguinis effusionem percusserunt. Unde ecclesia fuit interdicta, et ab omni officio divino sic permansit suspensa per v. dies. Et quia non erat magna aqua benedicta in Ecclesia parata, venit frater Petrus Episcopus Corbanensis, de ordine Minorum, ad rogatum domini London Episcopi, et communione sibi lata consecravit aquam in medio navi Ecclesiæ, et post benedictionem aquæ stans in altum denunciavit omnes ecclesiæ violatores etiam excommunicatos, multo astante populo. Statimque Decanus cum suis ministris totum officium reconciliationis secundum quod habent ex privilegio papali sollempniter adimplevit, videlicet Non. vi. proximi post conversionem S. Apostoli.] a

7 Id. Martii obiit David Martini Menevensis Episcopus.

1328. M. Henricus Goer^b electus est apud Ecclesiam Menevensem die Martii proxima ante Festum S. Georgii, et in vigilia Pentecostes confirmatus apud Cant. et in crastino S. Barnabæ solenniter consecratus apud Cant.

4 Id. Julii Bullæ de confirmatione Simonis ^e Archiepiscopi Cantuariensis lectæ sunt, Dominica, in Festo S. Vincentii intronizatus est apud Cant.

1329. 3 Sept. R. de Salopia consecratus apud Cant. in Episcopum Wellensem. Circa idem tempus Papa contulit Ecclesiam de

^{*} I have substituted here the account of this transaction given in MS. 1106, relegating Wharton's brief entry to this note. Mense Febr. Petrus Episcopus Corbanensis, O. M. Commissione sibi facta ab Episcopo London, reconciliavit Ecclesiam S. Pauli interdictam ante 5 dies ob effusionem sanguinis.

^b Henry de Gower, Archdeacon of St. David's. He was consecrated Bishop of St. David's 12 June, 1328, and died in 1347.

c Simon de Mepham.

Vasco nomino J. de Paiz, cum literia papalibus secum adducens... cum suis complicibus; qui convenientes quendam. T. de S. Albabo Vicarium predicti l'iteardi in Cheno S. Pimi stallam magistri sui occupante; manus violentas in cum injectorunt, et de stallo eum axtraxerunt, pugnis aum in facia usque ad sanguinis effusionem percussorunt. Unda coclesia fuit interdicta, et ab omni officia divino sie permansit suspensa per v. dies. Est quia non erat magua aqua benedicta in Ecclesia parata, venit frater Petrus Episcopus Corbanennis, de ordine Minorum, ad rogatum demini Londou Episcopi, et communione sibi lata consectavit anusm in medio navi ficclesias et post benedictionem aque atans in altum denundiavit omnes coclesia violatores crista excommunicates, multo diavit omnes coclesia violatores crista excommunicates, multo astanta populo. Statimque Decenadam quod habent ex privilegio papali sellempuiter adimplevit, videlicet Non. vi. proximi papali sellempuiter adimplevit, videlicet Non. vi. proximi

V Id. Martii obiit David Martini Menovansis Eniconus

1328, M. Henrieus Goer's clocuts est apud Ecclesiam Menovantem die Martil proxime auto Festum S. Goorgii, et in vigilia Fentreoutes confirments apud Cant. et in crestino S. Barnalom golonoiter consecutus apud Cant.

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^{*} Henry de Gowen, Archdeisen of St. Dayld's. He was constanted Eisborg of

Simon de Mepham.

Maydenstan Hanibaldo a Cardinali, sed Archiepiscopus Cantuariensis noluit eum admittere, unde indignatus Papa fecit eum citari ad Curiam, et nihilominus eum ab omni officio divino suspendit longo tempore. Tandem pacificatus fuit, et in statum suum restitutus est.

- 1330. 15 Junii Robertus de Wyvelde, Clericus Isabellæ Reginæ consecratus est in Episcopum Sarum, per Episcopum Lincolniensem apud Botelston in Capella Domini Regis.
- 1331. Petrus Episcopus Corbanensis consecravit novam campanam in honore S. Mariæ in Ecclesia S. Pauli circa Pentecosten.

Die S. Wlstani obiit dictus Episcopus apud Fratres Minores London, qui fuit de ordine eorum, vir excellentissimæ vitæ, et omni bonitate repletus. Ipse namque multorum Episcoporum Provinciæ supplebat officium, in ordinibus celebrandis, Ecclesiis dedicandis, et cæteris omnibus ad ministerium Episcopi spectantibus.

1333. 1 Dec. Papa transtulit Adam Episcopum Wigorniensem ad Winton.

Prælati totius regni Scotiæ in Franciam fugerunt, et aliqui Papam accesserunt, conquerentes et in fortuniis gentis suæ, &c.

1338. 6 Id. April. obiit Stephanus b Episcopus London apud Storteford in domibus Rectoris, et 5 Cal. Maii sepultus c est in
Ecclesia S. Pauli per Archiepiscopum Cantuariensem, præsentibus Rege, 2 Cardinalibus, cum multis Episcopis, [Abbatibus, et Prioribus, Comitibus et Baronibus: qui xx. annos
sedit in Episcopatu.]

In crastino Inventionis S. Crucis M. Ricardus de Binte-

Annibal Ceccano, created Cardinal by John XXII. 18 Dec. 1327. Clément VI. Penvoya pour conclure la paix entre Philippe de Valois, roi de France, et Edouard III. roi d'Angleterre. He died 17 July, 1350. Migne, Dictionnaire des Cardinaux.

b Stephanus de Gravesend. MS. 1106.

^{*} Honorifice traditur sepulturæ in ecclesia sua Londoniensi. MS. 1106.

Maydenstan Hanibaldo" Cardinali, sed Archiepiscopus Cantuariensis noluit eum admittere, unde indignams Papa (eric eum citari ad Curism, et alhilominus eum ab omni officia divino suspendit longo tempore. Tandem pacificatus fair, et in statum suom restitutus est.

- 1830. 15 Junii Robertos de Wyvelde, Clerieus Isabella Ruginas conscentus est in Épiscopum Sarum, por Épiscopum Lincolnieusem and Botelston in Canella Domini Rugin
- 1331. Petrus Episcopus Corbanensia consecuvit movam campanam in honora S. Mario in Ecclesia S. Pauli sires Pentescosten.

Die S. Watani oblit dieter Spiecopos spud l'artres diinorea London, qui fult do ordino comm, vir excellantissime vita, et croni bonitate repletus. Ince usroque studecrum Episcoporum l'isvincia supplebas officium, in ordinidas colebrandis, Ecuteris dedlenadis, et cuteris omnibus ad ministerium Episcopi spectantibus.

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Reclesia S. Pauli, per Archiepiscopum Cantuariensem, prasentibus Rege, 2 Cardinalibus, cum multis Episcopis, [Abbatibus, et Prioribus, Comitibus et Baronibust qui xx. annos
sodit in Episcopatu.]

la crustino Inventionia S. Crucia M. Ricardus de Biate-

Annil al Coverno, erected Gardical by John XXII. 18 Dec. 1827. Clement VI. Penrops pour conclure la paix come Visitique de Valois, roi de France, et Mandrel III. roi d'Angloterre. No died 17 July, 1230. Muno, Dictionnaire des Gardicans.

[&]quot; Hunorities traditur sepalt and in reclamation Londonical, MR 1100.

worth in Episcopum London electus est, unanimi consensu omnium Canonicorum, et 4 Id. Julii consecratus apud Lamhethe per Episcopum Cicestrensem, Archiepiscopum Dublinensem, Episcopos Roffensem Cestrensem et Sarum assistentibus.^a Et statim missa celebrata eodem die venit Episcopus equitando de Lamhethe per mediam civitatem, [descenditque et visitavit ecclesiam S. Michaelis in Foro ad se discalciandum, et processione chori ibidem sibi] et intrans Ecclesiam suam per Archiepiscopum Cantuariensem intronizatus est.

1339. 9 Cal. April. die Mercurii Ricardus b Episcopus dedicavit summum altare in Ecclesia S. Pauli in honore S. Pauli, cum duobus collateralibus altaribus [collateralibus quæ capitularia altaria appellant. Summum vero altare consecravit in honore Sancti Pauli, illud ex parte boreali in honore Sancti Athelberti regis ac confessoris et dictæ Ecclesiæ fundatoris, aliud ex parte australi consecravit in honorem Sancti Melliti confessoris primi London Episcopi; quibus dedicatis missam ibidem celebravit. Et in crastino ibidem crisma consecravit, et totum officium illius diei perfecit. Similiter die Paschæ, Ascensionis, Pentecostes, et omnibus diebus festivis præsens fuit, quia Ecclesiam necnon et totam civitatem suam multum dilexit et honoravit.]

[Et eodem anno summitas] Campanilis S. Pauli cum cruce et pomello fuerunt de novo reparata, ob quam causam die S. Mariæ Magd., Ricardus Episcopus, Gilbertus Decanus, cum omnibus ministris Ecclesiæ, solennem processionem fecerunt circa Ecclesiam et coemiterium [in capis sericis et nudis pedibus. Episcopus vero reliquias quæ in pomello et cruce fuerunt inventæ, una cum aliis diversis reliquiis in uno

[·] Ac aliis ibidem existentibus (instead of assistentibus). MS. 1106.

d Richard de Bynteworth, or Bentworth.

[·] Wharton's Excerpta omit nearly the whole of this passage.

worth in Episcopum London electus est, unanimi comensus omnium Caronicorum, et 4 Id. Julii consecrates apud Lambethe per Épiscopum Cicestrensem, Archiepiscopum Dublinensem, Episcopus Roffensem Cestremem et Sarum assistentibus. Et statim missa celebrata codem die venit Episcopus consistende de Lambethe per mediam civitatem, [descenditque et visitavit ecclesism S. Michaells in Fore ad se discalciandum, et processione chori ibidem sibi] et intraes Ecclesism suam per Archiepiscopum Cantumiensem Interesem Interesem

1339. 9 Cal. April. die Mercurii Ricardus Episcopus dedicavit summum stere in Ecclesia S. Pauli in hunora S. Pauli, caux duobus colleteralibus altaribus [collateralibus que capitularia altaria appelhant, Summum vero alture consecurit in honore Sancti Pauli, illud ex parre horeali in honore Sancti Athelberti regis ac confesioris et dicta Reclezia fundatoria, aliud ex parre australi consecurit in honorem Sancti Melliti confessoria primi London Episcopir quibus dedicatis missam ibidem calebravit. Et in crastino fibidam crisma consecurit, et totum officium illius dici perfecit. Similiter die Pascher, et totum officium illius dici perfecit. Similiter die Pascher, Ascensionia, Pentecentar, et connibus dichus festivia punseus fuit, quia Ecclesiam necuon et totam civitatem sustant dickit et honoravit.]

[Et rodem anno summitas] Campanilis S, Pauli com crince en pensello fuerunt de novo repersta, ob quam causum dio S, Marie Megel, Ricardus Episcopus, Gilbertus Decanus, cum omnibus ministris Ecclesias, solennem procesionem fecerunt circa Ecclesiam et coemiterium [in capia sericia et nudia pedibus. Episcopus vero reliquias qua in pamello et cruce fecrunt inventes, una cum abis diversis reliquiis in ano cruce fecrunt inventes, una cum abis diversis reliquiis in ano

Ac aline the less extended to have a selection). Mr. 1104.

Blebard de Hymewerth, or Berneurh.

^{*} Whatter a Alexy plu med marry the abole of this person.

vaso precioso discalsiatus cum magna reverentia et multis luminaribus in processione deportans usque ad hostium_testudinis ecclesiæ australis; ibique dictas reliquias tradidit Camerario Ecclesiæ et aliis de Choro qui commodius poterant scandere et dictum negotium peragendum. Sicque fuerunt dictæ reliquiæ reconditæ in summitate crucis, et in duobus brachiis, ac in pomello, ad laudem Domini et ad tuitionem dicti Campanilis. Acta sunt hæc per Dominum Nicholaum Housebond, veteris Episcopi tunc præpositum, et Johannem de Clabeton, tunc dictæ Ecclesiæ Camerarium, cum aliis de choro jubilantibus ac domino laudantibus], ad reponendas reliquias in summitate Crucis, et in 2 brachiis, et in pomello.

8 Dec. obiit Ricardus Episcopus, sepultus in Ecclesia S. Pauli 13 Dec. In crastino Conversionis S. Pauli electus est in Episcopum Magister Radulphus de Stratford, consanguineus Archiepiscopi.

- 1341. Dominica in fine Aprilis, viz. in Vigilia S. Erkenwaldi, Domina Matilda de Mounthagu benedicta fuit in Abbatissam de Bercinge ^b a Radulpho Episcopo London in Ecclesia S. Pauli, præsentibus Episcopo Eliensi fratre ^c suo [ac priorissa de Haliwelle ^d sorore dictæ Abbatissæ].
 - ^a He was the nephew of John Stratford, Archbishop of Canterbury. Le Neve.
- ^b That is, Barking, a house for nuns of the Order of St. Benedict, founded by St. Erkenwald. See Dugdale, *Monasticon*, i. 436. Matilda de Montacute is believed to have been the daughter of William, Lord Montacute, and sister of William, Earl of Salisbury. She was succeeded by her sister, *ibid*. p. 437.
 - c Simon Montacute, Bishop of Ely.
- d The Nunnery of Haliwell, "anciently situated on the eastern extremity of Finsbury fields, in the parish of St. Leonard, Shoreditch." It was a house of the Benedictine Order. The Holywell, from which it took its name, was given, before 1127, to some religious women, by Robert Fitz Gelran, a Canon of St. Paul's. Dugdale, Monastion, v. 390. (I do not find his name in Le Neve, cr in Dugdale's S. Paul's.)

vaso precioto disculsiatus cum magna roverentia et multia luminarilma fa processiono deportana usqua ad hostium testudina occlesim mustralis; ibique dictas reliquias tradidit Camerario Esclesia et aliis de Choro qui commodius poterant scandure et dictum negotium peragendum. Sicque facunat dicta reliquia recondita in summitata crucia, et in duolna brachiis, ac in pomello, ad laudem Domini et ad tuitionem dicti Campanilis. Acta sont han per Dominum Nicholaum Housebond, veteris Episcopi tuna propositum, et Johannem de Clabeton, tune dicta Ecclesia Camerarium, cum aliis de choro jubilantibus ac domino laudantibus], ad reponendas choro, jubilantibus ac domino laudantibus], ad reponendas reliquias in aummitate Crucia, et in 2 brachiis, et in pomello.

8 Dec. obiit Ricardus Episcopus, sopultus in Loclesia S. Pauli 13 Dec. In coasting Conversionia S. Pauli electus est in Episcopum Magister Esdulphus de Stratford, consunoniment Archicoiscopi.

1841. Dominica in fine Aprilia, viz. in Vigilla S. Erkenwaldi,
Domina Matilda de Mounthagu benedicta fuit in Abhatismun
de Bereinge e Radulpha Episcopo London in Ceclaria S.
Pauli, presentibus Episcopo Elimni franci suo (sa priorissa
de Haliwelle serons dietes Abhatisme).

[•] He was the nephew of John Straiford, Archibidop of Controlony. Le Aire vante le, Burking, a house for many of the Order of St. Recodict, founded by St. Erkenwald. See Duglain, Louisition, I. (28. Maribide de Mantacute le believed to have been the daughter of William, Lord Montacute, and sister of William, Red Montacute, and sister of William, Red of Salidour. She was succeeded by her sister, 18td. p. 437.

d The Normery of Heliveth, "anciently altunted on the castern (extremity of Flow bury fields, in the parish of Si. Leonard, Shorellich." It was a hinter of the Remedictive Order. The Helywell, from which it rock its name, was given, below 1127, to some religious women, by Robert Fitz Gelma, a Octoor of St. Fred's

Remodering Order. The Heaven, took which the Ceinn, a Caron of St. Pendy. Dundale, Mercerine, v. 320. (I do not find his more in Le Nerve or in Dundale & S.

XI.

CHRONICULI S. PAULI LONDON^a AD ANNUM 1399.

Anno Domini c.xl inventio ymaginis crucifixi ad hostium boriale, cum magno fluvio Thamesiæ, per Lucium primum Regem Angliæ Christianum.

Anno M.lxxvij, mensis Julii die vij, Ecclesia Sancti Pauli London et omnia que in ea erant cum magna parte civitatis igne erant consumpta, tempore Mauricii Episcopi London, regnante primo Rege Normannorum Willielmo Conquestore, qui fundavit monasteria de Bello in Southsaxia ubi ipse pugnaverat, et Bermondesey juxta London.

Anno M.c.xxvj Idus April. combusta erat civitas Londoñ ex maxima parte ex igne Gilberti Beket.

Anno M.c.xxxvij combusta erat Ecclesia Sancti Pauli Londoñ per ignem ad pontem Londoñ accensum, et inde processit ad Ecclesiam extra barras Novi Templi Londoñ.

Anno M.cl. tam valida erat glacies quod Thamesia potuit per equestres pertransiri.

Anno M.cc. ij tantæ pluviæ tonitrua et grandines ceciderunt ut lapides quadranguli ad quantitatem ovorum cum pluvio de coelo descenderunt, ex quibus arbores, vineæ, et segetes multæ erant destructæ, homines erant contriti, et aves per aera volantes visi sunt carbones igneos in rostris deferre et domos incendere.

Anno M.cc.iiij^{to} incepit ordo prædicatorum in Tholosunis partibus sub duce Dominico. Eodem anno hyemps asperrima a circumcisione Domini usque ad annunciationem Domini perduravit.

^a These excerpts are printed from a manuscript in the British Museum (No. 22,142, Plut. CLXXV., A.); a small octavo-sized volume of ten leaves. The title, although it is the compiler's, is a mere misnomer. The chronicle commences, as usual, at the creation of the world:

"In principio creavit Deus coelum et terram et omnia quæ in eis sunt."

No mention is made of S. Paul's till folio 7; the few extracts now printed contain all that relates to the Cathedral, and are found on folios 7 to 10.

XL

CHRONICULE S. PAULT LONDON" AN ANNUM 1890.

Anno Domini c.s.l inventio ymaginis avaditsi ad hostium boriale, cum magno fluvio Thamesia, per Lucium primum Regem Anglia Christianum.

Anno M.ixxxvij, mensis Julii die vij, Ecclesia Saneri Pauli London et omnia que in ca erant curo magna parte civitatis ig so erant consumpts, tempore Mauricii Episongi London, regneses primo Rego Normannorum Willielmo Comquestore, qui fundavit monasteria do Bello in Southsaxia ubi ipse pagnaverat, et Bermondescy juxta London.

Armo M.C.xxvi Idus April, combigita conte civitat London ex

Anno M.C.XXXVIJ combusta crat Bocloria Sancti Pauli London per ignem ad pontem Londoù accensum, et lude processit ad Ecolosiun extra barraz Novi Templi London.

Anno M.cl. tam valida erat glacies quod Thameria petuit per

Anno Micciji tantm pluvim tonitrua et grandines ceciderum ut lapides quadranguli ad quantitatem ovorum com pluvio de coelo descenderunt, ex quibus urberes, vinem, et regetes multes crant destructar, homines count contriti, et aves per nera volantes visi sant carbones iguece in rostris deferre et donos incendere.

Anno M.Cc.ilij" incepit orde predicatorem in Thelesanis partibus aub duce Dominico. Eodem anno hyemps aspertima a circumcisione Domini usque ad annunciationem Domini perdunyit.

There excepts are printed from a manuscript in the British Manusce (No. 22.112).
 Plat. CLXXV., A. y. a read to clave shad volume of ton heaves. The tible, with so it is the compiler's, is a coordinate manusces, at mark, at the creation of the world.

No mention is made of St Topd's till John 7, the low category advantals and that relates to the Lishbertal, and are found on follow 2 to 10.

Anno M.cc. xiiij Sanctus Franciscus incepit ordo fratrum minorum juxta Assisum.

Et Anno M.cc.xxiiij venerunt primum in Angliam per biennium ante obitum Sancti Francisci.

Anno M.cc.xxj in festo Sancti Lucæ Evangelistæ irruit ventus a septentrione quatiens domos et pomeria, nemora et turres ecclesiarum, visi sunt dracones ignei et maligni spiritus in turbine volitantes.

Anno M.cc.lxiij apud Teukesbury quidam Judæus per diem Sabbati cecidit in latrinam, nec permisit eum extrahi propter reverentiam sui Sabbati.

Set Ricardus de Clara comes Gloverniæ non permisit eum extrai [sic] propter reverentiam sui Sabbati, et sic mortuus est.

Anno M.ccc.xvj magna lues animalium et hominum, maximaque inundacio ymbrm fuit ex qua pervenerit tanta bladi saristia quod quarterium tritici pro quadraginta solidis vendebatur.

Anno M.ccc.xlviij magna pestilentia Londoñ circa festum Sancti Michaelis et duravit usque festum Sancti Petri ad vinculas proximum sequentem.

Anno M.ccclxj xviij Kalend. Feb. in festo Sancti Mauri Abbatis accidit ventus vehemens et terribilis per totam Angliam.

Eodem anno fuit secunda pestilentia in qua obiit vir nobilis et strenuus, Henricus dux Lancastriæ.

Anno M.ccc.lxviij erat secunda pestilentia in qua obiit nobilis domina Blanchia Lancastriæ ducissa, quæ in presente Ecclesia honorifice jacet tumulata.

Expliciunt Chroniculi S. Pauli Londoñ.

- A. Post Donstanum post sompnum meridianum.
- C. Cuculum vixi terræ motum sic tibi dixi.^a

^a This distich has a very puzzling appearance; I venture to suggest the following solution of the riddle.

In the second line, the words C. Cuculum vixi supply a Chronogram. Arranging the letters in the order of their numerical value, we obtain

MCCCLXVVVVII=1382.

Stow tells us in his Annals that in this year, "The one and twentieth day of May was a great earthquake in England at nine of the clocke, fearing the hearts of many,

Anno M. Co. xiiij Sanctus Franciscus incepit ordo festrum minorum oxta Assisum.

Et Anno M.cc. axiiij venerant primum in Angliam per biennium ante obitum Sancti Francisci.

Anno M.oc.xxi in feno Sancti Luce Evangelista irruit ventus a septentrione qualitus domos et pomeria, nemora et turres ecclesiscom, visi sunt dracouce lunei et maligni spiritos in turbine volitantes.

Anno M.colziij apad Teukosbury quidam Judawa per diem Sabbati eccidii la latrinam, nec permint cum extraki propter reverentium rui Sabbati.

Set Ricardus de Clara comes Glovernias non permist cura extrai

Anno M. cec.xvj magna loes mimelious et boudnum, maximaque Immércio yadern fuit ex que purvenent tente bladi sariatis quod quarterium trittel pro quadragints sulféis cendefiatur.

Anno M. ccc. xivilj magna pertitentia London circa forum Sancti Michaelis et duravit urque festum Sancti Petri ad vinculas proximum sequentem.

Armo M.ccciki xviij Kalend, Feb. in festa Seacti Mauri Abbatia ancidit ventus velsamens et terribilis per toram Angliam.

Rodem anno fuis secunda pestilentia in que obiit vir nobilis es strenous, Henricus dux Lancestrias

Anno M.coo.laviij erat secunda pestilentă în que oblit nobilis dondra Elenchia Lencustriu ducissa, que în presentu bicelesia nonorifice jacet tumulate.

Explicions Chroniculi S. Pauli London.

A. Post Donstallum post companio meridianam.

C. Cuculmo vizi turne motum sic tibi diki."

A This distinct has a very qualiting apparature I resilies to suggest the following

in the second line, the annals of Alexander and supply a Phinasophia, Armaging the latters in the order of their averaginal value, we obtain

TO CI-LIVEY VILLEGAM

blow tells as in his Amaric than in their year, "The one and twentieth day in May we want you nather than the Registral of said of the risks, fouring the Maria of soung.

[Here may be conveniently introduced two entries on the fly-leaves of another manuscript in the British Museum (Faustina, A. VIII. Cotton MSS.)]

Memorandum quod in nocte sequenti post Festum sanctorum Viti et Modesti Anno domini M°CC nonagesimo octavo occisi fuerunt in Cimiterio Sancti Pauli London vij^{xx} et xix homines, (fo. 46.)

Die dominica proxima ante festum Nativitatis Domini, Anno Domini Millesimo ccc.lxxxij°, Dominus Henricus Spencer, Episcopus Norwycensis suscepit cruciatam in Ecclesia S. Pauli a Domino Roberto Braybroc Londoñ Episcopo per sanctissimum a patrem patrum Urbanum Sextum predicto Episcopo Norwicensi b concessam, contra Antippapam c Robertum Gybbon Episcopum et socios suos ac alios omnes sibi adherentes. (On fly-leaf, last but two, fo. 175. b.)

but in Kent it was most vehement, where it suncks some Churches, and threwe them downe to the earth. There followed also another Earthquake the xxiiij of May in the morning, before the sunne rising, but not so terrible as the first." It will be remembered that in 1387, William Courtney, Archbishop of Canterbury refers (supra, p. 7) to certain terribiles terra motus, which had seriously injured Paul's Cross. The Scribe therefore gives us, in these two lines, the date of a memorable earthquake. (See, in Appendix L, a note upon this earthquake.)

In 1382 the Dominical letter was E; S. Dunstan's Day, May 19, has F as its letter, and the next A would fall therefore on May 21, the day named by Stow as that of the great earthquake. Stow, however, says that the earthquake occurred at "nine of the clocke"; the sompnum meridianum must have concluded at an early hour, if Stow is correct. Amongst the Benedictines, says Mr. Mackenzie Walcott, "At 11, the cymbal rang for the brethren to wash their hands and faces at the conduit or lavatory before dinner. On leaving the refectory they went into the choir to say Sexts, and specially the Psalms li and lxvii, and thence to the cemetery, where they stood bareheaded and praying among the graves in which lay the dead never sundered from their love or recollection. Then came, in summer, the meridian, the mid-day sleep; a custom borrowed from the East and southern Europe." Church Work and Life in English Minsters, i. 41.

- a Sanctissimum is written over an erasure.
- b See Dean Milman's graphic account of "Spencer, the young and martial Bishop of Norwich," and his crusade in Flanders. History of Latin Christianity, viii. 197.
 - c Robert de Genève (Clement VII.) proclaimed Pope 21 Sept. 1378.

[Here may be conveniently introduced two catales on the flyleaves of enother measurements in the British Museum (Facetine, A., viii. Cotton MSS.)]

Management quod in nocte sequenti post i estum assotorum Visi et Madosti Anno domini M'où nonngesimo octavo corisi itterunti in Climitodo Savati Pauli I, adam siliu et ala la calcare de corisi

Die dominien proxima aute festum Nativitatis Domini, Anno Domini Millesimo Occalanzii, Dominus Remicus Spencer, Episcopus Morwyconsis suscepit ornoiatum in Ecclesia S. Pauli a Dominus Roberto Braybron London Episcopo por sanctissimum patrum Urivanum Sestum predicto Episcopa Norwiconsi' concessam, comtea Antippapam Robertum Gybbon Episcopum et sonica suos accumtes omnes sibi adharentes. (On Parkey, last dut 1809, fo. 175. k.)

but in Kent'h was most vekemont abor di sone'n sone Churches, and there them down to the carth. These followed also mother Restingable the xaid! of May in the morning, before the atmos manage but not an invitale as the first. It will be numembered that in 10 7, William Courtney, Archibides at Canterbury refers (regard, p. 7) to certain courtney acts, which had seriously injured Paul's Court The Setherium for the first us, in these two lines, the date of a memorable mark-quake. (See, in Appendix J., a note upon this certifiquake.)

In last the Dondard letter was K; S. Danatan's Jiay, May 12, last E as its letter, and the reset of would fell therefore on May M, the day named by Stow as that of the great environment. Stow have exercised as "nine of the glock"; the compound environment has a contiquate eccurate the bear, it Stow in correct. Amongst the Brindletines, and there encolated at an early bear, it Stow in correct. Amongst the Brindletines, and there had not from at the act of the fraction of the factor of the fraction of the brindletines, and the fraction of the factor of the fraction of the first the conduit of factor from the fraction of the star the choir to any feexts and appetially the Paulius it and Ixvit, and thereof to the remaining where they stood deschooled and praying among the graves in which for the conduction made from their form their form came, in amount, the according the made that and single and the first and the conduction for any according to the form the made of the form the form the first and made of the first and the first and the first and the first and the form that the structure of the first and the

SuiteLesiman is written over an eracure,

See Bean Milman's graphle amount of "Spensin, the young oud married fields of Norwick," and his crouds in Planders. Murry of Antia Caronically, via 134, " Robert de General (Concest VIII) proclaimed Pope 21 Sept. 1378,

XII.

KALENDAR AND LIST OF OBITS OBSERVED IN S. PAUL'S CATHEDRAL, TAKEN FROM THE STATUTA MAJORA, A MANUSCRIPT OF THE TIME OF RICHARD II.

PREFATORY NOTE.—In editing this Calendar I have thought it desirable to prefix a column showing the days of the month according to our ordinary notation, for the convenience of those who do not readily remember the Calends, Nones, and Ides. I have also supplied the first letter of the name of each of the Saints, and the Dominical letter A wherever it ought to occur: it was originally intended that these letters should be inserted in gold, but the intention was never carried out, and the spaces remain blank. I have carefully distinguished between the original entries, made at the time when the manuscript was written, and those inserted at a later period. This calendar, and the two following articles (Nos. xiii. and xiv.), are written in the large, clear, black hand, for which our Scriptorium at S. Paul's was famous. Words printed in italics are rubricated in the original manuscript.

.IIX

KALINDAR AND INST OF ORITS OFFICENCED IN S. PAUL'S CATHEDRAY, TAKEN THOM THE STATUTA MAJORIA, A MANUSCRIPT OF THE TIME OF RIGHARD II.



PREFATORY MOTE.—In editing this Calendar I have thought it desirable to produce a solution above ing the days of the month according to our cellurge notation, for the convenience of above ing the days of the name of and of the Saines, and there. I have also empylled the first states of the saines and the original them the should be inserted in gold, but the forestinguished leaves according to original the representation of the original three controls of the saines are saines in the original later paried. This collectes when the meanwhile was validate (Nos. vill. and xiv.), are written in the large, they the family the subthest our Scriptorium at S. Pani's was famous. Words pointed in (tolles are rabbonized in the original manuscript.

JANUARIUS.

1	iii	A	Kal.	Circumcisionis	
2		В	iiij	Oct. Stephani	
3	xi	C	iij	Oct. Johannis	
4		D	ij	Oct. Innocencium [gilia	
5	xix.	E	Non.	Oct. Thome Martirisa Vi-	
6	viii	F	viij	Epiphanie Domini	
7		G	vij		Ob. Galfridi de Ethon'
8	xvi	A	vj		Ob. Johannis Bolmere
9	v	В	v		[et Walteri de Thorp'
10		C	iiij	Wilderland	
11	xiii	D	iij		
12	ii	E	ij		
13		F	Idus	[pincis	
14	x	G	xix	Februarii. Felicis in	Ob. Rogeri Dorsethe
15	0 ×	A	xviii	Mauri Abbatis [tiris	Ob. Willielmus de Ever-
16	xviij	В	xvij	Marcelli papeb et Mar-	[don'
17	vij	C	xvj	Antonii Abbatis	
18		D	xv	Prisce Virginis et Martiris	Ob. Ricardi Rufi
19	xv	E	xiiij	Sancti Wlstani Episcopi	Ob. Reginaldi Brandon
20	iiii	F	xiij	Fabiani et Sebastiani	
21		G	xij	Agnetis Virginis	
22	xii	A	xj	Vincencij Martiris	
23	i	В	X	Emerenciane Virginis	
24		C	ix		
25	ix	D	viij	Conversionis Pauli	
26		E	vij	2000	
27	xvij	F	vj	Juliani Episcopi	Ob. Ricardi Foliot
28	vi	G	v	Agnetis secundo	
29	10.1	A	iiij	-Ob. Telv	al Nampari
30	xiiii	B	iij		
31	iij	C	ij		Ob. Galfridi Masculi

[&]quot;Written on an erasure. "Vigil" is the remainder of the original entry.

b Pape erased.

JANUARIUS.

	1.2		

[&]quot;Weltten on an engage, "Vigil" is the remainder of the original rates

Page sensed.

FEBRUARIUS.

		0	77.1	Daiaida Winginia Cainia	
1		D	Kal.	Brigide Virginis [ginis	
2	xi	E	iiij	Purificacionis Beate Vir-	
3	xix	F	1113	Blasii Episcopi et Martiris	Ob. Johannis Fabel
. 4	viii	G	ij		
5		A	Non.	Agathe Virginis	· DL Han
6	xvi	В	viij	Vedasti et Amandi	
	v	C	vij vj	· Partie · Partie · Martin	Ob. J. de Chishulle
8		D	vj	1 7 1 1 1 1 1 1	[Episcopi
9	xiii	E	v		
10	ii	F	iiij	Scolastice Virginis	100.300
11		G	iij		
12	x	A	ij	Gregorii Pape	Ob. Ade de Cornub'
13		В	Idus	1 B	Ob. Johannis de Silves-
14	xviij	C	xvj	Valentini Martiris	Ob. Nicholaus filius Cle-
				1	mentis
15	vij	D	xv		Ob. Radulphi theologi
16		E	xiiij	Juliane Virginis et Mar- ftiris	
17	xv	F	xiij	Luiis	Ob. Johannis de Mun-
11	AV	1	Allj	The state of the s	[dene et Willielmi de
18	iiii	C	-::	Thomas Laborator	[Poterne] Ob. Gilbertus ^a Foliot
	1111	G	xij		Ob. dilbertus Ponot
19		A B	xj		
20	Xì		X	1	
21	i	C	ix	The Language	
22		D	viij	Cathedra Petri	0
23	ix	E	vij	1000	
24		F	vj	Mathei Apostoli	
25	xvij	G	v	1	Ob. Petrus b Newsport
26	vi	A	iiij		Ob. Fetrus" Neweport
27		В	iij ij		
28	xiiij	C	ij		

a Gilbertus is substituted by a more modern hand for Ric.

b Pape is written under Petrus by a more modern hand.

PERRUARIUS.

[·] Without is substituted by a more modern board for the

Togget be written under Freres by a more august hand.

MARCIUS.

1	iii	D	Kal.		
2	20	E	vj	Sancti Cedde Episcopi	Pitancia iij s.
3	xi	F	v		Ob. Antonius Bek.
4		G	iiij		
5	xix	A	iiij iij ij	Release Of the	Ob. Ricardi de Wendo-
6 7	viii	В	1]		
7		C	Non.	Perpetue et Felicitatis	Ob. Alicie Aurifrigerie
8	xvi	D	viij		Ob. Ricardi Grene
9	v	E	vij	- (Salato)	
10		F	vj		Ob. Johannis de Bernel
11	xiii	G	v		
12	ii	A	iiij	Gregorii Pape a	Ob. Willielmi de Eccle- [sia S. Marie
13		В	iij		LSIM D. MINITE
14	x	C	iij ij Idus		
15	10 1 11	D			
16	xviij	E	xvij	Control of Control	
17	vii	F	xvj	L. L.	
18		G	xv	Edwardi Regis Martiris	
19	xv	A	xiiij		
20	iiii	В	xijj	Cuthberti Episcopi	
21		C	xij	Benedicti Abbatis	
22	xii	D	xj		
23	i	EF	X		Ob. Rogeri Wygorni-
24			ix		[ensis
25	ix	G	viij	Annunciacio Dominica	
26	B V	A	vij		
27	xvij	В	vj	Resurreccio Domini	
28	vj	C	v		Ob. Johannis de Bernes
29		D	iiij		[Gilbertus Brewer b
30	xiiij	E	iij	LAUGUES SALE WILL	Convenie
31	iij	F	iij ij		

a Pape erased.

b Gilbertus Brewer scratched by a later hand very faintly in the margin.

MARCIUS,

	1 5	

- Doesn's coursed. -

^{*} Alberta Direct gratified by a later hand vary fability in the margin

APRILIS.

1 2 3	xi	G A B	Kal. iiij iij		
4	xix	C	ij	Ambrosii Episcopi	Ob. Ricardi de Ely
5	viii	D	Non.	ZZMSTOSII ZPISCOPI	
6		E	viij	None Our Belowers	
7	xvi	F	vij		Thend
8	v	G	vj	Miles Translacio Ani	Ob. Stephani de Graves-
9		A	v		Ob. Henrici de Corn-
10	xiii	В	iiij	Title	Ob. Ricardi de Stan-
11	ii	C	iij	The second second	[ford
12		D	ij		
13	x	E	Idus	The state of the s	
14		F	xviij	Maii. Tyburtii et Vale-	read to
15	xviii	G	xvij	[riani	
16	vii	A	xvj		No. Touristic
17	xv	В	xv	The state of the s	
18	iiii	C	xiiij		achieved .
19		D	xiij	Elphegi Archiepiscopi	- Oh Deloui
20	xii	E	xij		Ob. Petri Thesaurarii
21	i	F	xj		Ob. Alani Cappellani
22	a	G	x		
23	ix	A	ix	Georgii Martiris	Ob. Ricardi Juvenis
24		В	viij	Melliti Episcopi	
25	xvij	C	vij	Marci Evangeliste	
26	vi	D	vj		
27	- 100	E	v	I into	
28	xiiii	F	iiij	Vitalis Martiris	Ob. Willielmi Ande-
29	iii	G	iij		[gavensis
30		\boldsymbol{A}	ij	Erkenwaldi Episcopi	

a Pape is written here by another hand.

APRILIS.

Hypergi Archingiacupi		

MAIJUS.

	Philippi et Jacobi	Kal.	В	xi	1
	•	vj	C		2
	Invencio Crucis	v	D	xix	3
		iiij	E	viii	4
Cla	Ttinam	iij	F		5
Ob. Johannis de Sanc	Johannis ante portam La-	iij ij	G	xvi	6
Ob. Thome de Vestibu	Oct. Erkenwaldi	Non.	A	v	7
[et Nicholai de W		viij	В		8
[kyndon, Henric	Translacio Andree et S.	vij	C	xiii	9
Lozumenaci	[Nicholai	vj	D	ii	10
LANGE CO.	City Thomas &	v	E		11
	Nerei, Achillei, atque	iiij	F	x	12
	Pancratii	iij	G		13
Ob. Osberti de Camer		ij	A	xviii	14
	and the same of th	Idus	В	vii	15
O[b] Johannis Hylthor	Junii	xvij	C		16
[J. Hilltewt, ij Ma		xvj	D	xv	17
Ob. Radulphi de Hen	dayle	xv	E	iiii	18
[ha	Dunstani Archiepiscopi	xiiij	F	I with	19
*	ed Bueff TWo Chinasa	xiij	G	xii	20
Ob. Fulconis Basset	City Miles	xij	A	i	21
		xj	В		22
Ob. Henrici de Saracen		x	C	ix	23
	[elmi Confessoris	ix	D		24
	Urbani Martyris et Ald-	viij	E	xvij	25
	Augustini Episcopi	vij	F	vi	26
	Trug weether Epitelope	vj	G		27
		v	A	xiiii	28
			В	iij	29
		iiij	C	.,	30
	Petronelle Virginis	ij	D	xi	31

^{*} Inserted subsequently.

MALDUS.

JUNIUS.

1 2	xix	E	Kal.		
3	viii	G	iiij	Marcelli et Petri	
4	xvi	A	iij ij	Erasmi Episcopi	contenters.
5	V	B	Non.	Bonifacii cum sociis	Ch. William
6	V	C		Bonifacti cum sociis	
7	xiii	D	viij	Denodict A	A. Colle
8	ii	E	vij	Medardi et Gildardi	1 Value deliver
9	11	F	v	Primi et Feliciani	
10	x	G	iiij	Silon Agrees	Ob. Thome de Leyton
11	21	A		Barnabe Apostoli	
12	xviii	В	ij	Basilidis, Cirini	
13	vii	C	Idus	a Idus-	
14		D	xviij	Basilii Episcopi	
15	xv	E	xvij	Viti & Modesti	
16	iiii	F	xvj	Cirici et Julite	
17		G	xv	Bothulphi Abbatis	
18	xii	A	xiiij	Marci et Marcelliani	
19	i	В	xiij	Gervasii et Prothasii	Ob. Johannis Lovel
20		C	xij	Marie Marie	Ob. Ricardi de Sterte-
21	ix	D	xj	Leufredi Abbatis	Liorde
22		E	x	Albani Martiris [gilia	
23	xvii	F	ix	Etheldrede Virginis. Vi-	
24	vi	G	viij	Nativitatis Johannis	
25		A	vij	' [Baptiste	Manufacture Mileseles
26	xiiii	В	vj	Johannis et Pauli	
27	iii	C	v	N. A. C.	
28		D	iiij	Leonis Pape. Vigilia	
29	xi	E	iij	Apostolorum Petri et	
30		F	ij	Commemoracio Pauli	

a Pape struck out.

STILVILLE.

manufacture of the state of			
Laurreal Abballa	×-7		

JULIUS.

1	xix	G	Kal.	Oct. Johannis Baptiste	
2	viii	A	vj	Processi Martiris et	
3		В	v	[Swithuni	
4	xvi	C	iiij	Translacio Martini	Simon Franceys a
5	v .	D	iij	Maryland .	
6		E	ij	Oct. Apostolorum	Ob. Henrici Regis
7	xiii	F	Non.	b	
8	ii	G	viij	S. Grimbaldi confessoris	[Rysynge
9		A	vij		Ob. Willielmi de
10	x	В	vj	Septem Fratrum	Cehuse
11		C	v	Benedicti Abbatis	Ob. Walterius Chan-
12	xviij	D	iiij	U Marlyely	Ob. Johannis de [Braynford
13	vii	Е	iij	Silee Apostoli. Mildrede	Ob. Henrici de Weng-
14		F	ij	[virginis	Ob. Gobefridi de We-
15	xv	G	Idus.	The state of the s	Ob. Thome de Ayswy
16	iiii	A	xvij	Augusti	ob. Thome de Hysny
17		В	xvj	Kenelmi Martyris	
18	xii	C	xv	Arnulphi Episcopi	
19	i	D	xiiij	Arnuiphi Episcopi	
20		E	xiij	M	
21	ix	F	xij	Margarete Virginis	
22		G	xj	Praxedis Virginis	
23	xvij	Ac	X	Marie Magdalene	
24	vi	В	ix	Apollinaris Martiris	[Baldok
			IA	Christine Virginis.	Ob. Radulphus de
25		C	viij	Jacobi Apostoli. Christo-	
26	xiiii	D	vij	[fori et Ĉufis d Martyrum Sancte Anne Matris Marie	Pitancia xi s.
27	iii	E	vij	Septem Dormiencium	THARCIA XI S.
28		F	v	Pautaleonis fet Beati	
29	xi	G	iiij	Felicis. Simplicii. Faustini	
30		Ac	iij	Abdon et Sennes	
31	xix	B	ij	Germani Episcopi	Ob. Isabelle Bokerel
	3 1 19		No is at	Admick	d do Korth
-	-	-	-		The same of the sa

a Inserted subsequently.

c These A's are rubricated.

^b An erasure here, it was the day of the Translation of S. Thomas of Canterbury.

d In the Hereford Missal this name appears as Cucufati.

TULLIUS.

. And the subsection of the supplemental of

An expanse here, it was also stay of the Translation of S. Tilman of Canterlang.

* These A's anaraleitage,

2 In the Beryford Minal this mane appears as Caradail,

AUGUSTUS.

1	viii	C	Kal.	Ad Vincula Petri	Ol Establish
2	xvi	D	iiij	Stephani	Ob. Fulcheri
3	v	E	111	Invencio Stephani	
4		F	1)	[tyris	
5	xiii	G	Non.	Oswaldi Regis et Mar- Sixti. Felicissimi. et	
6	ii	A	viij	[Agapiti	
7		В	vij	Donati Episcopi	
8	x	C	vj	Ciriaci cum sociis	
9		D	v	Romani Martyris	
10	xviii	E	iiij	Laurencii Martyris	
.11	vii	F	iij	Tyburcii Martyris	Ob. Willielmi de Lyche-
12		G	ij	Sancte Radegundis	[feld
13	xv	A	idus	Ipoliti cum sociis.	Pitancia [Lychfeld
14	iiii	В	xix	Septembris. Eusebii	Progenitores Willielmei de Walterus Neel in capis. ^a
15		C	xviij	[Vigilia Assumpcionis Marie	O[b]. Philippa Regina
16	xii	Ď	1		[Angliæ anno &c. lxixo.a
17	i	E	xvij	Oct. Laurencii	Ob. Jacobi Frysel Ob. J. de Wengham et
	14 1		xvj	THE STREET	Maurici de Herlawe
18	10	F	xv	Agapiti Martyris	Ob. Ade Scoti[et] Rogeri [de la Laye
19	ix	G	xiiij	Magni Martyris	Ob. Roberti Senescalli
20		A	xiij	Philiberti Abbatis	
21	xvij	В	xij	in l	Ob. Ricardi de Neweport
22	vi	C	xj	Oct. Marie [Vigilia	[Marie
23		D	X	Thimoth et Apollinaris	Ob. J. de Ecclesia Sancte
24	xiiii	E	ix	Bartholomei Apostoli	Ob. Willielmus de Haver- [hull et Palicie Whiting
25	iii	F	viij	[G?]enesii Martyris	Ob. J. de Abyngeworth
26	276 1	G			Ob. J. de Sancto Lawrencio
27	xi	A	vij vj	Sancti Ruffi Martyris	
28	xix	В	v	Augustini Episcopi	
29		C	iiij	Decollacio Johannis	
30	viii	D		Felicis et Adaucti	Ob. Alexandri de North-
31	V111	E	iij ij	Toneis et Adaucti	[folk.

^{*} Inserted subsequently.

AUGUSTUS.

	Phillipped LAbbutla		
	niligity) obanic 1480		
450			

SEPTEMBER.

1 2	xvi v	F G	Kal.	Egidii Abbatis Antonini Martyris	Ob. Johannis Whiting
3		A	iij	Ordinacio Gregorii	
4	xiii	В	ii	Translacio Cuthberti	
5	ii	C	ij Non.	Bertini Abbatis	Ob. J. de London
6		D	viij	Title vagina	
7	x	E	vij	[qinis]	[Episcopus London' a
8		F	vj	Nativitatis Marie Vir-	Michael Northborogh,
9	xviij	G	v	· Gorgonii Martyris	Ob. Alardi Decani
10	vij	A	iiij	in to Logica Comp. Ob. 1	Ob. Ricardus Episcopus [tercius
11	1.13	В	iij	Prothi et Jacineti	
12	xv	C	iij ij	lacto Edward	Obitus Domine Blaun- [chie Ducisse Lancas- [trie a
13	iiii	D	Idus	Mauritii Episcopi	Ob. Nicholai Hosebonde
14		E	xviii	Exaltacio Crucis	[wych'
15	xii	F	xvij	Oct. Marie et Nichomedis	Ob. Henrici de Sand-
16	i	G	xvj	Eufemie Virginis	
17		A	xv	Lamberti Episcopi	
18	ix	B	xiiij		
19		C	xiij		
20	xvij	D	xij	[qeliste	
21	vi	E	xj	Mathei Apostoli et Evan-	
22		F	x	Mauricii cum sociis suis	
23	xiiij	G	ix	Sancte Tecle Virginis et	
24	iii	A	viij	[Martyris	
25		B	vij	00.	Cont of Aveleng.
26	xi	C	vj	Washing	
27	1.74	D	v	Kosme et Damiani	*
28	xix	E	iiii		,
29	viij	F	iij	Michaelis Arehangeli	[ford
30		G	ij	Jeronimi presbyteri	Ob. Willielmi de Melle-

^{*} Inserted subsequently.

SEPTEMBER.

		×	
	THE		

OCTOBER.

1	xvj	A	Kal.	Oct. Germani Remigii [Vedasti	
2	v	В	vj	Leodegarii, Episcopi et	
3	xiii	C	v	[Martyris	
4	ii	D	iiij	[1] Name of the same of the	Pennetu Dana
5		E	iij		
6	x	F	ij	Sancte Fidis Virginis	
7	2	G	Non.	Sancte Osithe Virginis	Ob. Hervei de Boor-
8	xviij	A	viii		Tham
9	vii	B		Dyonisii Rustici et Eleu-	Ob. Willielmi de
J	VII	Б	Vij	Dyonish Rustier et Eleu-	[Cateleshonte
0	10 1	C	vj	Paulini Episcopi et Con-	Ob. Radulphi Dun-
11	187	D		[fessoris Edelburge Virginis	[goun
11	XV	D	v	Edelburge Virginis	01 70 1 1 777 1
2	iiij	E	iiij	Translacio Edwardi	Ob. Rogeri de Wal-
13		F	11]	Regis	Litain
14	xij	G	ij	Calixti Pape et Martyris	
5	i	A	Idus	Esti Machinel Episcople	Ob. Dyonisie
16		B	zvij	Novembris	
17	ix	C	xvj	SAL STREET STREET, SALES	
18	11	Ď	XV	Luce Evangeliste	
19	xvij	E			
20		F	XIIIJ	acti	
21	vj	G	XIII	Undecim Millium Vir-	
22			XIJ		
23	xiiij	A B	xj	2	OF TRANSPORT
	iij		X	X Clement in Define	
24	94 1	C	1X	0::-	
25	xj	D	viij	Crispini et Crispiniani	Ol All in A
26	xix	E	Vij	vi · · · · · · · · · · · · · · · · · · ·	Ob. Alani et Avelyne
27	27	F	vj	Vigilia	,
28	VIII	G	v	Symonis et Jude	
29	. 976	A	1111	iii Saruraini Marryr	
30	xvi	В	iij	dudeer Apreleis	berg
31	v	C	ij	Sancti Quintini Martyris	Ob. Eustachii Faucun-

OCTOBER.

NOVEMBER.

1		D	Kal	Fest. Omnium Sanctorum	Lib Westmann
2	xiii	E	iiij	Eustachii cum sociis	[Aveline de S. Olavo [Sancto Dunstano [et]]
3	ii	F	iij	Breit Amegicht	Ob. Godefridus de
4		G	ij	Starte Ob Start	out doublinds the
5	x	A	Non	- Oh Debert	[Johannis de London
6		В	viij	Leonardi Abbatis	Ob. Cincii Romani [et]
7	xviij	C	vij	Latitude P.	Ob. Galfridi de Lucy
8	vij	D	vj	Quatuor Coronatorum	Ob. Godefridus de Acre
9	,	E	v	Theodori Martyris	Ob. Theodorici Episco-
10	xv	F	iiij		[p
11	iiij	G	iij	Martini Episcopi	
12		A	ij	Γfessoris	
13	xii	В	Idus	Bricii Episcopi et Con-	
14	i	C	xviij	Translacio Erkenwaldi	i da doguno
15	9 13	D	xvij	Machuti Episcopi et Con- [fessoris	Ob. Magistri R. de Roos
16	ix	E	xvj	Aniani Episcopi et Con-	Ob. Rogeri Capellani
17		F	xv	[fessoris	Ob. Willielmi de North
18	xvij	G	xiiij	Oct. Martini	[feld
19	vi	A	xiij	[tyris	
20		В	xij	Edmundi Regis et Mar-	
21	xiiii	C	xj	Columbani Abbatis	Ob. Falconis Lovel
22	iii	D	x	Cecilie Virginis	Ob. Radulphi de Diceto
23		E	ix	Clementis Pape a	
24	xi	F	viij	Crisogoni Martyris	
25	xix	G	vij	Katerine Virginis	Pitancia
26		A	vi	- Oh Solice	The state of the s
27	viij	В	v	Dis Visite	de Thorp
28		C	iiij	[gilia	
29	xvi	D	iij	Saturnini Martyris Vi-	
30	v	E	ij	Andree Apostoli	- Kerkell

SEERMEVON

DECEMBER.

1	xiii	F	Kal	Crisanti et Darie Mar-	Ob. Thome de Sterteford'
2	ii	G	iiij	[tyrum	Ob. Philippi de Facunberg
3		A	iij		Johannes Bewchaump a
4	x	В	1]	RR II.	
5		C	Non		Ob. Walteri de Wytteneye
6	xviij	D	viij	Nicholai Episcopi	AMERICA
7	vii	E	Vij	Oct. Andree Apostoli	[worth'
8	-	F	vj	Conceptio Marie	Ob. Ricardus de Binte-
9	ΧV	G	v	Majorikas Canonio	Ob. Roberti filii Walteri et [Roberti de Drayton' et
10	iiii	A	iiij	Clanes after	[Richardi de Gravesend
11		В	iij	Damasi pape b	Ob. Willelmi de Purlee
12	xii	C	1]	[et Martyris	to him to seek on
13	i	D	Idus	Sancte Lucie Virginis	strek, simul
14		E	xix	Ha at hm et v	Ob. Thome de Northflete
15	ix	F	xviij		
16		G	xvij	O Sapiencia	es Rolmene
17	xvii	A	xvj	Canonicis servicio -	
18	vi	В	XV		Ob. Gilberti de Segrave
19		C	XIIIJ	calencia chon	
20	xiiii	D	xiij	Vigilia	iti. qui delenne
21	iii	E	xij	Thome Apostoli	CONTROL DOMESTICS
22		F	xj	in Paternessen Re	
23	xi	G	X	• • •	Ob. Johannis Romani
24	xix	A	ix	[Vigilia	e de Mason
25		В	viij	Nativitatis Domini	and Manager
26	viii	C	vij	Stephani prothomar-	Ob. Petri de Dureme
27	1	D	vi	Johannis Evangeliste	100
28	xvi	E	v	Sanctorum Innocen-	
29	v	F	iiij	c	Ob. Johannis Belemeys
30		G		monicia	Ob. Walteri de Thorp'
31	xiii	A	ij	Silvestri pape b	Ob. Walter de Thorp
			-3	Lap.	. 74

[.] Johannes Benchaump, inserted in the left-hand margin by a later hand.

b Pape erased.

^{- °} An erasure here. The name was of course that of S. Thomas à Becket.

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DECEMBER.

Lound word a yel organized band of the lettle hand manyin by a later bund.

I The see elegated.

^{. *} An erasure hore. The name was of yourse that of S. Thomas & Heeles.

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XIII.

LIST OF OBITS OBSERVED IN S. PAUL'S CATHEDRAL, WITH THE PAYMENTS MADE ON EACH OCCASION, TEMP. RICHARD II.

JANUARIUS.

vij Idus.	Ob. Galfridus de Ethon'.	
	Majoribus Canonicis .	. xxs.
February	Clericis chori	. XX s.
Gaponiei De domi	Capellanus celebrans pro eo solv' de reddit' in Melk stret', simul cum	
	ii s. ad lum' et vinum et oblat'.	
vj Idus.	Ob. Johannes Bolmere.	
	Canonicis servicio præsentibus	. XXS.
	Clericis chori	. vj s. viij d.
	Summa xxvis. viii d. qui debent sumi de domibus extra posticum in Paternoster Rowe.	
Item eodem d	lie Ob. Walterus de Thorp.	
	Majoribus Canonicis .	. xxxiij s. iiij d.
	Clericis chori	. xxxiij s. iiij d.
Kal. Febr.		- 10
xix Kal. Feb	r. Ob. Rogerus de Orsete.	Decima.
	Canonicis	xs. vjd.
	Clericis chori	vs. vjd.

^a From the *Statuta Majora*, in the Cathedral archives. Some observations on the persons commemorated will be found in Appendix G. The sums placed on the extreme right of each page exhibit the amount payable for tenths on the respective payments.

XIII.

LIST OF ORITS OBSERVED IN S. PAUL'S CATHEDRAL, WITH THE PAYMENTS MADE ON MACH OCCASION," TEMP. RICHARD II.

	nonfois sarvicio pr ariois chori mma xxvi a. vili sami de domibus in Patanoster Rov	

^{*} From the Surface Majore, in the Cathedral arctures. Some observations on the previous commencerized will be found for Appendix G. The some places on the extreme right of each page cabilit the encount payable for tenths on the respective relations.

	Item capellano celebranti pro anima ipsius et pro anima Galfridi de Lucy vs. Summa xxs. de ten' Domini Willi- elmi de Monte acuto in parochia Sancti Benedicti a super Kayam.
	Ob. Willielmus de Everdon'.
	Majoribus Canonicis . xiij s. iiij d. Clericis chori . xiij s. iiij d.
xv Kal. Febr.	Ob. Ricardus Ruffus.
	Canonicis præsentibus
	Ob. Reginaldus de Brandon'.
vj Kal. Febr.	Ob. Ricardus Foliot. Canonicis vij s. viij d ob. Firmarius de Sandon' soluet.
ij Kal. Febr.	Ob. Galfridus Masculus. Canonicis iiij s. iiij d. ob.
iij Non. Febr.	Ob. Johannes Fabel.
Idia	Canonicis

^a S. Benet, Paul's Wharf. I have not extended the word ten'; the evidence of the document itself does not enable us to decide whether we should read tenemento or tenementis.

Non. Febr. Ob. Johannes Pabel.

Clericia chari-

Capallanus celabrans pro so solver

pradictos xx a.

S. Bonet, Pani's Wherf. Lebus, one exceeded the word true's the widdeness of the document track does not waitle up to decide whether we should read true months.

The state of the s				
	Ob. Johannes de Chishill	Episcopus.		
Da dinali- Brancal avj Kal. Mart. Oh. Sa Majoribas Oh. Majoribas Oh. Majoribas Oh. Majoribas	Majoribus Canonicis Minoribus Canonicis Capellanis et secundariis Vicariis Pueris elemosininæ Clerico de vestibulo Vicarius de Halstede tene atim solvere prædictam die anniversarii prædicti Episcopi sub pena xls. cam beatæ Mariæ.	pecuniam i Johannis	v s.	ij s. xii d. ob. q. vj d. ob. q. q.
Ob. 7	Ob. Adam Cornubie	ensis.		
ziij, Kal. Marec Ob. Majoribe Garich s	Canonicis	ram altare	v s. v s.	vj d. vj d.
De donal Gapelli roddin Eodem die. Ob	Veteri operi ecclesiæ, xii o sed xviij d. et liberatu beatæ Mariæ. Summa, ten' quondam W. de H	r capellæ xvi s. de orsham in	7 5.	
Caroniele Decareus	parochia Sancti Bothul Aldresgate.			
Idus Februar.	Ob. Johannes de Silve	estone.		
	Majoribus Canonicis		XX S.	
	Minoribus Canonicis		xs.	
In the seargin, is a differ	Item vicariis .	t Clarica	VS.	
	Capellanis, secundariis, e vestibuli.	et Cierico	xld.	
This is a repetition No. These space here is	Servientibus .		x d.	

Canonidis .	
Majoribus Canoniois Afinoribus Canoniois Item vicariis Capellanis, recundariis, et Clerico vestiluti Servientibus	

Notandum bene de ^a	Garcionibus ij d. Pueris elemosinæ viij d. De domibus quæ sunt ex opposito Bracini. ^b	olai
xvj Kal. Mar	t. Ob. Nicholaus filius Clementis.	
	Majoribus Canonicis ij s. De ten' Roberti Franceis in parochia Sancti Martini de Ludegate	ij d. ob.
	Ob. Radulphus theologus.	
	Majoribus canonicis iij s. De domibus Abbatis de Burgo in parochia Sancti Gregorii.	iii d. ob.
•	Ob. Radulphus Theologus. ^c iij s.	
xiij Kal. Mar	c. Ob. Johannes de Mundene.	
11	Majoribus Canonicis . x.d Clericis chori . xiij s. De domibus suis in Paternoster lane. Capellanus pro eo celebrans recipit redditus et solvet pitanciam.	iiij d.
Eodem die.	Ob. Willielmus Poterne.	
	Canonicis vi s. viii d. Decanus solvet.	viii d.
xii Kal. Marc	. Ob. Gilbertus Foliot Episcopus.	
	Canonicis xiij s. iiij d. Clericis chori di. marca.	xvj d. viij d.
	n, in a different hand. of the Cathedral. See many references to it in the In	dex of my

^b The brewery of the Cathedral. See many references to it in the Index of my *Registrum*.

c This is a repetition.

d Sic. These sums have been altered by a later hand.

Ob. Johannes de Mandene. Majoribus Canonicis Clericis chori De domibus suis in Paternoster lane. Capellanus pro eo celobrasa rocipit reddius et salvet citancium.	

middings a si sieft "

San, These same here been allered by a later hand.

De eccle	sia de Wi	llesdone	j marca,
et de	ecclesia	Sancti	Nicholai
Olavi,	di. marca		

iiij Kal. Marc. Ob. Petrus de Neweport.

Majoribus Canonicis . . xl s. iiij s. Clericis chori . . j marca. xvj d. Summa, liij s. iiij d. de redditu in Shordich, et Camerarius solvit in Compoto v s.

vj Non. Marc. Die Sancte Cedde.

Majoribus Canonicis . . ij s. ij d. ob.

Minoribus Canonicis . . xij d. j d. q.

De ten' in Judaismo.

Ob. Antonius Beek Patriarcha.

[Several lines left blank.]

iij Non. Marc. Ob. Ricardus de Wendovere.

Summa, xxvjs. viij d. de quodam tenemento et Kaya apud Pouleswharf in parochia Sancti Benedicti, quod tenementum nunc est in manus.

Non. Marc.

Ob. Alicia Aurifrigeria.

Majoribus Canonicis . . viij s. o. q. De ten' quondam Johannis Tarant in parochia Sancti Augustini ad Portam, nunc.^a

		Pubricu coclesius

Summe, xxvys. viij d. de quodam toucmento et Kaya apad Poulaewharf in parochia Sancti Benedieti, quod tenementum nuoc est in manua.

Non Mary Ob. Alicia Aurilrigeria.

Do ten quondam Johannia Tarant in percebia Sancri Augustini ad Portem, munch

viij Idus. Marc.	Ob. Ricardus Grene. ^a	
vj Idus. Marc.	Ob. Johannes de Bernel. ^b	
	Majoribus Canonicis De ten' Comitis Lancastriæ in parochia Sanctæ Fidis.	xl d. iiij d.
iiij Idus. Marc.	Ob. Willielmus de Ecclesia Sanctæ Mariæ.	
	Canonicis	j marca.
	Clericis chori	di. marca.
	Elemosinario	di. marca.
	Capellanus celebrans pro ipso solvet pitanciam.	
v ^{to} Kal. April	Ob. Gilbertus de Bruera.ª	
x Kal. April	Ob. Rogerus de Wygornia.	
		di. marca.
		di. marca.
	De domibus canonicalibus Willielmi	
	de Bray, in Yvilane, ix s. iiij d.;	
	et residuum iiij s. de ten' Sancti Martini Magni in parochia Sancti	
	Nicholai ad Macellas.°	
v Kal. April	Ob. Johannes de Bernes, Junior.	
• ; "	Canonicis	vs. vj d.
	Videlicet, de ten' quondam Johannis	bostar
& Incomtad by	later hand	

a Inserted by a later hand.

b Apparently written "Bernes" at first, but altered as above.

^e S. Nicholas ad Macellas, S. Nicholas at the Shambles, stood at the western end of Cheapside. It was pulled down in the time of Henry VIII.—Store.

d Here several lines are left blank, and "Gilberti Brewer" is written in the margin by another hand.

Ob. Rogerus de Wygernia. Majoribus Canonicis Clericis cheri De domibus canonicalibus Willielmi de Bray, in Tvilane, ix s. iiij d.; et residuam liij s. de ten' Sancti Martini Magal in parochia Sancti Nicholai ad Macellas.	

Justicel by a later hand.

Apparently written " Hereny as first, but alread as above.

V. R. Richolay and Macelline, S. Rightsdam at the filmenths, stood at the western and Changida. It was souted down to the film of them; VIII. - Area

signatur adit at nothers al " mesonii trashi O " mas Mandel fini san sonii farares suriil "

Daneys, nunc Magistri Lucæ de Thaxstede, notarii, in Sarmoneres^a lane, iij s. et ibidem de ten' quondam Radulphi Basset, ij s.

ij Non. April

Ob. Ricardus de Ely.

Majoribus Canonicis . xjs. viij d. xiiij d.
Clericis chori . . xs. xij d.
Summa, xxjs. viij d.; videlicet, de
ten' Adæ Brauncestr' in parochia
Sanctæ Fidis, vs.; et de ten'
Priorissæ de Haliwelle in veteri
piscaria di. marca. Et de domibus
Roberti Franceys in parochia
Sancti Martini de Ludegate xs.;
modo Johannis Seward.

vj Idus Aprilis Ob. Stephanus de Gravesend.

Majoribus Canoni	cis			xxvj s. viij d.
Minoribus Canon	icis			x s.b
Vicariis .				xxj s.
Presbiteris .				xs.
Servientibus				ij s. vj d.
Pueris elemosinæ				ij s.
Clerico de vestibu	ilo			v d.
Sacristæ .				viij d.
Duobus garcioni	bus o	eum hos	tiar'	
capi .				ix d.
Summa, iiij l.;	Camer	arius so	lvet	
de redditu in C				

Sermon Lane, Little Carter Lane.

b Originally "xvij s." but "vij" is erased.

Deneys, nuno Megistri Lucz de Thexatede, notarii, in Sarmonazea lane, iij z. et iblidem de ten' quondam Hedulphi Basset, ij z.

Non, April

Ob. Ricardus de Ely.

Majoribus Canoniois zja. viij d. ziiij d. Sumus, zzje shozi zwij d. zwi A do Brauncestr' in parochia Sanotes Fidis, va.; et da ten' Priorises do Haliwella in votori piscuria di musus 101 de domibus Hoberti Trancoys in parochia Sanoti Martini da Indogate zwi

vi Idus Aprilis Ob. Stephenus de Gravesend

^{*} regress home his de Parter Lane. * Octobel Lane.

v	Idus	Aprilis	Ob.	Henricus	de	Cornhulle.
---	------	---------	-----	----------	----	------------

iiij Idus Aprilis Ob. Ricardus de Staunford'.

xij Kal. Maii Ob. Petrus Thesaurarius.

Majoribus Canonicis . vj s. v d. vij d. o. Clericis chori . vj s. v d. vij d. o. Fabricæ ecclesiæ . vj s. v d. vij d. o. Ad lumen beatæ Mariæ . iij s. iiij d. iiij d.

De ten' Nicholai le Longe in parochia de Ludegate vj s. v d. et de domibus Thesaurarii j marca; consuevit, sed nichil ad præsens.

xj Kal. Maii Ob. Alanus Capellanus.

^a A statute relating to the houses "in atrio Sancti Pauli" will be found in the Registrum, 13.

^b Blank.

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Ob. Petrus Thesaurarius. Majorikus Canonicia yis. v.d. Clericis okori yis. v.d. Fabricus ecclesis yis. v.d. Ad lumen beats Maris. iij s. liij d. De ten' Nichelai le Longe in parochis. da Ludegato vjs. v.d. ut de domibus Thesaurarii ji maron; consubus, sed nichil ad prasens.	

^{*} A statute relating to the houses "to state Sanet Tanil" will be found in the Registers, 13.

Elemosinario . . . di. marca. viij d. De ten' Ricardi de Holmes in parochia Sancti Nicholai in Macello xxs.; modo Hugonis de Wychenham.

ix Kal. Maij

Ob. Ricardus Juvenis.

Canonicis . . . di. marca.
Clericis chori . . . di. marca.
Elemosinario . . . j marca.

De domibus T. de Segrave in parochia Sancti Benedicti versus Poul' wharf. Summa, ij marcæ.

Tenens domos versus Cayam Sancti Pauli ubi est Camera Dianæ a solvit. Sic habetur in libro parvo Statutorum ecclesiæ inter pitancias obituum.^b

vj Idus Maii Ob. Henricus Chaddesden.c

a "Upon Paul's-Wharf-Hill, within a great Gate, and belonging to that Gate next to Doctors-Commons, are many fair Tenements; which in their Leases made from the Dean and Chapter go by the Name or Title of Camera Dianæ, i.e. Diana's Chamber. So denominated from a spacious Building, that, in the Time of Henry the Second, stood where they are now standing. In this Camera, or arched and vaulted Structure, full of intricate Ways and Windings, this Henry the Second, as some Time he did at Woodstock, kept, or was supposed to have kept, that jewel of his heart, fair Rosamond: She, whom he there called Rosa mundi; and here, by the Name of Diana. And from thence had this House that Title.

"To this Day are Remains, and some evident Testifications of tedious Turnings and Windings, as also of a Passage under Ground, from this Honse to Castle Baynard. Which was, no doubt, the King's Way from thence to his Camera Diana, or the Chamber of his brightest Diana."—Strype's Stow's Survey, i. 706.

The house is mentioned in the Cathedral Statutes as "Domus Dyanæ vel Rosamundæ."—Registrum, 126, 127.

b Tenens-obituum; these words are inserted by a later hand.

c Inserted by a later hand.

Elemosinario
Do ten' Ricardi de Holmes in parochia Saneti Nicholai in Macello
xx a.; modo Huganis de Wychenham.

iz Kal. Maij-

Ob. Ricardus Jayenia.

Canonicis
Clericis chori
Clericis chori
Illomozinario
Do domibus T. da Segrave in parochia Sanoti Bosedicti versus Poul
wharf. Sanoti Bosedicti versus Poul
Tenans domos versus Caram Saneti
Pauliubiust Canara Diana" solvit
Sie habetur in libro parvo Statutorum ceslesis inter pilaneius

vi Idus Maii Ob, Henricus Chaddesden.

e "Upon First's Blace-Mil, within a group Cate, and beinging to that Cate post to Declarationary, are many fair Tomenaum rathing in their Tanas made from the Dann qual Chapter go by the Name of Vide of Careere Deceased to the area (Namber Weyleroninated from a specious findfaing, that, in the These of the area (An Second, and Theoretical Chapter Boy are now standing. In this Canasa, we arrived well vanished Structure, full of increase Ways and Windings, this Divery size Second, or note Time is shift at Microstanical Rept. or was supposed to have keep, that he will be here by the Samu of Divers. And from themse had this Heave that Time.

"To this Poy are Remeint, and some widour Traillimitions of rediour Tarriage and Whiteliber, airrive of a Personal under Greenel, trees this Blazer to Carlo because of the March was, an doubt, the King's Way from these to his Course former are the Chamber of his register. Here "Stryne's Stow's American Library."

The bottom is required in the Califolms Statutes as "Donnis Vignor vol. Londonnum." - Electricas, 198, 197.

France obligate a three words are interest by a later hand.

.hard within of heisen? "

iiij Kal. Maii	Ob. W. Andegavensis.		
ij Non. Maii ^b	Canonicis Clericis chori Elemosinario De ten' quondam J. Dode, quondam Rectoris de Bassingeshawe.a Ob. Johannes de Sancto Claro.	xxv d. xxv d. x d.	di ma al d.
ij Non. Masi	Ob. Gonannes de Gancio Olaro.		
xvij Kal. Juni	i Johannes Hyltoft. ^c		
Non. Maii	Ob. Thomas de Vestibulo.		
	Canonicis	v s.	vj d. vj d.
Illo die	Ob. Nicholaus de Wokyndon'. Cuilibet majori Canonico	xv d. x d. vj d. iij d. ij d. j d. j d.	

^a The church is still called S. Mary Bassishaw.

b This date is written faintly, but was intended to be rubricated. A few lines are left blank after the name.

c Inserted by a later hand in the margin.

d Dolittle's Alley was in Little Carter Lane .- London and its Environs.

or interest world & helles little of degrees of T .

[&]quot;This date is written faintly but one larged to be reprised of. A few time are

amon advante ducht the

Interested by selected about the character have selected and the divisions.

84	S. PAU	L'S CATH	EDRAL.			
vj Idus Maii a	Ob. Joha	nnes de I	Pulteney	e.		
ij Idus Maii	Ob. Os	bertus de	Camera			
	Canonicis . Elemosinario De dominus D tham juxta Sancti Bene	bracinum			di. mar xl d.	ca.
	Joha	nnes Hyl	toft.b			
x Kal. Junii a	Ob. Radu	lphus de l	Hengha	m.		
xij Kal. Junii	Ob.	Fulco Ba	sset.			
	Canonicis .		, di	10.07	xls.	iiij s.
The sales	Clericis chori	prehenda	430		xls.	iiij s.
	Elemosinario	tain Dem		•	XX S.	ij s.
	De Oblationibu	is in ebdor	nada Pe	ente.		
	Majoribus Can	onicis; di	versi m	odo.		
	Clericis chori				di. mare	ca.
ul Infento	Camerario .	neti Tho	10:31		ij s.	
	Sacristæ .		•	- 1110	vj d.	
Clericia	Clerico suo.	•			iij d.	. ,
	Quinque servie			•	vj s. vii	d.
	Garcionibus		S01.	•	ij d.	
	Custodi reliqui Clerico Camera			•	vj d.	
AVAIC.	Summa xvij s.		,	•		

iiij Idus Junii d Ob. Thomas de Leyton'.

a Not rubricated.

b Inserted in the margin by a later hand; see before.

e Blank. d Not rubricated.

x. Kal. Junii	Ob. Henricus d	le Saracenis.	
	Canonicis .	tion et Ti atte	xiij s. iiij d.
	Clericis chori	a Sancti Bere	xiij s. iiij d.
xiiij Kal. Jul	ii Ob. Johann	nes Lovel.	
	Majoribus Canonicis	. Can.	di. marca.
	Clericis chori De domibus quæ	fuerunt einsdem	di. marca.
	Johannis, modo G in Eldedenes land	dilberti de Midd',	
xij Kal. Julii	Ob. Ricardus d	e Stortford'.	
	Majoribus Canonicis	visco de Leberd	di. marca.
	Clericis chori De domibus annex		di. marca.
	Herleston' juxta		
ij Non. Julii	Ob. Henricus R	ex secundus.	
	Canonicis Episcopus debet solvet Borham.		rcæ. vjs. viij d.
Non. Jul.	In festo translacionis	Sancti Thomæ.	
	Canonicis .	, de ten quoudur	di. marca.
		rodin Sancte	di. marca.
	Tres presbiteri celeb cone Basset Episc		
	vere pro domibus		
	lane.		
vij Idus Julii	Ob. Willelmus	de Risinge.	
	Canonicis .	di.	v
	Clericis chori	Aldrew j	marca. xvj d.
A Several lines	left blank.	lled Warwick Lane	

b Old denes lane, or Eldeneslane, now called Warwick Lane.

Canonicis Cloricis chori Trea presbiteri celebrantes pro Ful- cone Bassal lépiscope debent sel- vere pro d'ambus suis in Eldedones lano.	

Old dense have, or Statemeshave now called Warsdon Lac

De ten' W. de Monte Acuto quondam Baudechon et T. atte Loke, in parochia Sancti Benedicti ad Kayam Sancti Pauli.

v. Idus Julii Ob. Walterus Chancehuse.

Majoribus Canonicis		j marca.	xvj d.
Minoribus Canonicis	71.	vjs.	vij d.
Clericis chori .	MIT .	di. marca	viij d.
Servientibus ecclesiæ	1 45.	viij d.	ob. q.

Prior et Conventus novi hospitalis extra Bissopesgate debent solvere pro Marisco de Lobesworthe.

iiij Idus Julii Ob. Johannes de Breynford'.

Majoribus Canonicis .	XXX S.	iij s.
Minoribus Canonicis .	di. marca.	viij d.
Cappellanis et Vicariis .	j marca.	xvj d.
Pueris elemosinar'.	viij d.	ob. q.
Quinque servientibus ecclesiæ	xx d.	ij d.
Garcionibus eorundem .	iiij d.	ob.
Summa, lij s. viij d.	ob.	

Videlicet, de ten' quondam Bacheler in parochia Sanctæ Mariæ de Monte vel Sancti Georgij, xiiij s. Item de ten' quondam Roberti Abel in parochia Sancti Michaelis de Candelwyk' strete j marca. Item de ten' T. Taūpes in Peletria lx s. nunc Monc' vij. Item de ten' R. vel Johannis de Enefeld extra Aldresgate xx s. Item de ten' quondam Ricardi de Boliter

a Is this an error for marcas?

Do ten' W. do Monte Acuto quondam Baudcohon et T. atte Loke, in parcohia Sancti Benedicti ad Kayam Sancti Pauli.

Ob. Walterns Chancehuse.

Majoribus Canonicis , j marca, svj d Minoribus Canonicis , vj s. vij d Clericis chori , di. marca viij d Servientibus coclosia , viij d. ob. q Prior et Conventus novi hospitalis

oxira Biscopesquie debent colvere pro Marisco de Lobesworthe.

alli Ob. Johannes de Breynford'.

Majoribus Canonicis , xxx s. iij s.

Minoribus Canonicis , di marca, viij d.
Cappellanis et Vicaviis , j marca, xvj d.
Pueris elemosians' , viij d. ob. q.
Quinque servientibus occlesies xx d. ij d.
Garcionibus corundom iiij d. ob.

Videlicet, de ten'quendam Bacholos in parochia Sanctee Marias de Monto vel Sancti Georgij, ziiij s

Item de ten' quendan ideberti
Abol in parochia Sancti blichaelis
de Candelwyh' strate i marca.
Item de ten' T. Taupes in Peietria
iren de ten' R. Val Johannis de Englahd
ten' R. vel Johannis de Englahd
ten' R. vel Johannis de Englahd
ten' R. vel Johannis de Englahd

in veteri piscaria, xxs. Item ibidem de ten' Adæ de Montagu xix s. Item de ten' Stephani le Blunt xijs. Item de ten' Benedicti Box in Paternoster cherche, x s. Et secundum aliquos libros, v s. de ten' Lucæ de Ware in parochia Sancti Nicholai in Macello. Et secundum alios illi vs; pro obitu Alani Capellani. Et residuum pro obitu et pro cantaria C. solidi de domibus in Sarmonereslane in manu capellani. Sed memorandum de resolucionibus, et quid inde nunc recipitur.

iij Idus Julii Ob. Henricus de Wengham, Episcopus.

ijs. viij d. Majoribus Canonicis ij marcæ. Minoribus Canonicis Clericis chori, capellanis, et secundariis xix d. ob. XVJS. Pueris elemosinæ viij d. ob. Pauperibus per manus Camerarii xxv s. ijs. vjd. Summa, iij li. xviij s. iiij d. Quæ summa debiti debet sumi de Ecclesia de Wakering' per Abbatem de Byleye.

ij Idus Julii Ob. Godefridus de Wengham, Episcopus.

Canonicis majoribus . ij marcæ. ij s. viij d. Minoribus Canonicis et Vicariis vij s.

a Blank.

in voteri piscuria, xxs. Item ibidem de ten' Adae de Montagu xixa Item de ten' Stephani le Blant sija. Item de ten' Stephani le Blant in Paternoster cherche, xs. Et son' Lucia de Ware in parochia secundam aliquos libros, vs. de Sancti Nicholai in blacello. Et secundam alios illi vs. pro obitu secundam alios illi vs. pro obitu pro obitu et pre centaria C. solidi de domibus in Samonarcalans in manu capellani. Sed memorardam de recipitur.

Hi Idus Julii, Ob. Henriggs de Wenglom, Eplecopus.

Majoribus Canonicis ij marcza. ij s. viij d.
Minoribus Canonicis x s.
Zlericis chori, capeilanis, et sacundariia xyj s. xyj s.
Pueris cloinosina viij d. ob.
Pauperibus permanus Camennii xxv s. ij s. vj d.
Summs, iij li. zviij s. iiij d.
Qua summa dobiti debet sumi do
Ecclesia de Wakering' per Abba-

ij Idus Julii Ob. Godefrides de Wengham, Epis-

Canonieis majoribus , ij marca. ij s. viij d. Minoribus Vanonicis at Vicariis vij s. Capellanus celebrans ad altare Sancti Jacobi pro animabus G. de Wesenham et Godefridi de Acre debet respondere Camerario de ista pariter et ultra dominis feodi, scilicet Camerario, xij d. ad festum Sancti Michaelis. In festo Purificacionis iiijs. In vigilia Paschæ pro socagio ij d. Canonicis Sanctæ Trinitatis ad Pascha iiijs. et ad festum Sancti Michaelis iiij s. totum de redditu in parochia Sancte Fidis. Sed idem Capellanus percipiet de domo Bartholomæi de Castello xvi solidos, et de domo in piscaria j marcam.

Idus Jul.

Ob. Thomas Ayswy.

Majoribus Canonicis xls. iiij s. Minoribus Canonicis ij marcæ. ijs. viijd. Vicariis, capellanis et secundariis xxx s. iij s. Servientibus ecclesiæ iiij d. Pauperibus per manus Elemosinarii viij li. Ad vesturam puerorum Summa, xiiijli. Quos solvet Cancellarius de ecclesia de Boorham, una cum xls. ad obitum Henrici de Sandwyco Episcopo. Termini solucionis sunt hii: in crastino quo cantatur Latare Jerusalem,a xij marcæ; et in crastino Sancti Johannis Baptistæ, xij marcæ.

^{*} The Introit of the fourth Sunday in Lent, Refreshment Sunday, Midlent Sunday: "Lætare Hierusalem, et conventum facite omnes qui diligitis Dominum," &c.—Sarum Missal, 211.

Apollonus colobrane ad altero Sancti
Jacobi pro animabus G. do Wesenlam at Godofrioi de Acre debet
respondere Camennio de ista pariter et ultre dominis feodi, scilicot
Camennio, zijd. ad festum Sancti
Michaelis. In fosto Purificacionis
iiij a. In vigilia Pasobas pro socaiiij a. In vigilia Pasobas pro socaiiij a. In vigilia Pasobas pro accaiiij a. In vigilia Pasobas pro accalitatis ad Pasoba iiij a. et ad
featum Sancti Michaelia iiij a.

Sancto Fidie. Sed idem Capali
Janus persipiat de domo Barrholamus persipiat de domo Barrholomusi da Castella xvj acidos, et
lomusi da Castella xvj acidos, et
lomos in piasuria j marcam.

Jiff, enbl

Ob. Thomas Ayswy.

Majoribus Canonfeis . xls iii s.
Minoribus Canonieis . ii marca. ii s. viii d.
Vicariis, capellanis et scoundariis xxx s. iii s.
Servientillos exclosics . xl d. iiii d.
Pauparibus permanus Elemeniariiviii ii.
Ad vestumos puercorum . xx s.
Summs, xiiii li. Quos solvut Cancel.
Inrius de ceslesia de Boocham, una
cum xl s. ad obitum Henrici do
Serdwyco Episcopo. Termini
coluciones sum hii : in crastino
contatur Lestur Jerusalem,
ani marcas en in crastino Sanoti
ani marcas en in crastino Sanoti

[&]quot;The Inivity of the reach Country in Louis, Referenced Sealing, Medical Standary, "Letters Himmandon, et tourestim facility occurs and difficilly Dominaton," Ar.—Arene Monte, 211

xj Kal. Aug.	In festo Sanctæ Mariæ Magdalenæ.		
	Majoribus Canonicis ad sequenc [iam] præsentibus Minoribus Canonicis De domibus Semanni juxta portam	ijs. vj d	vjs. VA
	versus Yvilane.		
ix Kal. Aug.	Ob. Radulphus Baldok, Episcopus.		
Air	Majoribus Canonicis præsentibus in officio	ls. xviijs. xxvjs. xiijs. xs. xs. xxd. xij d. iiij d.	
ij Kal. Aug.	Ob. Isabella Cokerel.		
da	Majoribus Canonicis Clericis chori De ten' quondam R. Hardel et W. de Trente in Vinea super Kayam; nunc tenet W. Waldeschef. Capellanus celebrans pro dicta Isabella debet solvere ut vj° fol. registri literarum tempore R. de Baldok, Decani.	xs. xs.	xij d. xij d.

a Blank.

in Fridaystrolo.	

vij Kal.	Die Sanctæ Annæ.		
Augusti	Majoribus Canonicis in Missa præ- sentibus. Clericis chori Summa, xjs. Videlicet, de ten' quondam J. le Perer, post Roberti le Frere, in parochia Sancti Au- gustini ad portam, xs.; et de ten' Henrici de Gloucestr' ibidem xij d.	vj s. v s.	vij d. vj d.
iiij Non.	Ob. Fulcherus.		
Augusti	Majoribus Canonicis De ten' Thomæ de Codyngham in parochia de Holebourne infra barram.	xlij d.	
iij Idus	Ob. Willielmi de Lychefeld'.		
Augusti	Canonicis	j. marca	•
Idus Aug.	Die Sanctæ Radegund'.		
	Canonicis et clericis præsentibus missæ	di. marc	a.

Progenitores Willielmi de Lichefeld'. xix Kal. Sept. Canonicis Majoribus . di. marca. Canonicis minoribus di. marca. De domibus Thesaurarii in Cimiterio Australi. Ob. Walterus Neel et Alicia uxor ejus. Eodem die Majoribus Canonicis stagiariis præsentibus . XX S. Minoribus præsentibus, xvjs. Vicariis præsentibus, x s. Capellanis et secundariis præsentibus, x s. [Clericis] Chori præsentibus, ij s. Quinque servientibus, xviij d. Pulsatoribus, vj d.a Ob. Mauricius de Herlawe. xvi Kal. Sept. Majores Canonici di, marca. De domibus quondam Comitis Lancastriæ in parochia Sanctæ Fidis. xviiij Kal. In festo Assumpcionis beatæ Mariæ. Septemb. Canonici et clerici ad processionem di. marca. viii d. præsentes Prior novi hospitalis extra Bishopesgate solvet pro quodam juxta Zeveneye. Eodem die Ob. Philippa, Regina Angliæ, anno Domini etc. lxix.º a Ob. Jacobus Frysel. xvij Kal. Sept. Minoribus Canonicis

]. marca.

[&]quot; The whole entry relating to this Obit has been inserted by a later hand,

rix Kal. Sept. Progenitores Willielmi de Lichefeld.

Canonicia Majoribus di. marca.
Canonicia minoribus di. marca.
Do demibus Thesaurarii in Cimitorio
Australi.

Rodem die Ob. Waltarus Norl at Alicia uxor ejus.
Majoribus Canonicia stagiariis prassentibus.

sentibus.
Alinoribus prasentibus, x s. Capelianic
ariis prasentibus, x s. Capelianic
at secundariis prasentibus, x s.
Clericial Obnit prasentibus, x s.

xvj Kal, Sept. Ob. Maniscins de Herlawe.

Majores Canonioi di ma De domibus quoudam Comitis Lancastrise in parochio Sanetse Fidis.

Septemb. Canoniel et cleriei ad processionem
presentes
Prior novi hospitalis extra Bishopesgate solvet pro quodam juxta

Rodem die Ob. Philipps, Rogina Anglias, anno Domini etc. beix. **

xvi) Kat, Sept. Ob. Jeophus Prysol.
Minoribus Caronicis. . j. marca.

The chale enter adeling to intend has been interiod by a later burnt.

xvj Kal. Sept.	Ob. Johannes de We	ngham.		
	Majores Canonici Minores Canonici Vicariis Capellanis et secundariis Servientibus ecclesiæ Pueris elemosinæ Clerico vestibuli Garcionibus ecclesiæ Summa, ij marcæ. Quas centor ecclesiæ pro de ad portam Sancti Aug	mibus su	. iij s . vj s . ij s x d viij . ij d ij d.	. v j d.
xv Kal. Sept.	Ob. Adam Scott Canonicis	ohannis o	1-	3
Eodem die	Ob. Rogerus de la Majoribus Canonicis Minoribus Canonicis Capellanis et secundariis Vicariis Pueris elemosinar' Servientibus ecclesiæ Garcionibus corum Fabricæ beatæ Mariæ Pro redditu * Sie.	Leya	xx s. vj s. iij s. v s. viij d. x d. iij d. iiij s. j d.	ij s. vij d. o. iij d. o. vj d. ob. q. j d. iiij d. o. q.

			oil no	

in Kol.	Collectori redditus	iiij d.
xiiij Kal.	Ob. Robertus Senescallus.	
Septembris	Canonicis	di. marca. di. marca. di. marca.
	Datayle in Tvitale.	
kij Kal. Sept.	Ob. Ricardus de Neweport, Episcop	us.
	Canonicis corporaliter præsentibus in Missa	xx s. xx s.
x Kal. Sept.	Ob. Johannes de Ecclesia Sanctæ Mariæ.	th'.
	Majoribus Canonicis Clericis chori Capellanus celebrans pro eo solvere debet de redditibus quos percipit.	xs. xs.

Collectori redditus.

Summa, xl s. Do ten' Luca de
Havering' in parcohia Omnium
Sancterum ad fenum, v s. Et de
ten' Rogeri do Dopham in parcohia
do Abcoharche, viijs.; non invenitus amplius in centali, Capellanca celebruas pro co solvet xxx.;

xiiij Kub. Septembria

Ob. Robertus Semescallus.

Canonicis : di marca.
Minoribus Canonicis : di marca.
Clericis chori, scriientibus et pueris di marca.
De domibus ipsius et Bicardi de
Batayle in Vylanc.

xij Kal. Sept. Ob. Ricardus de Nowepurt, Epimopus.

Claricis chori presentibus.
Capellanus celebrans pro co solvet
de redditu in parochia Sancti
Benediati de Paul' Warf et de
magna domo ex opposito Bracini
in parochia Sancti Gregorii.

z Kal. Sept. Ob. Johannes de Ecclosia Sanetze

Majoribus Cunexicia . Ex

Capellanus celebrans pro ce solvere debet de redditibes ques percipit.

ix Kal. Sept.	Ob. Willielmus de Haverhulle.		
	Majoribus Canonicis Clericis chori De ten' quondam Raymundi de Burdeus et Stephani de Cornhull' in parochia Sancti Vedasti in Goderenelane axij s., et de ten' Thomæ Sely, quondam R. Odiam, in parochia Sancti Albani in Wodestrate ij s.	vij s. vij s.	
Eodem die	Ob. Policia mater J. Whyting. Majoribus Canonicis De ten' Roberti Franceys in parochia Sancti Martini de Ludegate.	ij s.	ij d. ob.
viij Kal. Sept.	Ob. Johannes de Sancto Laurencio. Majoribus Canonicis Clericis chori	xs.	
day a, h. Kor.*	Elemosinario ad pauperes Fabricae ecclesiae De domibus que fuerunt Magistri W. de Bray in Yvilane sub pena anathematizationis.	XS.	
vij Kal. Septemb.	Ob. Johannes de Abingeworth'. Canonici Clericis chori De domibus Hamonis de Chigewell' in parochia Sancti Petri parvi.	vs. vs.	vj d. vj d.

a Now called Gutter Lane.

		46
	Ob. Policia mater J. Whyting Majoribus Canonicis De ten' Robarti Pranceys is parochia Sancti Martial de Ladegate.	
	Majoribus Canoniole Clericis chori Ritomosinario ad paupores Fubrico ecclesias De domibus que faurunt Magistri W. de Bray in Yvilane sub pena austhematizationis.	

iij Kal. Sept.	Ob. Alexandri de Northfolk'.		
Idus ;	Majoribus Canonicis De domibus Philippi de Clopton'.	ij s.	ij d. ob.
Kal. Sept.	Ob. Johannis Whityng.		
	Canonicis ij De ten' Roberti Franceis in parochia de Ludegate.	ij s.	ij d. ob.
Non. Sept.	Ob. Magister Johannes de London'.		
zvij K Octob	Canonicis	viij s.	ix d. o.
v Idus Sept.	Ob. Alardus Decanus.		
vj Idus o. Mich. Nor. ^a	Majoribus Canonicis Clericis chori De domibus Archidiaconi Colecestriæ in Bradestrate. Ob.a	di. ma	
iiij Idus Sept.	Ob. Ricardus Episcopus tercius.		
	Majoribus Canonicis Clericis chori Elemosinario Episcopus solvet de ecclesia de Brokesbourne v marcas; et firmarius de Willesdone j marcam.	xx s. xx s. xl s.	

a Inserted by later hands.

Ob. Alardus Documa. Majoribus Canoninis Clerinis abori De domibus Archidinconi Coleccatrim in Bradestrate. Ob.*	

iij Idus	Ducissa. ^a	
Idus Sept.	Ob. Nicholaus Hosebonde minor canonicus.	
	Majores canonici officio præsentes . x s.	
	Minores canonici vj s.	
	Presbiteri, Vicarii, Sacristæ, et ejus	1
	clerico xj s. Servientibus ecclesiæ x d.	vj d.
	Pueris elemosinæ xvj	
	Pulsatoribus campanarum iiij c	
	Summa, xxxs. Prior Sancti Bartholomæi in Smithefeld solvet.	
xvij Kal.	Ob. Henricus de Sandwich Epis-	
Octob.	copus.	
Vicaria Sagnat	Majoribus Canonicis xl s. Cancellarius solvet de ecclesia de Borham.	iiij s.
ij Kal. Octob	o. Ob. Willielmus de Melleford'	
	Canonicis xxs	S.
	Clericis chori	3.
Non. Oct.	Ob. Herveus de Boorham.	
	Majoribus Canonicis . v libras	. x s.
a Corota	Minoribus Canonicis . xviij s.	xxj d. o.
	Capellanis, Secundariis, Magistro Scolarum, servicio præsentibus xx s.	ij s.
Capall	Capellanis civitatis pro pulsacione	
Viceri	classici, et commendacione x s.	9
	Vicariis xxx s.	3
Quenq	Quinque servientibus ecclesiæ v s.	vj d.
	a Inserted by a later hand.	

Majores canonici officio prascutea . Mimores canonici . Prosbitati, Vicarii, Sacrista, et ejus clerico . Servientibus ecclesia . Pueris elemesius . Pulsatoribus campunarum . Summa, xxx s. Prior Sancti Burs.	
Ob, Willialmus de Melleford' Canonicis Clericis chori De molemlinis de Hebrupg'.	
Minoribus Canonicia xvi Capellanta, Sunnulariis, Magistro Scolarum, servicio prasontibus ese Capellanta civitatia pro pulsuciono cassici, et cammandacione xa. Vicariis. Vicariis. Zunguo servicatibus ecolesies va.	
	Ob. Nicholaus Hosebonde minor canonicus. Majores canonici officio prascutes dimeres canonici dimeres canonici dimeres canonici clerico clerico clerico Servientibus ecclesias Pueris elemesius Polisatoribus campanarum dinolomai in Smithefeld solvet. Ob. Honriens de Sandwich Episcopus. Ob. Honriens de Sandwich Episcopus. Ob. Willielmus de Melleford' Borbam. Ob. Willielmus de Melleford' De molendinis de Hebrugg'. Ob. Herveus de Roorham. Ob. Herveus de Roorham. Ob. Herveus de Roorham. Ob. Herveus de Roorham. Canonicis vilatis propulation vili dinoribus Canonicis connicis vili Capellama, Sconnicis prascutibus extendinis de Roorham. Capellama, Sconnicis vilatis pro pulsacione Scolarum, servicio prascutibus extendismis civitatis pro pulsacione Capellanis civitatis pro pulsacione xalentis.

Garcionibus iiij d.	
Pueris elemosinæ . v s.	vj d.
Videlicet, quilibet eorum vj d., resi-	
duum Elemosinario. Item pau-	
peribus per manus Camerarii,	
videlicet, cuilibet pauperi j d. viijs. iiijd.	x d.
Item Canonico de Leye qui dest'	
pitanciam, et erit præsens in ser-	
vicio anniversarii . iij s. iiij d.	iiij d.
Summa, x. libras. Prior de Leye	
solvet de terris in Borham.	

vij Idus Octob. Ob. Willielmus de Cateleshonte.

Majoribus Canonicis	·		j marca.
Minoribus Canonicis			vj s.
Presbyteris et secundariis	•		iiij s.
Vicariis			vij s. vj d.
Sacristæ .			vj d.
Clerico			ij d.
Octo pueris elemosinæ	CITO.		viij d.
Ad panem et vinum	abes .	6	vj d.
Quinque servientibus	0.005		xv d.
Duobus pulsatoribus	sede Wa		iiij d.
Capellanus celebrans pro	eo solve	et	
ad hoc xxxix s. ix d.			

vj Idus Octob. Ob.

Ob. Radulphus Dungon.

Majoribus Canonicis		xvj s. viij d.	xx d.
Minoribus Canonicis	VOLUM !	iij s.	iij d. o.
Capellanis et secundariis		ij s.	ij d. o.
Vicariis		iij s. v d.	iiij d. o.
Pueris elemosinæ .		viij d.	ob. q.
Quinque servientibus eccl	esiæ	vij d. o.	ob. q.

vij Idua Octob. Ob. Willishmus de Cataleshumte.

	Quinque servicatibus

vi Idus Octob: Ob. Radulphus Dune

p.do		

Duck sia Etaloi del tion	Garcionibus eorundem Clerico sacristæ Summa, xxvj s. viij d. De ten' Willielmi de Beverle in parochia Omnium Sanctorum in Bredestrete.	ij d. q. j d. et ob.
Dedicacio Ecclesiæ.	Memorandum quod distribucio obla- cionum variatur in dedicacione casualiter per annos, et ideo nichil certum. Major' Canon' p't põi.	
	Clericis chori	vj s. viij d.
	Duobus stantibus ad magnum altare viz. unus minor Canonicus et unus	
	presbiter.	ij s.
	Item Capellano stanti ad caput	v
	Sancti Athelberti	viij d.
The same of	Item Camerario	vj d.
	Item Sacristæ	iiij d.
	Clerico de vestibulo	ij d.
	Quinque servientibus	x d.
	Duobus garcionibus	ij d.
iiij Idus Octol	Ob. Rogerus de Waltham.a	
Id. Octob.	Ob. Dionisia.	
	Majoribus Canonicus . ij s.	ij d. ob.
	De ten' quondam Radulphi Balancer	,
End	in parochia Sancti Petri parvi	
vij Kal.	Pro Alano et Avelina, progenitores ^b	•
Novemb.	Fulconis Basset.	
	Canonicis xxvj s.	ij s. viij d.
	Clericis chori xiij s. iii	
a No on	counts are already assigned this Ohit	h 6"-

^{*} No amounts are placed against this Obit.

b Sic.

Item Sacrists Clerico de vestibulo Quinque sarvientibus Duobus gurcionibus	
aldO stall fanlage hossily ora atmosph	

	Elemosinario	•	iiij s. iiij d. o.
	Duobus capellanis celebrantib	us pro	
	eis		vj li. x s.
	Et debent sumi de ecclesia de A		
	deham x. marcas, ad Pu		
	tionem v. mar. et ad		
	costen v. mar.; de eccle		
	Estwode ad eosdem ter		
	xxiiij s.; de ecclesia de H		
	ad prædictos terminos x		i j marci
	ecclesia de Wendene vj s.		
	ad prædictos terminos; de e		
	de Pebenesse xxx s. ad dict minos.	os ter-	
	all and the same of the com		
ij Kal. Novemb.	Ob. Eustachii Faukeberg	ge.	
210101101	Majoribus Canonicis		xxxiij s. iiij d.
	Clericis chori	Macy	b
	Decanus solvet de Shadewelle		xxxiij s. iiij d
iij Non.	Ob. Godefridus de Sancto Dur	netano	
Novemb.	Ob. Godernaus de paneto Dan	istano.	
r.ovomb.	Canonicis		xs.
	Clericis chori		X S.
and the same of th	Capellanus celebrans pro eo so	olvet.	
4	Eodem die. Avelina de Sar	neto	
	Olavo.	neto	
	Majoribus Canonicis .		x s.
	Clericis chori		di. marca
	Collectori redditus.	00 1110	xij d.
	a Sic.	b Blank.	

Eodom die, Avalina de Sancto Olavo.

dealt 4

S. PAUL'S CATHEDRAL.

Pueris elemosinæ		viij d.
Quinque servientibus ecclesiæ		xv d.
Garcionibus		iij d.
Clerico Sacristæ		ii d.
Summa, xx s. Et debent sum domibus in Cokkeslane.	i de	
Ob. Cincius Romanus.		
Canonicis		j marca
Clericis chori		di. marca
Elemosinario		xl d.
Fabricæ ecclesiæ	•	xld.
Et debent sumi de domibus Ar	rchi-	
diaconi Colecestriæ in Eldede	nes-	
lane.		
Ob. Regerus Capellanus.		
Ob. Galfridus de Lucy.		
Majoribus Canonicis .	di e	XS.
Minoribus Canonicis .		v s.
Clericis chori		v. s.
Decanus solvet de Actone.		
Ob. Godefridus de Acre.		
Majoribus Canonicis .		j marca
Minoribus Canonicis .		vs.
Clericis chori		vs.
Quinque servientibus .		xvd.
Garcionibus		vd.
Capellanus celebrans pro eo solve reddit'.	et de	
	Quinque servientibus ecclesiæ Garcionibus Clerico Sacristæ Summa, xx s. Et debent sum domibus in Cokkeslane. Ob. Cincius Romanus. Canonicis Clericis chori Elemosinario Fabricæ ecclesiæ Et debent sumi de domibus An diaconi Colecestriæ in Eldede lane. Ob. Galfridus de Lucy. Majoribus Canonicis Minoribus Canonicis Clericis chori Decanus solvet de Actone. Ob. Godefridus de Acre. Majoribus Canonicis Clericis chori Cob. Godefridus de Acre. Majoribus Canonicis Clericis chori Quinque servientibus Garcionibus Capellanus celebrans pro eo solve	Quinque servientibus ecclesiæ Garcionibus Clerico Sacristæ Summa, xx s. Et debent sumi de domibus in Cokkeslane. Ob. Cincius Romanus. Canonicis Clericis chori Elemosinario Fabricæ ecclesiæ Et debent sumi de domibus Archidiaconi Colecestriæ in Eldedeneslane. Ob. Galfridus de Lucy. Majoribus Canonicis Minoribus Canonicis Clericis chori Decanus solvet de Actone. Ob. Godefridus de Acre. Majoribus Canonicis Clericis chori Clericis chori Clericis chori Ob. Godefridus de Acre.

S. PARTIE CATHEDRAL

Canonicis Clericis chori Elemosinario Fabricu coclesia Et debent sumi de doreibus Archidiaconi Colocestria in Eldedenta-	
Majoribus Canonicia Minoribus Canonicia Clericia elteri	
Minoribus Canonicia	

v Idus Novemb. Ob. Theodoricus Episcopus.

Quilibet Canonicus percipiet
Quilibet Vicarius percipiet
per manus Camerarii. Et ad hoc
percipiet de Camera in compoto
Sancti Martini ij s. vj d.

unum wastell' a de ob', et tria allecia b rubea de quadrante.

viij Kal. Novemb. Ob. Walterus de Blokkele.

Majoribus et clericis chori . . . Capellanus celebrans pro eo solvet medietatem; et capellanus celebrans pro Rogero de la Leya aliam medietatem.

xvi Kal.

Ob. Rogerus Capellanus.

Canonicis iij marcæ et di.
Clericis chori . . . di. marca
De tenementis Johannis Charlton in
Melkstret' xl s. Et de ten' R. de
Waltham Canonici et Willielmi
de Dorkynge in veteri piscaria j

* Archdeacon Hale (Domesday of S. Paul's, p. cxxxi.) says that wastel bread was the best kind of wheaten bread, and that it was baked at S. Paul's on particular occasions, such as the Festivals of S. Paul and the Rogation Days. He quotes a passage from Chancer's Prologue indicating the extravagance of the prioress in the case of her dogs:—

marca.

Of smale houndes had she, that she fedde With rosted flesh and milk and wastel bread.

^b Allecia. Allecium or Allec, "pro Halec, pisciculus ad salsamenta idoneus."— Ducange. Probably allecia rubea were red herrings.

Idus Nevemb. Ob. Theodoricus Episcopus

Quilibrt Canonicus percipiet
Quilibrt Vicarius percipiet
per manus Camerarii. Et ad hoc
puralpiet de Camera in compote

unum wastell' de ob', et tria allecia " rubea de quadrante.

JeN jiiv

Ob. Walterns de Blokkele.

Majoribus et clericis chori .
Capellanus celebrans pro co solvet mediatatem; et capellanus calebrans pro Rogero de la Leya aliam mediatatem.

xvi Kal Novemi

Ob. Rogerus Capellanus.

Canonicia di marca et di Canonicia di marca et di Clericia di marca
De tercementia Johannia Charlton in
Meltatret' xi z. 161 de ten' R. de
Waltham Canonici et Willielmi

RUBBICS

^{*} Archdestron Halo (Destrolog of Si Family, p. craxii.) says that sound has the best bind of wheaten breed, and that it was belied at S. Paul's on particular occasions, such as the Bestrals of Se Faul and the Regular Days. He spokes a pressage from Charter's Pridegia ladicating the extravagance of the priorest in the case of the dogs;—

Of secular hander but also, that also fields.
With realest freely west milk and wasted formed.

Alleria: Allerian or Alice, Type, Haloe, ple-leules ad salsamenta blumeta.— Overage. Probably alleria votte view col havings.

	The second section with the second section of the second section secti	
xv Kal.	Ob. Willielmus de Northflete.	
Decemb.	Canonicis j marca	
	Clericis chori j marca	
Kl'as.a	Ob. Fulco Lovel.	
	Majoribus Canonicis . xxx b	
	Minoribus Canonicis vj s.	
	Capellanis et Secundariis iiij s	
	Vicariis vij s. vij	d.
	Pueris elemosinæ viij d.	
	Clerico de vestibulo iij d.	
	Quinque servientibus xv d.	
	Garcionibus iij d.	
	Summa, 1 s. Capellanus celebrans pro eo debet solvere pro redditi-	
	bus in Purtepol, quos omnes reci-	
	pit ad cantariam et obitum depu-	
	tatos.	
x Kal.	Ob. Radulphus de Disceto.	
Decemb.	Canonicis x s.	
	De domibus Decani.	
vij Kal.	Die Sanctæ Katerinæ.	
Decemb.	Majoribus Canonicis ad missam præ-	
	sentibus ijs. vid.	
	Item Majoribus Canonicis, Minori-	
	bus Canonicis, Capellanis, Vica-	
	riis, Servientibus, Pueris, Gar-	
	cionibus in processione xs.	
	De domo Domini J. de Russindene	
	et Domini Johannis de Coventre,	
	Minorum Canonicorum, ad por-	

<sup>So rubricated, but the direction in the margin is "xj Kal. Decemb."
Sic.</sup>

Summa, I s. Capallanus celebrans	

So rabeleated, bearing direction in the margin is "xi bink iterants."

	tam atrii versus Ivilane, x s.; et de domibus Domini Semani parvi Canonici, prædictis domibus con- tingentibus, ij s. vj d.	i. jauren
Kal. Dec.	Ob. Thomas de Storteford'.	
	Canonicis	viij s.
iiij Non.	Ob. Philippus Faukeberge.	
Decemb.	Majoribus Canonicis . Minoribus Canonicis . Clericis chori . De terra de Actone, et sic ordinatur per cartam suam	di. marca xl d. xl d.
iij Non.	Ob. Progenitores Sancti Rogeri.	
Decemb.	Canonicis	di. marca di. marca
iij Non. Decemb.	Ob. Walterus de Witheneye. Canonicis Elemosinario De domibus quondam Magistri Johannis de Silveston', nunc Domini Rogeri de Waltham, ex opposito Bracini Sancti Pauli.	xs. xvj s. viij d.
v Idus Decem	b. Ob. Robertus filius Walteri.	
	Canonicis	viij s.

Eodem die	Ob. Ricardus de Grav Episcopus.		
al. Jan.	Majoribus Canonicis Minoribus Canonicis Capellanis et secundariis Vicariis Pueris elemosinæ: Servientibus ecclesiæ Garcionibus eorum. Clerico de vestibulo Summa, xl s.	L mare	j marca x s. v s. ix s. ix d. xv d. iiij d. iiij d.
Eodem die	Ob. Robertus de Dra Ob. Willielmus de F Canonicis Clericis chori Elemosinario De ten' quondam Willie in parochia S. Martini gate.	Purlee.	di. marca di. marca di. marca
xix Kal. Jan.	Ob. Thomas de No Majoribus Canonicis Minoribus Canonicis Clericis chori De domibus juxta Berk prope Turrim Londoñ	yngechapel	x s. iij s. vij s.
x Kal. Jan.	Ob. Johannes Ron Majoribus Canonicis Clericis chori	. xx	zvjs. ijs. viij d. narca xvj d.

Summa, xls. Qui debent sumi de ten' R. Abel in parochia Sancti Michaelis in Candelwikestrete, ij marcæ, et de ten' Ricardi de Hodesdene in Poletria in parochia de Wollecherchehawe, j marca.

vij Kal. Jan.

Ob. Petrus de Dureme.

Majoribus Canonicis [d. marc.]a Clericis chori [d. marc.] Elemosinario [vij s.] Pueris elemosina [viij d.] Servientibus ecclesia [vij d.] Garcionibus eorundem iii d. Fabricæ ecclesiæ vij s. viij d. ob. Summa, xxviij s. x d. De domibus Petri de Suthflete in parochia Sanctæ Fidis.

iiij Kal. Jan.

Ob. Johannes Belemeyns.

^a These five sums in brackets are omitted in the original manuscript, and are supplied from the margin, where they are written by another hand.

b Compare Domesday of St. Paul's, p. 162.

Summa, xl s. Qui debeut sumi de tent. R. Abel in parcebia Sancti Michaelis in Candelwikestrete, ij marce, et de ten' Rieurdi de Hodesdeue in Poletris in parcebia de Wollecherchehawe, j marca,

vij Kal. Jan.

Ob. Petrus de Dureme.

Majoribus Canonicia (d. marc.)
Chricis chori (d. marc.)
Elemosinario (vij e.)
Pueris elemosina (vij d.)
Servientibus ecclesia (vij d.)
Carcionibus corundam ij d.
Fabricae ecclesia vij a.
Sanoma, xxviij a. x d. Do domibus
Petri de Suthflete in parochia

lill Eat, Jan

Ob. Johannes Belemeyns,

Canonicis

Glericis chori

Item pauperibus per manus Camerarii, ad obitum Willialmi Faceti xs.

Summs, xls. Qui debent sumi de
quadam terrain Erdelee; ot debet
solvere quicunqua sit firmarius
dicti manurii ad l'asulm xxs. et
ad festura Sancti Michaelis xx a

These five sense in brackett are conflict to the original manuscript, and are supplied from the margin, where they are written by another hand.

* Compare Descript of M. Pently or 100.

Porcio de Li. O.

Minoribus Canonie	100	xij s.	
Vicariis .			XV S.
Presbiteris .		-	vs.
Sacristæ .		•	xs.
Clerico suo .		W MINIO	vj d.
Servienti Capituli	1 2 40	U SELVE	ij s.
Quatuor servientib	ous		xl d.
Garcionibus			iiij d.
Pueris elemosinæ	· Colo		xij d.

Willinders Wis Martister Autobater, patrono ecclesco Serreta Hausen

dero essentia igni e a praedopamori bus mostria di fuerat conocaruni.

ministrible des Marcianan ab codem collegio fagam, Decare at

found every may operesting documents relating to this Normally 2005, amongst thou,

Porcio de Li. O.

XIV.

ORDINANCE FOR THE ELECTION OF A NEW PRIORESS AT S. HELEN'S, BISHOPSGATE: 1204-1216.

Ordinacio Ecclesiæ Monialium Sanctæ Helenæ infra Bisshopesgate, et eleccionis novæ Priorissæ.^b

Sciant præsentes et futuri, quod Ego Alardus, ceclesiæ Sancti Pauli Londoñ Decanus, et ejusdem ecclesiæ Capitulum concessimus Willielmo filio Willielmi Aurifabri, patrono ecclesiæ Sanctæ Helenæ Londoñ, ut constituat in eadem ecclesia moniales, Deo imperpetuum ibidem servituras, et collegio ibidem constituto jus patronatus ejusdem ecclesiæ, quod a prædecessoribus nostris ei fuerat concessum, conferat. Ita quidem quod quæcunque ibidem nomine Priorissæ ministrabit, post eleccionem ab eodem collegio factam, Decano et Capitulo Londoñ præsentetur, et juret fidelitatem Decano et Capitulo tam de ipsa ecclesia, quam de pensione dimidiæ marcæ annue infra viij dies Paschæ solvenda, et de jure patronatus non alienando,

a Transcribed from the Statuta Majora, S. Paul's Cathedral, fo. 145b, et segg.

b In Dr. Cox's Annals of St. Helen's Bishopsgate (see pages 5, 7, 8, 359), will be found some very interesting documents relating to this Nunnery; and, amongst them, an Ordinance of Alardus the Dean, Of the constituting of Nuns in this Church; the Will of Henry de Gloucester, Citizen and Goldsmith, leaving eleven marks to the Prioress and Convent to provide two monks to pray for his own soul and for that of his parents; Constitutions drawn up by the Dean, Reynolde Kentwode, and Chapter of S. Paul's, for the government of the sisters, in 1439; with many other details, partly drawn from Dugdale's Monasticon, vol. iv. and partly from Mr. Hugo's Last Ten Years of S. Helen's.

Alardus de Burnham, Dean of S. Paul's, succeeded to the Deanery circa 1204, died 14 Aug. 1216.

VIX

ORDINANOS FOR THE ELECTION OF A NEW PRIORESS AT S. HUMN'S, BISHOPSOATE: 1204-1216.

Ordinacio Reclesia Monialitm Seneta Holenes infra Bisabopesgate, et eleccionia nova Principus.

Scient presentes et inturi, quod Ego Alardas, ecclesia Sancti Pauli London Desanus, et ejusdem ecclesia Capitulum concerimus Willielmo filio Willielmi Anrifalui, patrono ecclesia Sancta Helema London, ut constituat in eadem ecclesia maniales, Deo imperpetuam ibidem servituras, et collegio ibidem constituta jus patronatus ejustibidem ecclesia, quod a pradecessoribus nostris el fuent concession, dem ecclesia, quod a pradecessoribus nostris el fuent concession, ministrabit, post eleccionem ab ecdem collegio factum, Docano et Capitulo London prasentetar, et inret fidelitatem Decano et Capitulo tam de ipas ceclesia, quam de ponsione dinidia marca annue tulo tam de ipas ceclesia, quam de ponsione dinidia marca annue infra viij dies Paschas tolecada, et de jure patronatus non aliemando, infra viij dies Paschas tolecada, et de jure patronatus non aliemando.

^{*} Transcribed from the Sectors Negroo, S. Parl's Cathedral, In. 1 (55, et ropp.

In Dr. Cox's Annals of the Interview deconquis milating to this Yamoory; and, snowny thom, found some very interviews deconquis milating to this Yamoory; and, snowny thom, an Ordinanes of Alardus the Theory de Charles the Tours of Charles of News in this Charle, the Will of Henry de Glorestee, Citieves and Codemists, having charts of the Triousse and Convert to provide two manks to provide the provide to the this only for his own soul and for that of his paratte, Camiflations drawn up by the Dana, Reynolde Kentwolfe, and Chaples of S. Paul's, for the government of the states, in 1439; with many other devide partly drawn from Machine Alardus, vol. iv. and partly from Ma. Hugo's Land for Tears of G. Heige's Line.

^{*} Alardas de Burndara, Duan As S. Paul's, succeeded to the Pesnary serves 1294, died 14 Aug. 1216.

et quod nulli alii collegio se subiciet. Concessimus et quantum in nobis est, quod collegium ibi statutum omnes obvenciones supradictæ ecclesiæ, excepta dicta pensione, in usus proprios convertat. Idem quoque collegium omnia onera episcopalia ad prædictam ecclesiam pertinencia sustinebit. Si autem in loco prædicto aliquo casu fortitu conversacio monialium desierit, concessimus ut ibidem viri religiosi absque contradictione, secundum formam de monialibus superius expressam, constituantur, et simili modo Decano Londoñ et Capitulo obligentur. Ut autem hujus concessionis nostræ, nec non et convencionis tocius tenor inperpetuum memoria firmiter teneatur et firmiter observetur, ipsum totum sub forma cyrograffi scribi fecimus, cujus pars una nostro, pars vero altera ipsius W. et monialium sigillis, ut omnis in posterum tollatur malignandi occasio, ad mutuam hinc inde cautelam, roborata est. Hiis testibus, D. Londoñ Decano, et aliis.

Mortua Priorissa Sanctæ Helenæ, conventus loci ejusdem statim denunciare debet obitum ejusdem oretenus Decano et Capitulo Sancti Pauli Londoñ, tanquam patronis et prælatis suis, per senescallum suum et capellanos suos. Quo facto, Decanus et Capitulum mox debent mittere duos Canonicos vel alios apud Sanctam Helenam, ad capiendum in manum suam monasterium illud per claves ecclesiæ, quas sub-priorissæ dictæ domus protinus tradere debent, de bonis dictarum monialium nichil ministrando. Demum, corpore Priorissæ defunctæ per aliquem dictorum canonicorum, ut moris est, tradito sepulturæ, conventus prædictus confessorem et senescallum ac familiares capellanos suos, cum literis suis patentibus sigillo suo communi signatis, mittere debent ad Decanum et Capitulum pro petenda licencia eligendi, quam sine moræ dispendio liberaliter concedere debent per literas suas patentes majori sigillo consignatas. Quibus receptis, et in capitulo Sanctæ Helenæ reci-

[·] Sic; qu. concedimus omitted.

et quod nulli alii collegio se subiciot. Concesiones et quantum in nobis cet, qued collegium Ibi statutum omnes obvenciones supracidicta ecclasias, excepta dieta pensione, in usus proprios convertat. Idem quoque collegium omnis onera spiscopalia ad pradictam ecclesiam partimencia sustinebit. Si autem in loco prodicto aliquo essu fortius? conversacio monialium desierit, concessimus ut ibidem viri religiori absqua contradictione, socundum forman de monialibus superius expressam, constituantur, et simili modo Decano London et Capitulo obligentum. Ut autem hujus concessionis nostru, mes nou et convencionis tocius tenor inperpetuum memoria firmiter teresatur et firmiter observatur, ipsum totum sub forma cyrografii seribis fecinius, cujus para una nostro, para vero altera ipsius W, et monialium sigillis, ut omnis in pracarum collatur malignandi occasio, del mutuam bine indo cautelam, roborata est. Hiis testibus, D, London Deceno, et aliis

Morton Priorissa Sanota Holman, conventus loci ejusdem station demunciare debet obitum ejusdem orotanus Docano et Capitulo Sanoti Pauli London, tanquem patronis et puelatis suis, per senescalium susun et capellanos suos. Quo facto, Docanus et Capitulum moz debent mittere deos Canonicos val alios apud Sanotam tulum moz debent mittere deos Canonicos val alios apud Sanotam Helenam, ad expiendam in manum suam monasterium illud per disteres codesiic, quas sub-priorisso dieta domus prosinus tradero debent, de bioris dietarum monialium nichil minisarando. Demom, et corpore Priorisso defunctas per aliquem dictorum canonicorum, ut moris est, tradito sepultura, conventus pradictus confessorem es senescallum ac familiares capellanos anos, cum literis suis patentibus sigillo suo communi signatis, mittore debent ad Dacanum es sigillo suo communi signatis, mittore debent ad Dacanum es hiboralitor concedere debent per literas suas patentas anguri sigillo consignatas. Quibus receptis, et in capitulo Sanota Helena reci-

Son qu. consequence omitted.

tatis, moniales diem statuere debent ad eleccionem faciendam. Et eleccione facta et publicata, significare debent dietæ moniales per senescallum suum die sequente Decano et Capitulo se talem elegisse. Et remandare debent iidem Decanus et Capitulum monialibus, ut certa die electam suam apud Sanctum Paulum personaliter repræsentent, cum literis suis patentibus sigillo suo communi signatis; quæ a per suppriorissam vel præcentricem præsentari debet. Et lectis literis præsentatoriis in Capitulo, examinataque eleccione, confirmata et electa cum cantu, Te Deum laudamus, ad majus altare deducta, et super gradus inclinata, post Psalmum percantatum dicuntur preces.^b

Salvam fac ancillam tuam [Domine]. Mitte ei auxilium de Sancto.

Nichil proficiet inimicus in ea.

Esto ei, Domine, turris fortitudinis.

Domine, exau[di orationem meam].

Dominus vobiscum.

Oratio. Exaudi, quæsumus. Domine, preces nostras, et super hanc famulam tuam Sancti Spiritus dona clementer infunde, ut

- ^a i.e. the Prioress elect, if debet be right; but probably qux refers to the letters, and we should read debent: the manuscript, however, reads debet, as in the text.
- In the Roman Pontifical these versicles and responses occur, though in somewhat different order, in the Office De Benedictione Abbatissæ:
 - V'. Salvam fac ancillam tuam, Domine.
 - R'. Deus meus, sperantem in Te.
 - V'. Mitte ei, Domine, auxilium de Sancto.
 - R'. Et de Sion tuere eam.
 - V'. Nihil proficiat inimicus in ea.
 - R'. Et filius iniquitatis non apponat nocere ei.
 - V'. Esto ei, Domine, turris fortitudinis.
 - R'. A facie inimici.
 - V'. Domine, exaudi orationem meam.
 - R'. Et clamor mens ad Te veniat.
 - V'. Dominus vobiscum.
 - R'. Et cum spiritu tuo.

tatis, moniales diem statuere debent ad eleccionem faciendam. Et eleccione facta et publicata, significaru debent diete moniales per senescallum suum die ecquenta Decano et Capitulus sa talem elegiser. Et remandare debent iidem Decanus et Capitulum monialibus, ut certa die electan suua apud Sanctum Panlum perconditer representent, cum literis suis patentibus sigillo suo communi signatia; sentent, cum literis suis patentibus sigillo suo communi signatia; que apprioritsum vel presentricem presentari debet. Et lectis literis presentatorils in Capitulo, examinataque eleccione, conficuata et electa cum cantu, Te Dema leudomas, ad majus altare deducta, et super gradus inclinata, post Peslmum percantatum deicuntur presente.

Salvem for ancillant turn [Domine]

Mitte ei suxilium de Sancro.

Nichil proficiet inimieus in ca.

Esto ci, Domine, turris fortitudinis.

Domine, roun[di orationem menm].

Dominus vobiscum.

Ocano. Exaudi, quesumus, Demine, preces nosteas, et superhane famulara tuam Saneti Spiritus dons elementer infunde, ut

to. the Priorest shot, if which he right, has probably gon relate to the text, and we should read debut, as in the rest.

In the Roman Portifical Chese revisions and requires occur, though in comowhat illurest order, to the Office Dr. Mensalectors Abbrilian

V. Saleum for anglimm ruem, Demine

H' Date mone, specialism in Te.

V. Mitte el. Domine, auxilium de Sanete.

R'. He do Show mere over.

W. Milvil professat intractors in ea.

II. Et films deignifatts non approach meero el

V. Rato ci, Louisco, meris furriradinis.

Jointini about A. J.M.

V. Bomine, exagel cartinoun means

Bit. Et change besite of Te rental,

V'. Domina volice, a

R! M com spirite but

cælesti munere dicata et vitæ merito tibi placere valeat, et bene vivendo aliis exempla præbere: per Christum.

Deinde Priorissa reducatur ad Capitulum, et ibidem tradatur sibi onus monasterii sui quatenus ad Priorissam pertinet, et juret Decano et Capitulo fidelitatem et obedientiam, et quod domum suam nulli alii submittet, et quod pensionem dimidiæ marcæ de Decano et Capitulo annuatim debitam fideliter solvet. Quibus peractis, Decanus et Capitulum, ex consuetudine approbata, concedere debent licenciam Priorissæ et monialibus ipsam comitantibus visitandi amicos suos in civitate et extra per tres dies sequentes, eo quod nunquam egrediuntur septa monasterii nisi tantum in præsentacione eleccionis Priorissæ suæ. Tribus vero diebus transactis, mittantur duo Canonici apud Sanctam Helenam die quarto ulteriori ad installandam dietam Priorissam; qui, occurrentes Priorissæ et monialibus ad januas chori Sanctæ Helenæ, ducunt eam inter se per medium chori, et ea collocata coram altari, unus Canonicorum dicat versiculos suprascriptos et oracionem,

Protege quæsumus, Domine, famulam tuam &c. vel,

Exaudi quæsumus, ut supra.

Et postmodum osculato altari, ducant eam ad stallum, psallentes Psalmum, Levavi oculos. Et installando eam auctoritate Decani et Capituli, dicant,

Installamus te Priorissam hujus ecclesiæ; obsecrantes Dei misericordiam ut custodiat introitum tuum et exitum tuum, ex hoc nunc et usque in seculum. Amen.

Omnipotens sempiterne Deus, miserere famulæ, &c.

Deinde ducant eam in Capitulo, et assignent sibi sedem in superiori scanno, et major Canonicus auctoritate prædicta tradat ei regulam Sancti Benedicti cum regimine spiritualiter dictæ domus; et postmodum tradant ei sigillum commune cum regimine temporaliter prædictæ domus, dicendo,

Tradimus tibi potestatem regendi hanc ecclesiam et congregationem ejus, et omnia quæ interius exteriusque ad eam pertinent, in exclosif mumoro diesta et vitas merito tibli placero valeat, et bene vivendo allia exempla puebero: per Christum.

Dende Prioriza reducator ad Capitulum, et ibidem tradetur sibi coma monasterii sui quatenue ad Priorimam pertinot, et jutes Decano et Capitulo fidelitatem et obcdientiam, et quod domum suam nulli alii antamittet, et quod pensionem dimidia maxem de Decano et Capitulo annuatim debitam fidelitar solvet. Quibus peractis, Dacanas et Capitulum, ex consuctudine approbata, concedere debent licenciam Priorizan et monialibus ipaam nomitamibus visitandi amitos suos in civitato et extra per tres dies sequentes, so quod nunquara egrediuntur septa monasterii nisi tantum in prasentaciona descionis Priorizza sua. Tribus vero diebus traosactis, mittantar dua Camonici apud Sanotam Helenam die quarto ulteriori ad installandam dictam Priorizzam; qui, occurrentes Priorizza et moniamillose ad jantara chori Sanotar Helenam, ducunt anni inter su per modium chori, et en collocata coram altari, unus Canonicorum diest versiculos suprascriptos et oracionem,

Frotage quasumus, Domine, famulam tuam &c. cal.

Et postmodum esculato altari, dueunt cam ad stallura, peallentes Pealmum, Lecuri ocular. Et installando cam auctoritate Decani et Capituli, dicent,

Installments to Prioritism bujus coolesius observanter Dei misericordism ut custodint introltum tunn et exitum tuum, ex hoe nunc et usque in seculum. Amen.

Omnipotens sompiterne Deus, miserere famules, &c.

Deinde ducent som in Capitalo, et assignant sibi sedem in superiori seamne, et major Canonicus auctoritate presiicta traditei regulam Saneti Itenzilicii cum regimine spiritualiter dicta doraus; et postasedum tradant zi sigillum commune cum regimine temporalitee paedictar domes, dicente.

Tradimus tild ponestatem regendi hanc coclesiam et congreçutionem ejus, et obrufu qua interins exturiusque ad sam pertinent, in nomine Domini nostri Jhesu Christi, Salvatoris et Redemptoris nostri; qui cum Patre et Spiritu Sancto vivis et regnas Deus. Per.

Injungendo monialibus, ut Priorissæ obediant tanquam matri suæ spirituale; a et quælibet earum osculetur eam, et obedienciam faciant, ut est moris.

a Sic.

et enen quadam recione in magna sui porte invisi-

nomine Domini nostri Jhesu Christi, Salvatoria et Redemptoria nostri; qui cum Patre et Spirita Sanato vivia et reguza Dezz.

Injungendo monislibus, ut Prioriese obediant tanquam mutri sua mirituale; et qualibet carum esculetur cam, et obedicunian fanisut, et est moris.

XV.

PROCEEDINGS IN RELATION TO A LOST SEAL. 1431.

Memorandum a quod cum quoddam Sigillum sive signetum usuale Domini Henrici Iolypas capellani nuper Camerarii ecclesie Cathedralis Sancti Pauli Londonie, qui obiit xviijo die Augusti in Festo Sancti Magni Martiris b anno regni Regis Henrici sexti post conquestum nono, triduo ante ipsum obitum, dicto Henrico ignorante, per quendam Willelmum Bisshop cognatum suum subdole et secrete ablatum fuerat, et sic in abditis post modum continue custoditum adusque modo scilicet xiiijo die Aprilis anno regni dicti domini Regis xijo; quo die idem Willelmus Bisshop sigillum illud hic in plena curia coram Johanne Brokle Maiore et Aldermannis reliberavit et restituit Magistro Willelmo Stapelford et Philippo Lovecok capellanis, executoribus testamenti predicti Henrici, confitens se habuisse dictum sigillum per totum tempus antedictum, ac jurans et affirmans per sacramentum suum quod interim nullum scriptum seu factum cum dicto sigillo per ipsum Willelmum Bisshop nec alium qualemcumque de scitu suo sigillatum fuit quoquomodo. Et super hoc iidem Executores dubitantes et nescientes si premissa vera sint, necne et desiderantes si quid in contrarium factum fuerat non cedat ad ipsorum Executorum incomodum, pecierunt quod confessio predicta intretur hic in curia de Recordo, quod factum est. Erat autem sigillum predictum talis quantitatis in circumferencia ex



duabus peciis argenti in se divisibilibus et adinvicem quodam ingentino torculari mediante combinatis confectum, et ymaginibus Crucifixi ac Marie et Johannis hinc inde astantibus sculptum, et cum quadam racione in magna sui parte invisibili circumscriptum.

^a Extracted from Letter Book K, fo. 127b, among the Records of the Corporation at Guildhall.

^b The Sarum, York, and Hereford Missals and the Pauline Calendar (supra p. 69) agree in commemorating S. Magnus on August 19.

PROCEEDINGS IN RELATION TO A LOST SEATS. 1431

Memorandum a quod com quoddam Siglilum aive aiguetum neuala Domini Henrici Iotypas capellani nuper Camerarii codesie Cathedralis Sancti Fauli Londonia, qui obiit xviija die Augusti in Festo Sancti Magni Martiria axno regni Regis Henrici sexti post conquestum nono, triduo cate ipsum obitum, dieto Henrico ignorante, por quendam Willelmum Birshop cognatum sanm subdole et seureta ablatum fuerat, et sic in abditis post modum centinue enstoditum albatum fuerat, et sic in abditis post modum centinue enstoditum fingis xija, quo die idem Willelmu Ritelop sigillum illud hia in liegis xija, quo die idem Willelmus Ritelop sigillum illud hia in plena curia coram Johanne Brokie Maioro et Aldermannia replena curia coram Johanne Brokie Malelmu Stapelford et Philippe Ilberavit et restituit Magistro Willelmu Stapelford et Philippe fiena curia coram Johanne settamenti predicci Henrici, con Lovegoù capellania, executuribus testamenti predicci Henrici, con ce jarana et affirmans por sacracomentum aum quod Interim nullum recriptum sou factum cum dicto rigillo per ipsum Willelmum Bisalop nec aliam qualemenmqua de seitu suo sigillatum factum fuera premissa non ecdat ad ipsorum Executorus dobitantes et nescientes si premissa non ecdat ad ipsorum Executorus incomodum, pecicaruat quod compon ecdat ad ipsorum Executorum incomodum, pecicaruat quod compon ecdat ad ipsorum Executorum incomodum, pecicaruat quod dotum est.

Erst natem sigillum predictum talis guantistis in circumfurencia extratar sigillum predictum talis guantistis in circumfurencia extra

vicem quodam ingentino tonculari medianto combinatis confectum, at ymaginilus Cruciliri ac Marie et Johannis hino inde astantibus sculprum, et cum quadam racione in magua sui parta invisibili circumscriptum.

^{*} Extracted from Letter Book K, for 127b, among the Records of the Corporation of Calbinall.

The Saram York, and Hereived Missals and the Pauline Calendar (sages p. 69) agree in commencating S. Magues on August 19.

XVI.

VERA HISTORIA INCENDII TEMPLI SANCTI PAULI LONDON.^a 1561.

Omnibus et singulis præsentes literas testimoniales inspecturis Salutem in Domino. Ego Petrus Johnson in Civitate London' oriundus, Notarius et tabellio publicus auctoritate plena, in jure etiam Civili Baccallaureus, ac a Registro et Commentariis Reverendissimi Præsulis Edmundi Grindall London' Episcopi primus, quem vulgò Regestrarium vocant, notum facio et attestor, quod Mercurii die qui erat quartus Junii anno salutis nostræ millesimo quingentesimo sexagesimo primo, inter primam et secundam horas pomeridianas, vibrare de cœlo visum est ingens et terribile fulmen, quòd continuò secutus est immensus et inusitatus e nubibus fragor, idque directò (quantum sensus nostri dijudicare poterant) supra urbem Londinum. Et eo temporis momento summitas anguli notolibici turris divi Martini ex saxo quadrato, ad Luddam portam, diffracta et dissipata est: et lapides aliquot graves dejecti, vi ac impetu per tectum austrinum in templi pavimentum deciderunt: nonnulli etiam viri, dum procella ea fureret, cymbis in flumine Thamesi vecti, quidam etiam in agris urbi finitimis versati, certò affirmant vidisse se oblongum flammæ tractum jaculi instar, in mucronem desinentem, qui piramidem Paulinam, ab oriente, occidentem versus penetrare et perrumpere videbatur. Quidam etiam parœcii divi Martini, cum essent eodem tempore in platea, subito senserunt violentum com-

^a Printed, I believe for the first time, from the original record in Bishop Grindal's Register, f. 23.

IVX

VERA HISTORIA INCENDII TEMPLI SANOTI PAULI LONDON.º 1561.

Printed, I believe for the first Linux, from the original vected in Hubbey Gradul's Register, A. 23.

moti aeris impetum, quasi turbinis, et gravem una odorem, non dissimilem sulphuri, afflatum a divi Pauli templo: et pariter audivere fragorem saxorum e turri illa Sancti Martini in templi sinum corruentium. Post, inter quartam et quintam a nonnullis conspiciebatur erumpens quidam vapor, ac fumus, subter spheram piramidis Paulinæ, præsertim a me Petro Johnsono antedicto, qui statim rem ad Episcopum antefatum Dominum meum retuli; verûm repente post, flamma undique erupit, et coronæ in modum, totam supremam metam ambivit, ad quatuor cubitos (ut videbatur) sub globo ejusdem; et intra unius horæ quadrantem, aut paulo plus, et aquila illa ærea et crux quæ illam sustinuit, et globus ille coruscans, quem tantopere homines antea sæpe suspexerant, incendio labefactata in tectum supremæ testudinis australis corruerunt. Urbis præfectus, quem Majorem vocamus, cum primum res animadversa est, cum cæteris senatoribus accersitis, cum omni festinatione advolaverunt, et pro re nata, unacum Episcopo et aliis, consilia contulerunt, ad leniendum saltem tam præsens periculum, cum ad restinguendum et penitus compescendum nulla pene ratio iniri possit. Eò accesserunt etiam, Dominus Custos Magni Sigilli Angliæ, ac Dominus Thesaurarius, qui non sine gravi consilio, et authoritate, quantum in tanto tumultu, et tanta rerum omnium perturbatione fieri possit, rerum gerendarum ordinem præstituerunt. Non deerant aliquot, idque rei militaris scientiam præ se ferentes. qui reliquum piramidis quod superfuerat, tormentis æneis decuti ac deturbari volebant, verum illud neutiquam commodum judicatum est, sed contra periculosissimum, tum propter ignis dissipationem, tum propter ædium ruinam, et hominum exitium. Alii cum desperatum esse vidissent omne subsidium quod piramidi adferri posset, animadversis et incendii inmensitate et plumbi liquatione, optimum esse rati sunt, scalis undique comparatis templum conscendere, et securibus intercapedines aliquas dedolare, in summis delubri tectis, ad sistendum ignem et ad conservandum aliquas saltem templi partes: atque in hanc quidem sententiam decretum est. Cæterum priusquam scalæ et situlæ adferri, ac res

commode distribui poterant: præsertim verò quòd pinnæ parietum erant tam sublimes, ut scalis superari non possent, nec dolabra satis multa, tam subito conqueri: et quòd opera multitudine intercursantium otiosorum spectatorum remorati impediebantur: suprema templi tecta, turri lapideæ quæ piramidem sustinebat proxima, circum circa flammas conceperunt. Primum ruina crucis cum aquila et globo ignem intulit tecto austrini fornicis, quod primò exustum fuit. Deinde ferramentis, laquearibus, ignitis trabibus, et liquato plumbo, continue in subjecta tecta ruentibus, cætera undique fuerunt inflammata, ad occasum, ad septemtrionem, et postremò ad ortum, adeo ut prope unius horæ spatio, piramis ipsa ad parietum e saxo fastigia usque deflagraverit: et maxima summorum tectorum totius templi pars absumpta fuerit. Desperato jam piramidis et tecti totius supremi statu, præsectus urbis, Wintero quodam ex præsectura marina submonente, omnem curam et machinamenta convertit ad tuendum Episcopi palacium, templo ad occasum et septemtrionem adhærens, ne ab illis ædibus præamplis flamma diventilaretur, in compita et vicinicis: quamobrem scalæ et coriaceæ situlæ et operæ confestim eò transmissæ sunt, et aliquantum operimenti ultimæ testudinis inferioris ad septemtrionem, quod per devolutos ardenteis tignos incendi jam cæptum erat, ingenti hominum labore et industria disjectum fuit, ignis coercitus, et multa aqua restinctus, et ædes illæ conservatæ. Placuit item propitio Deo, venti vim eodem tempore primum convertere: deinde etiam, qui paulo ante ab ortu acrior et in pomeriis sub urbe violentior adhuc erat, compescere. Quingenti in aqua convehenda operam ponebant. Aliquot opulenti Cives, non secus ac bajuli seu operarii, pro virili satagebant, et nonnulli etiam nobiles, quorum nomina mihi fuerunt ignota. Verum Winterus, de quo supra memini, et Stranguicius a quidam, præ cæteris strenue seipsos gesserunt, tum laborando, tum admonendo, tum cohortando, et non sine ingenti ipsorum discrimine, impigre pericula adeundo. Vesperi Griniwico ab aula venit Dominus Clintonus, præfectus

^{*} Strangways or Strangwish,

Making and Stone of Strangwish.

Classis Regiæ, quem Regia Majestas, cum primum incendii furorem unacum aliis conspexisset, propenso tum in templum tum in urbem animo, propere Londinum dimiserat, ut cum urbis præfecto conjunctus deliberaret de compescenda incendii violentia, cuius suasu, authoritate, et diligenti procuratione, utilitatis plurimum rebus conficiendis allatum est. Nocte ad decimam ignis ferocia sedata fuit, quòd materies jam lapsa incubuerat testudinibus templi fastigiis vallata. nondum tamen restincto incendio testudines sive fornices omnes satis (sit Deo gratia) salvi manent: transverberati rare gravi rerum ruina, adeo ut sola ea materies que medias testudines servabat sartas tectas prorsus exusta fuerit, et plumbum quod eam intexerat liquatum: maxima tamen pars inferiorum a latere testudinum anticarum, id est a medio templo orientem versus, et ex posticis ad orientem spectantibus pauxillum, ab igne intacta manent. Hoc autem illud est in quo omnes summa lætitia affici decet, quod Deus in medio iræ recordatus misericordiæ, damnum hujus ferocis ac horribilis incendii, intra hujus unius templi parietes inclusit, non transfundens iram suam in ullum urbis partem, quæ (quantum quisque conjectura assequi poterat) extremo discrimine objecta esse vide-Certò etenim per universam urbem ne tignem quidem, aut tigillum ullum, ad propagandum latius incendium, ignem concepit: cum tamen circum circa per compita et plateas, non solum adjacentes, verum etiam remotiores, utpote in forum venale novæ portæ, et in Fletæ vicum, venti afflatu et ignis impetu, ardentes primæ unacum favilla, raræ cujusdam grandinis instar, deciderint. Et tenues plumbi lamellæ vel bracteæ villorum nivalium in morem, in hortos suburbanos delatæ sunt, sine ullius vel hominis vel domicilii detrimento. Multi inanes rumusculi passim sparsi sunt, de hujus incendii origine: aliqui ferunt cam evenisse plumbariorum incuria, sed nec plumbarii, nec ullæ aliæ operæ, per integros antea sex menses aliquid operæ ibi posuerunt. Alii suspicantur contigisse feri ignis aut pulveris tormentarii fraudulento ac nefando malificio. Verum adhuc et si diligenti exploratione in cam rem disquisimus, nulla tamen satis justa et probabilis suspicio reperiri poterit, quæ

ad quemquam pertineat. Quidam culpam conferent in magos, incantores et malificos, sed ea conjectura nihil incertius. Verum esto ea ratione evenisse, non poterat tamen Diabolus hoc sine divino permissu, idque ad aliquod inscrutabile ejus judicium (prout apparet in Jobi historia) confecisse. Vera origo (ut videtur) fuit dira illa et procellosa tempestas: colligi etenim nulla ratione poterit quin, cum tam horrende tonaret et cochlis illa lapidea divi Martini ad portam Luddam desjiceretur, a fulmen, quod natura sua, summa ferit, primum de cœlo tetigeret fastigium piramidis Paulinæ, et intromissum per foramina, quæ sarciendis structuris relinquebantur, ignem intulerit materiei, tam diutina temporis longinquitate siccatæ, qui semel conceptus, et fotu amplificatus, flammam suscitavit, ac peperit hunc eventum dirum aspectu et cogitatu lugubrem. Proxima post Dominica ad sextum Idus Junii Reverendus in Domino Episcopus Dunelmensis b ad suggestum Paulinum concionabatur, et docte et utiliter hortatus eos, apud quos agebatur, ad publicam resipiscentiam, et præcipue ad summissionem erga magistratus, atque obedientiam hac nostra tempestate valde jam neglectam atque diminutam: significans intellexisse se Regiam majestatem severioribus legibus in præfractos et pernicaces usuram, tam in Religionis negociis quam in rebus civilibus, magno cum audientium applausu. Hoc etenim fidelis populus percupide expetebat. Admonuit item auditores ut hanc conflagrationem existimarent judicium et portentum imminentis cladis toti huic genti ac præcipue Londinensi, nisi vita emendatior in omni hominum genere subsequeretur. Is eos etiam asperius appellavit, impendioque increpuit, qui causam hujus iræ divinæ transferunt in aliquam certam hominum conditionem, aut qui curiose aliorum vitam contemplantur, ad suam tamen somnolente connivent: præcatus ut quilibet in sese descenderet, et cum Davide diceret Ego sum qui peccavi; cæteraque in eam sententiam docte juxta et pie prosecutus est. Incusavit præterea non solum con-

^a Sic. ^b James Pilkington, Bishop of Durham. See note in Appendix H.

agiliter hortatus ess, apud quos apphator, est publicum resipiscentium,

[&]quot; James Pillington, Walder of Donagon See non-in Appendix H

suetam antehac, tanta temporis diuturnitate, templi prophanationem, ambulalationibus, a conventionibus, colloquiis, jurgiis, pugnis, præsertim concionum et cultus divini tempore: verumetiam obiter respondit quorundam obtrectatorum calumniis, qui inflictam hanc divinam ultionem judicium esse volunt Dei ob Religionem immutatam, vel emendatam verius, offensi atque irati: commonstrans ex commentariis, annalibus, et historiis, calamitates multo graviores accedisse a interim dum superstitio et ignorantia regnarent; primo etenim Regis Stephani anno, non modo idem templum verum etiam magnæ urbis partem a ponte Londinensi ad divi Clementis ædem extra portam Templarem igne conflagrasse feruntur: sub Henrico item sexto meta eadem Paulina de cœlo tacta ignem contraxit, et si civium industria et sedulitate eidem occursum est, vel quod initior erat vel quod tempestivius deprehensus: complures alias non dissimiles calamitates recensuit quæ evenerant in aliis rebus publicis et finitimis nostræ et longius dissitis, ubi Romanæ ecclesiæ authoritas maxime valuit. Et ideo consultissimum esse existimavit ut quisque in seipsum descenderet, seipsum exploraret, et emandaret: b amplecteretur etiam, crederet, et non dissimulanter sequeretur, ca que divinitus per scripturas prodita sunt: serioque Deum deprecaretur, ut meritam a cervicibus nostris suam iram et indignationem avertere non dedignaretur, cujus hoc ejus tremendum opus est certissima nota nisi infucate resipiscamus.

In Perennem hujus tantæ cladis memoriam atque novi incendii recordationem ac majorem fidem has literas testimoniales tabellionali mea nota solita et assueta subscriptas, mandato dicti amplissimi præsulis et Domini mei, Domini Edmundi Grindalli, Londonensis Episcopi, confeci: hicque in Archivis et monumentis suis fideliter declaratas et descriptas inserui atque scripsi. Hæc omnia ut prætulimus summo cum populi luctu Civiumque omnium mærore atque miserabili ejulatione anno, mense, die et loco præfatis contigere, Tunc

Is reasyned hope the form has literal topic and incondition of the condition of the conditi

adstantibus et hoc tam calamitosum spectaculum cernentibus me Petro Johnsono antedicto aliisque plus mille summæ fidei viris.

Notary's
sign here, its legend
being—
"Tacens verum
committit falsum."

Vera incendii Templi divi Pauli London' Historia per me Petrum Johnson', notarium antedictum, sub forma Instrumenti concepta, Tabellionali ista mea nota solita et consueta signata, atque manu mea propria subscripta, traditur hic literis.

The two pages of the Register immediately succeeding are occupied by the following letters in English:—

f. 24b. Letter from the Queen to the Archbishop of Canterbury (Matthew Parker), authorising him to receive contributions from the Bishops and Clergy of his Province towards the "reedifying" of S. Paul's, dated 24th June, 3 Eliz.

Letter from the Archbishop to the Bishop of London (Edmund Grindal) thereupon, dated 1st July, 1561.

Circular letter by the Bishop of London to all the Bishops of the Province of Canterbury, dated 12th July, 1561.

f. 25, Letter from the Archbishop of Canterbury to the Bishop of London touching contributions from the clergy of the diocese towards the rebuilding, dated 1st Sept. 1561.

Circular letter from the Bishop to the Dean and Archdeacons in pursuance of the preceding, dated 6th Sept. 1561.

adstantibus et hoe tam calamitosum spectsoulum camentibus ma Petro Johnsono autodicto allisque plus mille summe fidei viris.

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fera incendii Templi divi Pauli Lendon' Historia per me Petrum Johnson', notarium antedictum, sub forma Instrumenti concepta, Tabellionali ista unca nota solita et consucta signata, atque manu mea propria subscripto, traditur hic literia.

Latter from the Queen to the Archhistop of Conferency (Maithews Parker), authorising him to receive contributions from the Bishops and Clergy of his Province towards the "readilying" of S. Panta dated with June, S File.

Letter from the Archesbow to the likeboy of London (Edmond Cifedal) thereapon, deted i.s. July, 1981.

Circular letter by the Wellop of Loudon to all the Utshings of the Pro-

f. 25, Letter from the Archbishop of Contenbury to the Hisborn of Loudon towards the reteaching contributions from the clargy of the discose forwards the reindicating dated let Sept. 1541.

Circular letter from the Bishop to the Dean and Archdescons in pursuance of the preceding, flated 5th Sept. 1561.

XVII.

THE TRVE REPORT OF THE BURNYNG OF THE STEPLE AND CHURCHE OF POULES IN LONDON. 1561.^a

Title.

THE TRVE REPORT OF THE BURNYNG OF THE STEPLE AND CHURCHE OF POULES IN LONDON.

¶ Jeremy. xviii.

I wyll speake suddenlye agaynst a nation, or agaynste a kyngedome, to plucke it vp, and to roote it out, and distroye it. But yf that nation, agaynste whome I have pronounced, turne from their wickednes, I wyll repent of the plage that I thought to brynge vppon them.

Imprynted at London, at the west ende of Paules Church, at the

sygne of the Hedghogge by Wyllyam Seres.

Cum priuilegio ad imprimendum solum. Anno. 1561. The x. of Iune.

¶ THE TRUE REPORTE OF THE BURNINGE OF THE STEPLE AND CHURCH OF PAULES IN LONDON.

On Wednesday beinge the fourthe daye of June, in the yeare of our Lord. 1561. and in the thyrde yeare of the reigne of our

a Transcribed from the original in the Brit. Mus. [8715 a]. The tract measures about $4\frac{1}{2}$ in. $+2\frac{7}{6}$. B.L. Each page is ruled with red lines. This rare pamphlet has been already reprinted in Archæologia, xi. 74, and in Dugdale, Sir H. Ellis, 95.

TIVX.

THE THY REPORT OF THE SURNYNG OF THE STRILE AND ORUBOUR OF POULES IN LONDON. 1561."

abit

THE TRYS REPORT OF THE BUILDING OF THE STEPLE AND CHURCHE OF POULES IN LONDON.

I Jonny, xwiil.

I wyll speake suddenlyo agaynst a nation, or agaynste a kyngedome, to plucke it vp, and to roote it out, and distroye it. But yf that nation, agaynste whome I have pronounced, turne from their wickednes, I wyll report of the plage that I thought to bryage vppon them.

Impryshed at London, at the west ends of Paules Church, at the

Cum privilegio ed fraprimendum solum. Anno. 1561. The x. of

THE TRUE REPORTS OF THE BURNINGS OF THE STEEL.

On Wednesday beinge the fourthe days of June, in the pears of our Lord 1561, and in the thyrde years of the reigns of our

Transaribed from the original in the Eric Man, [5715 a]. The test measures
about 13 in. 4-24. Bit. Ench page is rubed with you lines. This new pampidar
has been already requisited in Archaelegia, xii 74, and in Deputate, Sir II, Ellis, 54.

soueraygne Ladye Elizabeth by the grace of God, Queene of England, Fraunce and Ireland, defender of the faith, &c. betweene one and two of the clocke at after noone, was seene a marueilous great fyrie lightning, and immediately insued a most terrible hydeous cracke of thunder, suche as seldom hath been heard, and that by estimacion of sense, directlye ouer the Citie of London. At which instante the corner of a turret of ye steple of saint Martins Churche within Ludgate was torne, and diuers great stones casten down, and a hole broken throughe the roofe & timber of the said church, by the fall of the same stones.

For divers persones in tyme of the saide tempest being on the riuer of Thamys, and others beyng in the fieldes nere adioyning to ye Citie, affirmed that thei saw a long and a speare pointed flame of fier (as it were) runne through the toppe of the Broche or Shaft of Paules Steple, from the Easte Westwarde. And some of the parish of saint Martins then being in the streate, dyd feele a marueylous strong ayre or whorlewynd, with a smel lyke brimstone, comming from Paules Churche, and withal heard the rushe of ye stones which fell fro their steple into the churche. Betwene iiii, and fiue of the clocke a smoke was espied by divers to breake oute vnder the bowle of the said shaf of Paules, & namely by Peter Johnson principall Registrer to the Bishop of Londo, who immediatly brought worde to the Bishops house. But sodeinly after, as it wer in a momente, the flame brake furth in a circle like a garlande rounde about the broche, about two yards to thestimacion of sight vnder the bowle of the said shaft, & increased in suche wise, that within a quarter of an howre, or litle more, the crosse & the Egle on the toppe fell downe vpon the south crosse Ile. The Lord Maior being sent for, & his brethren, came with all spede possible, & had a short consultacio as in such a case might be, with ye Bishop of London and others, for ye best way of remedy. And thither came also ye Lord Keper of ye great Seale, & the Lord Treasorer, who by their wisedom and authoritie dyrected as good order, as in so great a confusio could possible be.

sourrygne Ludye Elizabeth by the grace of God, Queene of England, Fraunce and Ireland, defender of the faith, &c, betweene one and two of the clocke at after noone, was scene a maruellow great lyric lightning, and immediately insued a roost togrible bydeomy cracks of thunder, suche as seldom buth been heard, and that by estimation of tense, directlye over the Citic of London. At which instante the corner of a turnet of y steple of saint Martins Churche within Ludgate was torne, and divers great stones casten down, and a hole broken throughs the roofe & timber of the said church, but the Citic state states and church, but the Citic states and church by the Citic states are states and church.

Some there wer, preteding experience in warres, that couceled the remanente of the steple to bee shot down with Canons, whiche counsel was not liked, as most perilous both for the dispersing the fire, and destruction of houses and people, other perceiuing the steple to be past all recouery, considering the hugenes of the fier, & the dropping of the lead, thought beste to geat ladders & scale the churche, & with axes to hew down a space of the roofe of the Churche, to stay the fier, at the leaste to saue some part of the saide churche, whiche was concluded. But before you ladders & buckets could be brought, & things put in any order, and especially because the churche was of such height, that thei could not skale it, & no sufficiente nomber of axes could be had, you laborers also being troubled with you multitude of ydle gasers, the moste parte of the higheste roofe of the Churche was on fier.

Fyrst the fall of the Crosse and Egle fired the southe crosse Ile, whiche He was firste consumed, the beames & brands of the steple fell down on every side, & fired the other thre partes, that is to saye, the Chauncel or Quier, the north Ile, & the body of the church. So that in one howres space ye broch of the steple was brent downe to ye battlementes, and the most part of ye highest roofe of the churche, likewise consumed. The state of the steple & churche seming both desperate: my Lord Mayor was aduised by one Maister Winter of ye admiraltie, to conuerte the moste part of his care & prouisio to preserve the Bishops palace adioynyng to the Northwest end of the church: least fro that house beinge large, the fier might sprede to the stretes adioyning. Wherupon the ladders, buckets, & laborers, were commaunded thither, & by greate labor & diligence, a piece of ye roofe of the Northe Ile was cut down, & the fier so stayed, and by muche water, that parte quenched, and ye said Bishops house preserved. It pleased ged also at the same tyme bothe to turne & calme the winde, which afore was vehemet, & continued stil high & greate in other partes without ye citic. There wer aboue v. c. persons yt laboured in carving & fillig water &c. Diuers substantial Citizens

Some there wer, preteding experience in warres, that collected the remaneate of the steple to bee shot down with Canons, whiche counted wer not liked, as most perilous both for the dispersing the fire, and destructio of houses and people, other perceiving the steple to be past al recovery, considering the hugeness of the fier, at the churches of the land, thought beste to gest ladders of the churche of with axes to bew down a space of the roofe of the Churche, to stay the fier, at the leasts to cause some part of the saide churche, whiche was concluded. But before y ladders of buckets could be brought, of things put in any order, and the seale it, of no sufficients monder of axes could be head; to make their could not sink it, of no sufficients number of axes could be had, ye after size of the highests roofe of the Churche was on fier.

Fyrst the full of the Conce and Egle fired the southe cross He, whiche He was firste consumed, the beames & brands of the sight foll down on every side, & fired the other thre parties, that is to saye, the Channeel or Quier, the north He, & the body of the steple was obserch. So that in one having space y' broch of the steple was breat downe to y' battlementes, and the most part of y' highest roofe of the churche, likewise consumed. The state of the steple & chirche sending both desperator my Lord Mayor was advised by one Master Winter of y' admiraltic, to converte the moste part to the Northwest and of the church: least for that house beinge to the Northwest and of the church: least for that house beinge large, the fier might sprede to the attests adioyning. Wherepon the ladders, backets, & laborers, were commanded fluther, was out down, & the fier to stayed, and by muche water, that was out down, & the fier to stayed, and by muche water, that god also at the same type bothe to turne & calme the winder god also at the same type bothe to turne & calme the winder which also are the winder. A continued still high & greate in which alone was velocity, & continued still high & greate in deboured in rarying & filling water wer about whe person y laboured in rarying & filling water &c. Divers substantial Chireces wherearties of the first and started in rarying & filling water &c. Divers substantial Chireces was velocited.

toke paynes as if thei had bene laborers, so did also divers & sondrye gentlemen, whose names wer not knowen to the writer hereof, but amongst other, the said M. Winter, & one M. Stranguish, did both take notable paines in their own persons, & also much directed and encouraged other, and that not without great dauger to theselves. In ye evening came the Lord Clinton, Lord admiral, fro ye court at Grenewiche, who the Queenes maiesty assone as the rage of the fier was espied by her maiestye and others in the court, of the pitifull inclinacion & loue that her gracious highnesse dyd beare both to ye said church & the citie, sente to assyst my Lorde Mayor for the suppressyng of the fyre, who with his wysdome, authority & diliget trauayl did very much good therein. About x. of the clocke the fyercenes of the fyre was past, the tymbre being fallen and lyinge brenninge vppon the vaultes of stone, the vaultes yet (god be thanked) standynge vnperished: so as onelye the tymbre of the hole church was consumed, & the lead molten, sauyng the most parte of the two lowe Iles of the Queare, and a piece of the north Ile, and an other smal piece of ye southe Ile, in the bodye of the churche. Nowithstandynge all which, it pleased the merciful god in his wrath to remebre his mercie, and to enclose the harme of this most fyerce and terrible fyre, wythin the walles of thys one church, not extending any part of his wrath in this fyre vppon the rest of the Citie, whiche to all reason and sence of man was subject to vtter distruction. For in the hole city without the churche no stycke was kyndled surelye. Notwithstanding that in diverse partes, & stretes, and within the houses bothe adioyninge and of a good distaunce, as in fletestreete, & newgate market, by the violence of fyre, burninge coles of greate bignesse, fell downe almoost as thicke as haylstones, and flawes of lead were blowen abrode into the gardins without ye Citie, like flawes of snow in bredthe wtoute hurt, god be thanked, to any house or perso. Many fond talkes goe abrode of the original cause of this fier. Some say, it was negligence of plumbers, whereas by due examinacion it is proued that no plumbers or other workemen labored in the churche

sawing the most parte of the two lower lies of the Queare, and a

for sixe monethes before. Other suspect it was done by som wicked practise of wildfyer or gunpouder, but no just suspicions thereof by any examinacion can be founde hitherto. Some suspect conjurers & sorcerers, wherof there is also no great likelyhode. And if it hadde bene wrought yt waie, yet could not the deuil haue done it, without Gods permissio, & to some purpose of his vnsercheable iudgemets, as appereth in the story of Job. The true cause as it semeth, was the tepest by gods suffrance: for it cannot be otherwise gathered, but that at ye said great & terrible thunderelap, when sainte Martins steple was torne, the lightning which by natural order smiteth ye highest, did first smite ye top of Paules steple, and entring in at the small holes which have alwaies remained open for building skaffoldes to the workes, & finding the timber very olde & drie, did kindle ye same, & so ye fier increasing grew to a flame & wrought ye effecte which followed, most terrible then to behold, & now most lamentable to looke on.

On Sonday following beynge the viii. day of June, the reuerend in god, the Bishop of Duresme, at Paules crosse made a learned & fruitful sermon, exhorting the auditory to a general repentance, & namely to humble obediece of the lawes & superior powers, whiche vertue is muche decayed in these our daies: seming to haue intellygece from the Queenes highnes, that her maiestic intendeth that more seueritie of lawes shalbe executed against persons disobedyent, aswell in causes of religio, as ciuil, to the great reioysing of his auditours. He exhorted also hys audiece to take this as a generall warninge to the whole realme, & namelye to the citie of London, of some greater plage to folow, if amendemente of lyfe in all States did not ensue: He much reproued those persons whiche woulde assigne the cause of this wrathe of god to any perticular state of mē, or that were diligent to loke into other mens lyues, & coulde see no faultes in themselfes: but wished that euery man wold descend into himselfe and say with Dauid Ego sum qui peccani, I am he that hathe sinned, and so furth to that effect verye godlye. He also not onely reproued the prophanatyon of the said Churche

for sixe monothes before. Other suspect it was done by som wicked practice of wildfyer or gosponder, but no instanspicions thereof by any examinacion can be founde hitherto. Some suspect confusers & receivers, whereof there is also no great likelyhode. And if it hadde bene wrought y' waie, yet could not the danil have done it, without Gods permissio, & to some purpose of his vascreheable indgements, as appeared in the story of Job. The true center as it semeth, was the threat by gods sufficiences for it cannot be otherwise gethered, but that at y' and great & terrible thundereday, when sainte Martins steple was torne, the lightning which decelap, when sainte Martins steple was torne, the lightning which by natural order souteth y' highest, did flow aming y' top of Faules open for building skuliches rought ye saigh, & so y' lier increasing open for bailding skuliches to the workes, & finding the timber work to a flame & wrought y' officte Which followed, most terrible then to behold, & now most lamentable to looke on.

On Sonday folowyng beynge the viii. day of Junu, the remerend in god, the Bishop of Darseme, at Paules crosse made a learned & fruitful termon, exhorting the auditory to a general repeatance, & namely to hatable obediece of the lawes & superior powers, whiche vertue is sauche decayed in these our daies: reming to have intelly-gee from the Queenes highnes, that her maiestic intendeth that more senerifie of lawes shalbe exceuted against persons dischedyent, aswelf in causes of religio, as civil, to the great relegaing of his antificours. He exhorted also has audicen to take this as a generall auditours. He exhorted also has audicen to take this as a generall of some greater plage to folow, if amendements of lyfe in all States of some greater plage to folow, if amendements of lyfe in all States are not fait not cause. He much reproued there persons whiche would not cause the cause different to lake into other more lying, & coulde and, or faith were diffigure to lake into other more lying, & coulde and be that onersy man wold asserted into himselfa and say with David Ago sum cast process. If the also not onerly reproved the prophenmyon or the said Churche and he that harbo sinced, and so furth to that effect verve godlyed and be that the onesty superiod the prophenmyon or the said Churche

of Paules of longe time hertofore abused by walkig, iangling, brawling, fighting, bargaining. &c. namely in Sermons & service time: but also auswered by the way to the objectios of such cuil tunged persos, which do impute this token of gods deserved ire, to alteracio, or rather reformacio of religio, declaring out of aucient records & histories, ye like, yea & greater maters had befallen in ye time of supersticio & ignorance. For in ye first yere of King Stepha not only ye said church of Paules was bret, but also a great part of ye city, yt is to say, fro Londo bridge vnto S. Clemets without Teplebar was by fier cosumed. And in ye daies of King Hery ye VI. ye steple of Paules was also fired by lightning, although it was then staide by diligēce of ye Citizens, ye fier being the by likelyhode not so fierce. Many other suche like comon calamities he rehersed, whiche had happened in other coutreis, both nigh to this realm & far of. where ye church of Rome hath most aucthority, & therefore cocluded ye surest way to be, yt euery man should iudge, examin, & amed himselfe, & embrace, beleue, and truely folow ye word of god, & earnestly to pray to god to turn away fro vs his deserued wrath & indignacio, whereof this his terrible work is a most certein warning, if we repent not vnfeinedly. The whiche god grāt maye come to passe in all estates & degrees, to ye glory of his name and to oure endlesse comforte in Christ our sauiour. Amen.

God saue the Queene.

Could nothing they

* This billed has been printed by Mr. J. Physic Califor Chesin a manuscript in his

God same the Queens.

XVIII.

BALLAD. "THE BURNING OF PAULES," a circa 1561.

THE BURNING OF PAULES.

Lament eche one the blazing fire
That downe from heaven came,
And burnt S. Powles his lofty spyre
With lightnings furious flame.
Lament, I say,
Both night and day,
Sith London's sins did cause the same.

The fire came downe from heaven soone,
But did not strike the crosse,
At fower in the afternoone,
To our most grevous losse.
Could nothing stay
The sad decay:
The lead was molten into drosse.

^a This ballad has been printed by Mr. J. Payne Collier (from a manuscript in his possession) in his Extracts from the Registers of the Stationers' Company, edited by him for the Shakespeare Society. He prints it, he says, "not on account of any merit it possesses, but because it adds one or two circumstances not related elsewhere;" and I reprint it, because it may advantageously be read side by side with the prose tracts in English and in Latin here presented to the reader. In Appendix J. will be found the tune to which the ballad was sung.

XVIII.

BARRARD. "THE BURNING OF PAULES." - circa 1501.

THE BUILDING OF PARISE.

Lament cele one the blasing fire
That downs from heaven came,
And burns S. Powles his lefty apyra
With lightnings furious flame,
Lament, I say,
Both night and day,
Sith London's size did cause the same

The fire came downs from heaven soons,
But did not arike the crosse,
At lower in the afternoons,
To our most grovens losse.
Could nothing stay
The said decay:
The land was molten into drosse.

"This balled has been printed by Mr. J. Payne College (from a manuscript in ide procession) in his E-courte from the Hornester of the Stationary's foregangle relied by him for the Shallespars Society. He prints it, he says, " not on commune of any merit it processes, but because it adds one or two discussionary and related character or and 1 reprints to because it may advantageously be read allow to also not the processive to the read allows and with a large processive to the read and to the read of the first the forestive to the readers of the highest and was song

For five long howers the fire did burn
The roof and timbers strong:
The bells fell downe, and we must mourne,
The wind it was so strong,
It made the fier
To blaze the higher,
And doe the church still greater wrong.

O, London! think on thine amisse,
Which brought this great mishap;
Remember how thou livde in blisse,
And layde in vices lap.
O, now begin,
Repent thy sin,
And say it shall no more entrap.

manner be found spoken of you and her (if a lee

terrors they was an hipocrite, and had no latine; wherein the

dead toos, whose for his wisdome, learning, good povernment and

For five long howers the fire did burn.
The roof and timbers strong:
The bells fell downe, and we must monrae,
The wind it was so strong,
It made the fier
To blaze the higher,
And doe the church still greater wrong,

O, London I think on thine amisse,
Which brought this great mishap!
Hemember how thou livde in blisse,
And layde in vices lape
O, now beging
Repent thy sin,
And say it shall no more cormp.

XIX.

LETTER FROM BISHOP AYLMER TO THE LORD MAYOR.^a 1581.

My LORD MAIO, b

I heare that yow deale very hardly with the pachers and Clergie the ouersight of whome god and Her Matic hath comitted unto me; and therefore I must nedes, as chefe Pastor bothe to yow and them, see that they in their function suffer no iniurie, and desier yow to use them as the ministers of god and the keps and curers of your soule, weh I hope you esteeme to be the better pte of yow, of whome the holy ghost hath saide that they are worthy of doble honor. The like whereof cannot be found spoken of yow, and yet (if it be true that I heare) yow thou them, yow taunte them, yea such as by calling are Archedecons, by lawe not enferior to yow when yow be out of your Maraltie. Your sonne beknaueth them; Wherefore if any complaine he is like to answere it. Yow are not content thus to triumphe ouer the meaner sorte, but yow reache at them that be as good as yourselfe euen in your Maraltie, and somewhat your superiors when you are out: namely, That Horne c (for so yow tearme him) was an hipocrite, and had no latine; wherein the world and all wise men will condempne yow for so speaking of a dead man, whoe for his wisdome, learning, good government and

^b The Lord Mayor was Sir James Harvey, ironmonger.—Stow, 195.

a Transcribed from the "Remembrancia," vol. i. letter No. 302, in the archives of the City of London.

Robert Horne, consecrated Bishop of Winchester 15 Feb. 1560-61, died 1580.—
 Le Neve.

XIX

LETTER PROM BISHOP AYLMER TO THE LORD MAYOR."

Mr Lonn Mais,

I heare that yow deale very hardly with the products and Glorgie the ouersight of whome god and Her Matth hath comitted anto me; the ouerslove I must needes, as chefe Pastor bothe to you and thom, see that they in their function suffer me infurie, and desier you to use them as the ministers of god and the kept and curers of your soule, we I hope you esteeme to be the better pte of you, of whome soule, we I hope you esteeme to be the better pte of you, of whome the holy ghost hath saids that they are worthy of doble honor. The like whereof cannot be found spoken of you, and yet (if it be true that I heare) yow thou them, yow taunts them, yea such as by calling are Archedocous, by lawe not caferior to you when yow be out of your Meraltic. Your some beknaueth them; Wherefore if any complaine he is like to enswere it. Yow see not content thus any complaine he is like to enswere it. Yow see not content thus as good as yourselfe cups in your Maraltic, and somewhat your superiors when you are out; namely, That Horne (for so yow tearna him) was an hipocrite, and had no latine; wherein the world and all wise men will condempne yow for so speaking of a world and all wise men will condempne yow for so speaking of a

[&]quot; Transcribed Army the " Remembrancia," vol. (. letter No. 202, in the arctives at the City of Landon.

The Lord Mayor was Six James Harrey, ironnonger. - Story, 196.

Hobert Horne, conservated Misland of Wisshader 15 Feb. 1500-61, died 1580.
 Le News.

writing, was famous, and therefore not to be meligned after his deathe, specially by a man of your place. She whose pson yow present (the Lord preserve Her Matie) wold not so speake by him nor by any prelate in this Realme. I passe ouer my self, whome it pleaseth yow to tearme familiarly by the name of Aelmer, as unreverently as if I shold omitt the name of your office and call yow Haruey; which, god willing, I will not doe, to teach yow good manners. Yow say that when Aelmer was in Zurich, he thought cli a year was enoughe for any minister: and so thought yow paduenture in your prentishood that cli a year had been well for a merchaunte. Yow are glaunsing at my house keping, and that the B. of London feasted the L. Major and his bretheren: I thinke that wonte was but once and therefore I minde not to followe it as a president; and as litle as yow make of Aelmers hospitalitie, yet if yow compare v yeres of yours with v yeres of his, his may chaunce to ouerreache your 40001. Ah! my L., I have never spoken or thought unreverently of yow, nor haue not ben so used at any of yor predecessors handes; and thinke it therefore a great forgetfullnesse in yow of that dutifull good will that, both by Gods lawe and mans, yow owe to your B. and ordinarie. The lack whereof, thoughe I beare it nowe for your office sake, (weh I nede not), yet the next yere I may remember it, when by gods grace I ame like to be as I ame, and yow somewhat inferior to that, that you are. Well, to ende as I beganne: I pray yow, use the ministers according to their calling; thoughe not for their owne sake, nor his whome they serue, yet for the lawes of the Realme which doth prouide for them; and in respecte of her Mats Comission, which is cheifely graunted to us to see that they be not misused. And thinke that the meanest of them is richer then yow in that sorte of riches which in Gods sight shall shine as gould when your shalbe counted as drosse. I could not but, as one that hath cheife charge of your soule, admonishe yow, that by the dispising of his ministers, and so consequently by the dispising of him, yow prouoke not his wrathe, offend not his Matie, whoe wold have them honored and make all wise men thinke ther is some

wante in yow of that grauitie and sercumspection that shold be in him that hath the royall sworde carryed before him. If yow take this in good pte as coming from him that hath charge ouer yow, I ame glad. If not, I must tell yow your dutie out of my chaire, which is the pulpit at Poules crosse, where yow must sitt not as a iudge to comptrole but as a scholler to learne; and I not as John Aelmer to be thwarted but as John London to teache yow and all London. And if you use not your self as an humble scholler, then to dissipline yow as a teacher and prelate. Thus I bidd yor Lp hartely farewell. Fullham this j of March, 1581.

Your Lps louing frend and Bisshop

JOHN LONDON.

To the right honorable the Lord Maior of London.

That for referent of walkeing there in tyme of dyalne seruice,

maydes and children of the two beighbourings paralles presently

That these two perishes are St. Gregories and St. flaithes, both subject to the jurisdiction of the deane and Chapter of Paules and

wante in yor of that gravitie and screenapoction that sheld be in him that both the royall swords carryed before him. If you take this in good pto as coning from him that both obarge over yow, this in good pto as coning from him that both obarge over you, and all ame glad. If not, I must tell yow your distinct out of my cluster, which is the pulpit at Poules crosse, where your must sitt not as a which is the comprole but as a scholler to learne; and I not as John Aalmer to be thwarted but as I dohn London to teache yow and all London. And if you use not your self as an humble scholler, then to dissipline you as a teacher and prelate. Thus I bidd you the hartely farewell. Fullham this i of blesch, 1581,

Your Le louing frond and Bisshop

Лони Докпок.

To the right honorable the Lord Maio of Lordon.

XX.

REPORT OF ATTORNEY GENERAL NOY AND DR. RIVES AS TO THE PROFANATION OF S. PAUL'S CATHEDRAL.

1631.ª

That this abuse and profanation of that holy place hath growen onlie by the neglect and sufferance of the Deane and Chapter in tymes past.

That the redresse and remedy must likewise proceed from their now successors, and from their care diligence and zeale in pursueing this intended reformation.

That for redresse of walkeing there in tyme of dyuine seruice, one part of this abuse, the power lyeth properly in their hands.

Where vppon Sundayes and all festivall dayes the boyes and maydes and children of the two neighbouringe parishes presently after dynner come into the Church, there they playe in such manner as children vse to doe till darke night, and hence cometh principally that inordinate noyse, which many tymes suffereth not the preacher to be heard in the Quyre.

That these two parishes are St. Gregories and St. ffaithes, both subject to the jurisdiction of the deane and Chapter of Paules and to their Comissarye; and therefore may the more easilie be remedied by them if they please, by gyveing order to the parents and Masters of them, to inhibit them.

That for foryners and straungers, which are for the most part men of greater sorte and qualitie, it will well be seeme Mr. Deane and

^a Printed from the original, preserved in the Public Record Office. (Domestic, Charles I. 1632. Mar. No. 214, fo. 94.)

XX

REPORT OF ATTORNEY GENERAL NOT AND DR. BIVES
AS TO THE PROPENCTION OF S. PAUL'S CATHERDRAL.

That this aluse and profination of that holy place hath growers onlie by the neglect and sufference of the Deans and Chapter in trace mak

That the redress and remedy must likewise proceed from their now successors, and from their care diligence and seale in pursueing

That for redress of walkeing there in tyme of dynine service, one part of this abuse, the power lyeth properly in their hands.

Where upper Sundayes and all festival dayes the boyes and maydes and children of the two neighbourings parishes presently after dynner come into the Church, there they playe in such manner as children vse to doe till darke night, and bence cometh principally that inordinate noyse, which many tymes suffered not the preacher to be heard in the Coyre.

That these two parishes are St. Gregories and St. Illithes, both subject to the jurisdiction of the deans and Chapter of Paules and to their Comissarye; and therefore may the more easilie be remedied by them if they please, by gyreing order to the parents and Masters of them, to inhibit them.

That for foryners and strauggers, which are for the most part men of greater sorte and qualifies is will well be seems Mr. Deans and

^{*} Printed from the original, propertied in the Public Record Office. (Dunastic, Charles I. 1632, May No. 214, fo. 94.)

ye Canons in their proper persons and habits in tyme of Dyuine Service, to come into the bodie of the church some certayne tymes, and to require such as they shall find walkinge or talkeinge there, either to come into the Quyre, there to heare divine service, or to depart the church.

That if any hereuppon shall growe contemptuous, and will not yeeld to such admonition, the same course maye be taken against them by ordinary jurisdiction or before the Comissioners a in

Causes Eccliall in case of Contemptuous prophanation.

That if any such necessitie should be, it will be requisite that the vergers of the church, or other officers, should be appointed by Mr. Deane and the canons pticulerly, to warne such men, as they shall fynde there walkinge, either to come into the Quyre or to depart the Church, And vppon such refusall to give in their names to his Matties Advocate.

That prosecution maye be had against them, wherein the officers shall make the proofes, and for their paynes have costs, and yet sue wthout payeing fee.

ffor such as carry burthens through the church, the waye be convenient that the vergers or some servants of the church turne back such as they shall fynd passing, by gentle admonition. And if they shall contenue, that they be proceeded agaynst in the Eccliall Court.

That the ancient wryteing in the church, inhibiting such caryeng of burdens through the church, maye be made more visable.

WM. NOYE. F. RIUES.

Endorsement

Paules Church, 1631. Mr. Attorney Generall and Mr. Doct. Riues Report concerning the reformacon of the prophaning of Paules Church.

a Comissary had been first written, but is erased.

ye Canons in their proper persons and habits in tyme of Dynime Service, to come into the bodie of the church some certayne tymes, and to requyre such as they shall fynd walkings or tellesings there, either to come into the Quyre, there to heare divyne service, or to depart the church.

That if any herouppon shall growe contemptuble, and will not yeeld to such admonition, the same course mays be taken against them by ordinary jurisdiction or before the Comissioners' in Causes Eccliall in case of Contemptuous prophenation.

That if any each necessitic elemid be, it will be requisite that the veryers of the church, or other officers, should be appointed by Mr. Deane and the canons pricularly, to warne such men, as they shall fynde there walkings, either to come into the Quyra or to deport the Church, And yppon such refusall to gyve in their names to his Martin Advocate.

That presecution maye be had against them, wherein the officers shall make the proofes, and for their paynes have costs, and yet sue

flor such as carry burthess through the church, the waye be convenient that the vergers or some servants of the church turne back such as they shall fynd passing, by gentle admention. And if they shall contenue, that they be proceeded agayest in the Ecclifill Court.

That the assists wryteing in the church, inhibiting such-carying of bardens through the church, maye be made more visable.

Witt. North.

Endorsement

Postos Chibich, 1631. Mr. Attornoy Generall and Mr. Doct. Kines. Report concerning the reformation of the prophening of Paules Church.

Considered has been first written, but in consent.

XXI.

NOTICE POSTED IN THE CATHEDRAL a CIRCA 1632.

¶ His Maiesties speciall Command is, That these Articles following be observed by all, vpon paine of His displeasure, and such danger as shall follow.

I.

His Maiesties pleasure is, That no man, of what qualitie soeuer, shall presume to Walke in the Isles of the Quire, or in the Body, or Isles of the Church, during the time of Diuine Service, or the Celebration of the Blessed Sacrament, or Sermons, or any part of them, neither doe anything that may disturbe the Service of the Church, or diminish the honour due to so holy a place.

II.

His Maiesties pleasure is, That no man presume to profane the Church by the cariage of Burthens, or Baskets, or any portage whatsoeuer.

III.

That all Parents, and Masters of Families, doe strictly forbid their Children and Seruants to play at any time in the Church, or any way misdemeane themselues in that place, in time of Diuine Seruice, or otherwise: And if any Children or Seruants shall be found so doing, besides the punishment of the delinquents, their Parents and Masters shall be subject to such Censures and punishments as is thought fit to be inflicted.

These Articles, by command of His Maiestie are now published, to the intent that no man may hereafter pretend ignorance for his excuse in any of them.

^a Printed from the original, a single printed leaf, B.L. 12½×7½ in. preserved in the Public Record Office. (Domestic, Charles I. 1632, undated, No. 229, fo. 116.)

XXL

NOTICE POSTED IN THE CATHEDRAL" CIRCA 1632.

This Maiesties speciall Command is, That these Articles following be observed by all, when paine of His displeasure, and such danger as shall follow.

-]

His Mainties planute is, That no man, of what qualitie source, shall presume to Walka in the Isles of the Quive, or in the Body, or Isles of the Church, during the time of Disine Service, or the Gelebration of the Blessed Sacrament, or Services, or any part of them, neither doe saryhing that may dissurbe the Service of the Church, or diminish the honour due to so hely a place.

П

His Maiestics pleasure is, That no man presume to profess the Church by the carings of Burthens, or Baskets, or any portage whatsoener.

THE

That all Parents, and Masters of Families, doe strictly forbid their Children and Sements to play at any time in the Church, as any way misdemeans themselfus in that place, in time of Dinine Semina or otherwise: And if any Children or Semants shall be found so doing, besides the punishment of the delinquents, their Parents and Masters shall be sobiect to such Censures and punishments as it thought fit to be inflicted.

These Arricles, by commond of His Maintie are now published, to the intent that no man may becoming protend ignorance for big excuse in any of them.

Printed from the original, a single princed last, B.L. 12) NV in preserved in the Public Record Office. (Transalts, Classics I: 1633, ambited, Mo. 229, for 116.)

XXII.

CHARGE OF BISHOP CORBET DELIVERED AT NORWICH, APRIL 29, 1634.^a

My woorthy Frinds and Brethren of the Cleargy,

I did not send for you beefore though I had a Commission, be chusing rather to meete you, then send for you; to meete you at a time when you could not bee absent, then to force you to a Iourney in a business of good will: Had I called on purposse for this Arrand, I know the chardge of comming might have æqualld that of Giving: And soe I had punished the cause in hand, and you for a Benevolence might have given mee an Excuse. Whereas now if you give but that it would have cost some other time, it would halfe pass for a Benevolence: And I pray bee it one Motive toward the opening of your harts, that I have not clogd your Offerings with the expence of a Iourney.

Seneca I remember, in his præface to God's providence c is con-

- ^a From the Public Record Office. (Domestic, Charles I. vol. 266, No. 58.) There is also another transcript of this charge in *Harleian MSS*. No. 750, fo. 312b, commencing at "One word in ye behalfe of St Paul."
- b Richard Corbet became Dean of Christ Church, Oxford, 20 June, 1620; was consecrated Bishop of Oxford at Lambeth, 19 Oct. 1628; was translated to Norwich in 1632; and died 28 July, 1635.—Le Neve. His Poems have passed through several editions, first in 1647; second in 1648; third in 1672; and fourth, edited by Octavius Gilebrist, in 1807.—Lowndes. Portions of this charge have been already printed (as in Malcolm's Londinium Redivicum, iii. 77-80; in Longman's Three Cathedrals, 58-62; and in Gilchrist's Preface to his edition of the Poems), but I am not aware that it has ever been printed as a whole, or reproduced with fidelity. In the text the spelling and even the punctuation (where it was possible to preserve it without marring the sense) of the original have been retained.
- e Seneca opens his De Providentia with these words: "Quæsisti a me, Luciliquid ita, si Providentia mundus ageretur, multa bonis viris acciderent mala? Hoc commodius in contextu operis redderetur, quum præsse universis providentiam probaremus, et interesse nobis Deum: sed quoniam a toto particulam revelli placet, et unam contradictionem, manente lite integra, solvere; faciam rem non difficilem, causam deorum agam." Opera, edit. Ruhkopf (8°, Lipsiæ, 1797), i. 297, 298.

XXII.

OHARGE OF BISHOT CORRECT DELIVERED AT NORWICH, APRIL 29, 1624.

My woorthy Frinds and Brathren of the Clearpy,

I did not send for you beefere though I had a Commission,' chusing rather to meete you, then send for you; to meete you at a time when you could not into absent, then to fince you to a fourney in a business of good will. Had I called on purposes for this Arrand, I know the chardge of comming might have equalld that of Giving: And see I had punished the cause in hand, and you for a Renevolence might have given mee an Excuse. Whereas now if you give but that it would have east some other time, it would halle pass for a Benevolencer: And I pray bee it one Motive toward the opening of your barts, that I have not cloud your Offerings with the expense of a lowney.

Senece I remember, in his preduce to God's providence" is con-

* From the Public Record Office. (Domestic, Charles I. vol. 25C. No. 58.) There is also nowhest transcript of thir charge in Trivielan IVEE No. 700, 10. 3124, com-

* Hickord Corbat bacama Donn of Christ Charely, Oxford, 20 Jane, 1620; was consecuted Hickory of Oxford at Lambeth, 19 Oct. 1629; was translated to Norwish in 1632; and died 28 July, 1635.—Le Jian. His Formt have possed the large served delitions, first to 1642; second in 1642; thend in 1672; and fearth, edited by the soft Gilchrist, in 1807.—Learneden. Particulas of this charge have been closusty product (as in Materialy Lourinium Hodistress, 411, 77-80; in Language's Form virial deviate, 58-62; and in Citichrist a Frederic to his educing of the Mayord, but I am not grant, 58-62; and in Citichrist a Frederic to his educing of the Mayord, but I am not deviate the been grainful as a whole, or reproduced with facility. In the text the spelling, and even the ponetration (where it was acquising to preserve it without marring the except of the original have been relatived.

* Scoura opera his Ar Providents with these words " Quested a no. Louds quid its, at Providenth moutes agreeter, mults bouls viils accidents make the commodine is controlled to controlled operation, quant present universal providentian probabilities at the controlled and particular sounds, at interest applied freque and quantum a total particular controlled places, at most controlled and applied to the leaves of a column total controlled and difficulties.

Therefore, edit, Rathley Co., Lipsia, 1791), I. yet and common decrease again.

fident to prevaile, not by his witt, but from his Argument. Faciam rem haud difficilem causam deorum ago: And surely my Text is as good, and might trust to itselfe, it neds not witt nor word to sett it on. But by cause I see those Gracians within Paules, who can say nothing for themselves, gett little by houldindg out their Portindger, I shall say something for the out side, which you may understand: the dumbe walls complaine, wee heare them not; their basons they hould out, their broad-seales, we care not; tis not the Eie Guids Charity now a dayes; that was once the sense of Pitty, the Eare is now. Wherefore one word in St: Paules beehalfe, hee hath spoken maney a one in ours; hee hath raysed our inward Temples, let us help requit him in his outward. Wee admire those things for the most part which are the oldest, and the greatest; old monuments, huge bildings, doe affect us abouve measure: and what's the reason? for what is Ancient, comes nearer God for the Antiquity, and what is great, comes neare his woorks for their spaciousness, and Magnitude: so that in honoring theis wee honour God, whom old and great doo seeme To Imitate: should I comend Paules to you for the Age, it ware worth your thoughts, and Admiration. A Thousand yeares though it should ffall now, where a pretty Clymactericall: see the bigness, and your Eie yet saw never such an object; it ware worth the reparation, if it ware but for a land marke. But beeloved tis a Church to, and consecrated to God: 2 Kings, the Fathers and princes since the Nurses, ffrom Charles to Ethelbert. Shee hath beene the Ioy of Kings: it was once dedicat to Diana, at the least some Part of it: but the Idolatry lasted not long, and see a Mystery in the Chandge St. Pauls confuting twice that Idol, there in parson -, where the crye was, Greate is Diana of the Ephesians, and here by Proxey Paul installed while againe Diana is thrust out.

It did magnify the Creation, that it was taken out of Darknesse. Light is not the cleerer for that, but it is the stranger and more wonderfull; and it doth beutify this Church that it was taken from Pollution: the stones are not the smother for that, they are the happier, it is worth the standing for the age then, for the time since

It did magnify the Greation, that it was taken out of Darkneses. Light is not the element for that, but it is the stranger and more wonderfull; and it doth bentify this Church that it was taken from Pollution: the stones are not the amother for that, they are the happier, it is worth the standing for the age then, for the sines times it was built. It is worth the standing for the structure for the state of such an Ædifice. It is worth a standing for a Memoriall from what it was redeem'd; but cheifely worth the standing for his honor that doth dwell there, and wee bound to doe to it for the service is done in it.

Think: ar you not be ehoulding toot? every man heere too Paules? To the body, or to the Chancell I dare pronounce you Debtors. It hath saved you from a showr, give you somthing to the Middle Ile, it hath helped you to a prayer, give you somthing to the Chancell? You have walked there and hard news, give you something ffor the walkes sacke. You have sate and hard the organs, give you somthing for stall-wages; some waye or other, ther's a Topick may make a Roome ffor your Benevolence.

It hath twice suffered Martyrdome, and both by fier: in the 22th of H: 6. and in the 3d of Elizbeth: St Paules complaines of stoning twice, his church of ffiring; 'tis but stoning that she wants indeede, and a good stoning would repair her; St Fayth Houlds her up.a I must conffess, O that workers ware Sainted too to keepe her upright! It was the Ioy of Holy David once, and hee Delivered it in a Song That God was stronger yet then the hills of the Robers. And now did hee apeare stronger? And where was this Experiment but in the harts of his people, and in the strenghth of his affections! whoe went out against those Robers, Rage, and Time, and sett up with redy hands whatt those 2 Theeves had broken downe. The first way of Building Churches was by way of Benevolence, but then there needed noe peticion, men came on soe fast that they ware comanded to keepe back; but Repareing needs Petition, and for gods sacke wee beeseeche you, Supplication and Petition els no Benevolence: Benevolence was a Fier once, tis a sparke now and lookes for blowing: I and Gentle blowing or

This Church needs no repair at all, For Faith's defended by S. Paul.

^a Seymour (Survey, i. 684) prints a short epigram on the relation between S. Faith (in the Crypt) and the Cathedral itself:

it was built. It is worth the standing for the structure for the state of such an disinfee. It is worth a standing for a Memoriall from what it was redeem'd; but cheifely worth the standing for his honor that doth dwell there, and wes bound to doe to it for the service is done in it.

Think: ar you not beehoulding too? every man beere too Paules? To the body, or to the Chancell I dare prenounce you Debtors. It hath tayed you from a showr, give you somthing to the Middle He, it hath helped you to a parger, give you somthing to the Chancell? You have walked there and hard news, give you something flor the walkes sucke. You have eate and hard the organe, give you something for stall-wages; some ways or other, ther's a Topick may make a Koome flor your Benevolence.

It hath twice suffered Marryrdome, and both by here in the 29% of H: 6. and in the 3° of Elizberh: S-Paules complaines of staning twice, his church of firing; 'de but staning that she wants indeeded and a good staning would requir her; S' Payth Houlds her up. I must confices, O that workers were Sainted too to keepe her up. right! It was the toy of Hely David once, and her Delivated it in a Song That God was stronger yet than the hills of the Holern and now hid here aprene stronger? And where was this Experiment but in the harts of his people, and in the stronglath of his affections! who went out against three I (oburt, Rage, and Time, and sett up with redy hands whatt those 2 Threves had broken downe. The first way of Building Churches was by way of downe. The first way of Building Churches was by way of Best that they were committed to keepe back; but Repairing needs fest that they were committed to keepe back; but Repairing needs Petition, and for gods saske wee beservedence was a Fier once time Petition els no Benevalence: Benevalence was a Fier once time aparts now and looker for blowing: I and Gentle blowing or

Soymone (Soyers, a Cost) prime a short epigram on the relative between S. Fatta. in the Crypt) and the Cathedral itself;

One Church needs no required at all

wee mar all; blow it hard and put it out. some petitions have I had since my coming to this Diocese, for the pulling downe of such an Isle, or for changing Lead to Thatch; soe far from Reparations, that our sute is to demolish: Lett mee order it for the best by my selfe or by my Chancellor; yet nothing donne or very slightly. Nay men ar taught! 'tis Persequution, and wisht to looke to there Religion, knowing not how they comend Popery, if such Altarations bring it in, if to Repaire Churches bee to innovate, I am of that Religion.

I Remember a Tale either in H: Stephens Apologie for Herodotus, or in one of Erasmus Colloquies, which would have us beelieve, that ye Thimes were so depravd in Popery, that all Œconomicall dissipline was lost by observing the Œcumenicall; that if an ingenuous youth would ask his Fathers blesing, hee must first gett a dispensation, and have a license from the Bishop. Beeleive mee, when I match this tale with another of our Times; since Christmass I was sued to, and I have it yett under their hands, the hand of the Minister, and the hand of the whole parish, that I would give way to the Adorning of their Church within, and out; to build a stone wall round the Church yard, which now had but a Hedg. I tooke it for a flout at first, but it proved a very sute; they durst not without leave, mend a fault forty yeares ould. And indeed I doe observe that 'twas soe, before I came; and I never knew it otherwise (bee the Deformity what it will) must sarve for a good answer an unanswerable Answer. An ould Injury in a Church Præscribes, 'gainst God himselfe, much more against the Bishop. The Church wardens doe not say soe at my visitation, but they meane (it seemes) that those fowle spiritts in the Gospell, What have wee to doe with thee thou Bishop, or thou Chancellor? Art thou come beefore thy time, beefore all is downe to torment us? The truth went once in this phrase Zelus domus tua exedit ossa mea, tis now inverted Zelus meus exedit domu' tuam; tis English plaine enough, & needs noe construeing: I hope I gall none here, I shall know that by their benevolence.

wee mar all; blow it bard and put it out. some petitions have I had since my coming to this Dioceste, for the pulling downs of such an lale, or for changing Lead to Thatch; see far from Repaintions, that our sute is to demolish: Lett unce order it for the best by my that our sute is to demolish: Lett unce order it for the best by my solle or by my Chancellor; yet nothing donne or very slightly. Nay men ar taught! his Persequution, and wish to looke to there Heligion, knowing not how they coniend Popery, it such Altarations bring it in, if to Repaire Churches hee to innovate, I am of that Heligion.

Should Christ say that to us now weh he sd once to ye Jews, destroy a this Temple & in three dayes I will build it up againe, we should quickly know his meaning that he meant not lime, & stone; three dayes & I will build up all this? three years with us & yet not five foote finisht, Spectaculum Angelis & hominibus! & I am verily pswaded that were it not for ye Pulpit & the pues, I doe not name ye Altar now nor ye ffont for the two Sacramts, but for ye Pulpet & ye stooles, as you call them, many Churches had beene downe that stand, but ye Lecturer well have that stand fast, & ye Parish will sit dry: dry? I would that were all, they must easily; easily? stately: Pues are become Tabernacles with rings & curtains to them, there wants nothing but beds to heare ye word of God on; we have casements, locks, & curtains b & for these we love ye Church, I will not guess, what's done within them, who sits or stands at yo Comunion, but this I dare pronounce, it is to hide some vice, or to proclaime one, to hide disorder, or to proclaime pride; but of this some other time. Beloved brethren you that love me, but that's nothing you'l say, & yet tis too now I thinke on't; it is a preface I us'd not for my selfe at my first coming, when ad captandam benevolentiam had beene most prop most proper, a benevolence for a Bysshop in first fruits. Most proper by all custome; most prop too for my necessities, but I us'd noe such Eloquence, you have ye more to give to Pauls; In all other Contributions Justice preceds Charity; for ye King, or for ye poore, as you are rated, you must pay; it is not soe in a Benevolence, here Charity rates her selfe, her gift is Arbitrary & her law is ye Conscience, he that stayes till I perswade him, gives not all his owne money. I give halfe that have procur'd it; he that comes pswaded gives his owne, but

^a Alluding to y^e Cathedrall Church at Norwech, where thes was spoke, y^e top of whose spire to y^e quantity of two yards hath been downe these 3 yeares. (Marginal note in the original manuscript.)

b "I had almost said bolsters and pillows." Harleian MS. No. 750, from which the version in *Longman* and *Malcolm* is taken. This version is condensed, and far inferior to that exhibited in the text.

^{*} Albaling to p. Cathedrak Chrach at Norwech, where the was apole, p. top of these spire to p. quantity of easy sards both been Jowes them I years. (Marginal role in the original manuscript.)

^{*} I had almost said before and pillows." Harbies MS No. 11st, been which the version in Language and Malesius is saless. This regular Is condensed, and has infector to that exhibited in our text.

takes off more then he brought, God paying use a for nothing, but

good will.

Now your turne comes, to speake, or god in you by y hand, for soe he uses to speake many times, by ye hand of Moses & Aaron, & by ye hand of Esay & Ezekiell, & by ye hands of you his minor Prophets now.

Prosper thou O L⁴ y worke of their Hands. O prosper thou their handy works.

Amen.

In the rest 1617 he pure to that Charch the fair and rest coals

Blanco between to his freesteps, for in 1691, "he the factor Branch has at their

Les parks Charges to which amount Themes Charges the younger added a

Deliver'd at Norwich to ye Clergy at a Synod Aprell ye 29th, 1634.

[The paper is endorsed, "Dr Corbet's Speech upon ye Contribucon for Paul's."]

a use, that is, interest.

takes off more then he brought, God paying use for nothing, but good will.

Now your turns concer, to speaker, or god in you by yt hand, for soc he uses to speaker many times, by yt hand of Mores & Auron, & by yt hand of Heny & Easkiell, & by yt hands of you his minor Prophets now.

Prosper thou O L. y works of their Hamls.

O prosper thou their handy works.

denote.

Doliver'd at Norwich to y' Clergy at a Syami Aprell y' 29%, 1634,

[The paper is endorsed, "D' Corbet's Speech upon y" Contribucon for Paul's."]

Americal at tentification

XXIII.

PETITION OF THE VERGERS OF S. PAUL'S CATHEDRAL.^a CIRCA 1635.

To the right world Sr John Lambe, Knight, Deane of the Arches.

The humble peticon of the vergers of the Cathedrall church of S^t Paule in London.

Whereas M^r Thomas Chapman by by hys will gaue a Legacy of xij^d every week to be paid [by the parishe of S^t Pancras Soper Lane] cevery Sonday morning foreuer to some fitt person to keepe sweete cleane and decent the p^rching place of Paules crosse, and to

^a Printed from the original, a single sheet of MS. folded twice, and endorsed "The Vergers of Powles;" preserved in the Public Record Office. (Domestic, Charles I. 1635, undated, vol. 310, fol. 32.)

to the Church of S. Paneras, Soper Lane, when it was "repaired and beautified" in the year 1621. In the year 1617 he gave to that Church "a fair and very costly Table, bearing the Figure of a Monument of that ever famous Queen Elisabeth." His son followed in his footsteps, for in 1624, "to the further Beautifying of this Church, for the more graceful Entrance into it, he built a very fair Porch, at his his own proper Cost and Charges." (Strype's Stow, i. 548.) Thomas Chapman the elder left an annuity of 3l. 10s. yearly to be paid for the preaching of three Sermons in his parish Church; to which amount Thomas Chapman the younger added a further sum of 40s. and also directed that a godly and learned sermon should be made on S. James' Day, being his Birthday, in every year. It was the younger of these two worthies who, by his Will dated 6 Sept. 1626, gave—

"For Sweeping the Pulpit at Paul's Cross once a week . . . 2 12 0."

He was evidently a man of a social turn of mind, for he also left Two Pounds to be paid annually, "For a Dinner for the Parson and Churchwardens, with such relations of Mr. Chapman as might be in Town on the same Day." Ibid. i. 549. The Church of S. Pancras, Soper Lane, was not rebuilt after the Great Fire.

c These words are interlined.

.IIIXX

PRINTION OF THE VERGERS OF S. PAUL'S CATHEDRALL'S CHICA 1635.

To the right wor S' John Lambe, Knight, Deans of the Arches.

The humble peticon of the vergon of the Cathedrall church of St Paule in London.

Whereas M' Thomas Chapman' by hys will game a Legacy of any every week to be paid (by the pasishe of S' Passens Sopes Lane)' every Sonday morning forener to some fitt person to leepe aweste cleane and decent the p'ching place of Paulus mosse, audito

"Printed from the original, a single about of MS, folded twice, and androwall," The Vergers of Powlers" preserved in the Public Research Other (Discoville, Charles I 1831, content of 210 feet at 2

Stow records that Mr. Thomas Chapman one a "free and branch in iteration" to the Church of S. Pareras, Separ Lane, when it was "required and branchind" in the year 16.71. In the year 16.17 he gave to that Church "a lair and very readly the practicg the Figure of a Monument of that Church "as famons Queue Missay for the History of the Church, "to the further theoretistics of this Church, for the more given the fortunes into the he hells a very fate Porch, at the his own proper Cost and Charges." (Surper's Stow, I. 548.) "Thomas Chapman the solds that an entury of M. Ute. yearly to be paid for the preaching of these forement in his parish Church, to which amount Thomas Chapman the granger which to the paid for the preaching of these forement for the paid of the former and content at the granger of the former of the paid of the former and the granger of these transit of the paid of the content of the paid of the former of the granger of these ones the granger of these two nortices who, by his Will dated a Sapa 1650, gave. It was the granger of these two nortices who, by his Will dated a Sapa 1650, gave.

"Due forecoming the Puriet at France Commons a week to be a large of the Common to the

make it serviceable for the p^rcher there for every sermon there to be made: And whereas for the repaire of the Church the sermons appointed for the Crosse were removed from the yard into the Quire (till w^ch time it was duely paid) and ever since there hath beene such accomodaçon as by the will was intended for sweetenes and decency of the pulpitt for the p^rcher there w^hin, & that onely done & to be done by ys wor^{ps} pet^{rs}:

They humbly beseech y^r wor^p to take notice that all legacies & guifts whatsoeuer given for the sermons to be made at the Crosse haue beene and are euer since the remoovall wthout scruple duely paid to those that p^rche wthin; and that by the equity of y^e will the Legacy of xij^d a weeke is payable to those whose sole office it is to that service wthin: And that yo^r pet^{rs} are solely and properly bound by their office to accomodate the pulpit for all sermons wthin; and that no other person is any way quallified to doe the same but they.

Wherefore they humbly pray y^r wor^p that they may receaue the benefitt of the saide Legacy, not onely for all the time since the removal of the sermons (they having done the worke) but for the time to come so Long as it shall continue wthin.

the processing bound on in a volume lottered Scape west and Continuation of Scaboll's

And as in duety bound &c.

make it services bla for the p'cher there for every sermon there to be made: And whereas for the repaire of the Church the sermons appointed for the Crosse were remooved from the yard into the Quire (till w'n time it was duely paid) and ever since there bath beene such accompanded as by the will was intended for sweetenes and decemy of the pulpitt for the p'cher there whin, & that onely done & to be done by ye worth petter:

They humbly beseate y' wore to take notice that all logacies & guifts whatsoever given for the sermons to be made at the Crosse have beene and are ever since the remoovall whout scruple duely paid to those that plabe whin; and that by the equity of ye will the Legacy of aij' a weeke is payable to those whose sole office it is to that service whin; And that yo' pet" are solely and properly bound by their office to accommodate the pulpit for all ammons whin; and that no other person is any way qualified to due the same but they.

Wherefore they humbly pray y' won that they may recease the benefitt of the saide Legacy, not onely for all the time since the removal of the sermons (they having done the worke) but for the time to come to Long as it shall continue with.

And as in ducty bound &c.

XXIV.

Proceedings in relation to Scaffolding and Building materials in the Cathedral. 1644-5.

No. 1. At the Comittee for Paules the xviijth of February. 1644.

Vppon conference wth M^r Carter, It is ordered, That a present view be taken of all the materialls, scaffolds, stone, & other things in & about the Church of Paules or belonging thereunto, ffor which purpose M^r West is to be imployed, and M^r Carter will send William Mason to measure and order the same, And one Clarke to write the same, And a Carpenter and sixe laborers to remove and sort the Boords & materialls.

No. 2. At the Comittee for Paules xxvth of ffebruary 1644. According to the order of the xviijth of ffebruary last, It is ordered that the Inventory of the materialls about Paules shalbe made according to the sayd order by such fitt persons as M^r Antrobus, M^r Clark, & M^r Readinge or any two of them shall appoynte, And to lay the same into safe places, And to take possession of the Keyes.

This is written with Mr Reading's own hand, b

C. Burges.

^{*} I have transcribed the papers contained in this section from contemporary manuscripts bound up in a volume lettered Supplement and Continuation of Scobell's Collections, in the Dyce and Forster Reading Room at the South Kensington Museum. I am indebted to Mr. Sketchley, the very courteous Librarian of that Reading Room, for first calling my attention to the existence of these papers, and of those which form Sections XXV. and XXIX. of the present work. I have printed this series of papers, not only because they have considerable interest when taken in connection with Dugdale's History and with other sections of the present volume, but also because they have been discovered in a place where they might well escape the observation of any future historian of the Cathedral.

b Note written in a different hand, possibly in that of Dr. Burges himself.

XXIV.

PROCEEDINGS IN RELATION TO SCAFFOLDING AND BUILD-ING MATHEMALS IN THE CATHEBRAL, 1614-5.

No. 1. At the Constitues for Faules the aveign of February, 1644.

Vepon conference with Mr Clarker, It is ordared, That a present view he taken of all the materialls, realfolds, stone, & other things in & about the Church of Faules or belonging therecane, the which purpose Mr West is to be impleyed, and Mr Carme will said William Mason to measure and order the same, And one Clarke to write the same, And a Carpenter and size laborers to remove and sort the Boords & materialls.

No. 2. At the Conittee for Paules and of fishmary 1614. According to the order of the avil; at Hobroary last, it is ordered that the inventory of the meterialis about Poules shallse made according to the tayl order by such hit persons as M. Antrobus, Mr Charle, & Mr Headings or my two of them shall appearate, And to take possession of the Hoyes.

This is written with Mr Heading's own hand,"

C. Butenas

County sevents and in mile of placed based and and an entire and a series and a

I have transcribed the papers contained in this section from sentemporary manuscripts bound up in a volume lattered Supplement and Cartenation of Scholle Collections, in the Dygo and Portler Reading Bound the Supplement and the Supplement I am indefined to the Sherbiley, the very contrast Librarian of the United Deam for Sections of the Sections of the Sections of the Sections of Sections of the Section of the Section of the Section of the Sectional Octave the Section of the Sectional Octave Sections of the Sectional Octave Section of the Sectional Octave Section of the Sectional Octave Section of the Sectional Octave Section of Sectional Octave Section of Section of Section Octave Sec

No. 3. Maii 22°. 1645.

An Inventory of ye Materialls of the Scaffolds yet standing, & the other scaffolding stuff, Ingens, & materialls remaining in ye severall Stores, and belonging to ye Repaire of Pauls Church London.

Inprimis 05tunn 13c 00qr 12li of leade.

Brasse in Shivers a & other workes weighing 13° 00 qr 00 li.

Of Iron weighing 03tunn 01° 02qr 14li.

Serviceable Ropes weighing 19° 00 qr 141.

Unserviceable Ropes waighing 28° 00 qr 09 li.

Ingins for raiseing & Caridg of Stone & 9 Jacks or Hansors,^b 16 Capstones,^c 14 Capston barrells, 3 bedds for Druggs,^d 2 Caridges, 3 ffernes, 18 ladders, 77 blocks, one great Drugg, 3 small ones, 2 removing Scaffolds, & 3 pare of wheeles.

Of old glasse, 600 ffoo.

ffir Timber 256 loads.

Oken Timber 50 loads 1.

Deale bordes 9800.

Putlocks for scaffolding 3763.

Baltes c for scaffolding 3051.

Ledgers for scaffolding 1206.

Standards for scaffolding 357.

Oaken and Elme bordes 1145 foo.

18 Doores, 5 pare of gates, 137 Braces, 1538 Plancks used about

^a Shiver. A small slice or slip: the wheel of a pulley. (Halliwell.) The word shive occurs in Shakespeare, Titus Andron. ii. 1:

What, man! more water glideth by the mill Than wots the miller of; and easy it is Of a cut loaf to steal a *shive* we know.

The passage is quoted by Nares.

b Probably jack-saws or hand-saws. c Capstans.

^d Drug, a timber carriage. (Halliwell.) Bed, probably the frame of the timber carriage.

e Baltes, probably belts for fastening round scaffold poles.

No. 3, Maii 22°, 1645,

An Inventory of ye Marchalls of the Scaffolds yet standing, & the other scaffolding stuff, Ingens, & materialls remaining in yeseverall Stores, and belonging to ye Repairs of Fauls Church London.

Ingrimis Office 13° 00" 12" of leade.

Brasso in Shivers & other workes weighing 13° 00w 00%.

Of Iron weighing Ostman Olf Ogar 14th.

Serviceable Ropes weighing 18, 00w 144.

Uncerviceable Bopes weighing 22" 00" 08".

Ingins for raisong & Caridg of Stone & 9 Jucks or Hanson, 16 Capstones, 14 Capston harrells, 3 hedds for Drugge, 2 Caridges, 3 flornes, 16 ladders, 77 blacks, one great Drugge annil ones, 2 removing Scaffolds, & 3 pare of wheeles.

Of old classe, 600 floo.

Mr Timber 256 loads.

Oken Timber 50 loads }

Deale bordes 9800.

Putlocks for scaffolding 3763.

Balten" for scaffolding 3051.

Ledgers for scuffolding 1206.

Sunderds for scaffolding 357.

Oaken and Elme bordes 1145 for.

18 Doores, 5 pairs of gates, 187 Braces, 1638 Plancks used about

Shiver. A small since or ellips the wines of a pulley. (Hallingle) The word shire occurs in Shrkespeers, Pins a school. It is

What, until sense water glideth by the mil Than were the miller ofte and easy it is

The passage is quoted by Maron.

Probably jack-systs or hardwest.

* Drug, a timber coreage. [Halliwell.) Had, probably the frame of the finder

PARTINGE

Balans, probably belts for featening found stations police.

Centers, 509 scantling peeces, posts and railes, 55 old Centers wth some lumber.

Wanscotts 44112.

25 Loads of Rigatt a stone.

2982 tunns of Portland stone.

About 2000 foo. of Dinant b stepp.

Two Cranes one at ye tower, ye other at Pauls wharffe, wth ther Capstones, Counters, wheeles, ropes, and brass Shivers.

Whit marble in block and shels 140 fo.

Black marble in Grave stones 88 fo. 3 ynchs.

EDWARD CARTER.

No. 4. A true and iust Accompt of all and singuler the tymber and other Materialls that were removed out of the upper and lower Cloysters of the Convocationhouse in Paules churche London into the Middle (inclosed) Asle of the Body of that Churche Eastward towards the stepps goeing upp into the Quirc, d vizt.:

Inprimis 342 peeces of wainscott.

Item 87 Elme-boards lyeing neere the saide wainscott.

- ,, 82 slabbs of wainscott lyeing neere the saide place.
- " 218 narrowe slipps carved.
- ,, 130 broade carved wainscott.
- ,, 218 carved narrowe slipps.
- ,, 83 oaken boards by the saide carved woorke.
- " 108 short peices of carved woorke.
- ,, 209 carved Roses.
- , 175 deale boards.
- ,, 29 peices of old tymber belonging to severall Gynns e lyeing neere Donstanes Chappell.
- ^a Stone from Reigate.

 ^b Stone from Dinant in Belgium.
- c It has been suggested that these are struts to give a counterthrust.
- d This paper is not dated, but from its position in the volume in which it is preserved, and from the internal evidence derived from it and from the papers with which it is associated, I have little hesitation in assigning it to the same period as the preceding inventory.
 - · Gynns, i.e. Engines.

Centers, 509 scantling poeces, poets and railes, 55 old Centers we some lumbers.

Wanscoins #415.

25 Loads of Rigatt a stone.

2982 tunns of Portland stone

About 2000 foo. of Dinant's stepp

Two Cranes one at ye tower, ye other at Pauls wherfie, we ther Capstones, Counters, wheeles, ropes, and bears Shivers

Whit marble in block and shels 140 fo.

Black marble in Grave stones 88 fo. 3 ynche.

EDWARD CARTER.

No. 4. A true and just Accompt of all and singular the symber and other Materialls that were removed out of the upper and lower Cloysters of the Convocationhouse in Paules churche London isto the Middle (inclosed) Asia of the Body of that Churche Eastward towards the stepps goeing upp into the Quina view:

uprimis 342 peeces of wainscott.

Item S7 Elme-boards lycing neare the saide walnecott.

- , 82 slabbs of wainscott lyeing neuro the saids place
 - 218 narrowe slipps carved,
 - . 130 breads carved wainscott.
 - .. 218 careed narrows slipps.
 - as onken boards by the saids carved woorke.
 - . 108 short peices of carved woorke.
 - SEROIT DOLLID GOZ.
 - abrued alash SVI .
- 29 peices of old symber belonging to severall Gynns styring neers Donatanes Chappell.

^{*} Stone front Release. * Stone from Dinamida Release.

In his been suggested that them are strain in give a comperhent.

^{*} This paper is not dated, but from its position in the returned is which it is preserved, and five the papers with evidence derived from it and five the papers which it is associated. I have fulfic institution in amigning at in the sum of the execution in amigning at the three execution.

Group, i.e. Naginyo.

Item 16 firr poles belonging to scaffolding.

- ,, 42 Purtlocks, 4 deale dores, 4 Axetrees, 14 quarters lyeing neere the same place.
- " 6 peices of firr tymber consisting of about tenn foote long belonging to scaffolding.
- ,, 6 wheeles surrounded with iron with a great frame belonging thereunto.
- " One frame, 3 ladders.
- "Olde Iron about 900 or 1000 c wt. lyeing neere Donstanes Chappell.

,, 16 old peices of tymber.

- ,, 18 plancks and other materialls belonging to severall Gynns lyeing in the Morneing prayer Chappell.
- " j Morter troffe.
- " j Dradle.a
- " 4 old paper windowes.
- ,, 333 Cleats.b
- ,, 12 Pulleys.

In the upper Cloysters.

Item j great brasse pillar.

- ,, 5100 wt. of Lead.
- ., 300 wt. of iron.
- " 7760 & odd wholle quarries of glasse and as many quarters and halfe quarries as by estimacon may make upp 140 wholle Quarries. All this in the upper Cloyster, besides the broken glasse nowe fitting out which by estimacon may make tenn Barrells.

a Dradle, so written, probably Cradle may be intended.

b Cleats, "pieces of wood to fasten any ropes with, or fasten anything to. A piece of wood fastened on the yard arm of a ship, to keep the ropes from sliding off the yard." Bailey.

Item 16 fire poles belonging to scuffolding.

- 42 Furthodes, 4 deale dones, 4 Axetrees, 14 quarters lyclug neere the same place.
- t poices of fire tymber constraing of about team foole long belonging to scaffolding.
- 6 wheeles surrounded with iron with a great frame belonging thereunte.
 - One frame, S ladders
- Olda Iron about 200 or 1000 ow'. lyning necre Donetaness Chappell.
 - 16 old poious of tyrober,
- 18 planels and other materialls belonging to severall Gynns lycing in the Morneing prayer Chappell.
 - . i Morter troffe.
 - Dradle,
 - sowobniw raque blo h
 - 333 Cleuts.
 - .. 12 Pulleys.

In the upper Cloysters.

Hem i great brasse pillar.

- . 5100 w'. of Lend.
 - ... 300 w. of iron.
- and halfe quarries as by cettinación may make upp 140 wholle Quarries. All this in the upper Cloyster, besides the broken glasse nowe fitting out which by estimación may make tenn Harrells.

Bradle, so written, probably the the may be intended.

a Cloude, "pieces of wood to faster may reper with or faster engilling for A.
piece of wood fastered on the yord area of a ship, to keep the reper from diding off
the ward." Restage.

XXV.

ACCOUNT RENDERED BY DR. BURGES, AUDITED 28 MARCH, 1646.

Wee, the Comittee appointed by Ordinance of Parlt made the 22th day of ffebr. 1643, for takeing ye Accounts of the whole kingdome, and by other subsequent Ordinances of Parlt for determineing of the same Accounts, doe hereby Certify and declare, That upon the fifth day of this instant March, the Accompt of Cornelius Burges Docr of Divinity was delivered unto us upon his Oath, for the rents and revenues of the Deane, Deane and Chapter, and Prebends of Pauls Church London, by him recd from the 25th day of Septemb. 1645, to the 6th of Novemb 1645. Which Accompt wee have examined & receaved the acquittances & vouchers concerning the same, Whereby it appeareth

That the s^d Accomptant chargeth himself with several sums of mony recd of several psons pticularly named in y^e said Accompt amounting unto y^e total sum of five hundred and nineteen pounds, seventeen shillings and six pence. 519¹¹ 17^s 06^d.

And thereof he is also allowed for several paym^{ts} by him made by Order of y^e Comittee for the said Revenues the sum of fower hundred fifty fower pounds sixteen shillings and six pence. 454¹¹ 16 06.

And so there did rest in the hands of this Accomptant three score & five pounds and one shilling. 065 01 00.

Whiche sume was by the sd Doer Burges paid unto Richard Morel

^a From the original manuscript, in the Dyce and Forster Reading Room, South Kensington Museum, in a volume lettered Supplement and Continuation of Scobell's Collections.

NXX

Account hendered by Dr. Burges, audited 28. March, 1616.

Wes, the Comittee appointed by Ordinance of Feel made the whole that day of fiebr. 1642, for takeing ye Accounts of the whole kingdome, and by other subsequent Ordinances of Feel for determinishing of the same Accounts, doe leavely Certify and declare, That upon the fifth day of this instant Mirch, the Accompt of Cornelius Burges Doer of Divinity was delivered unto us upon his and Trebends of Fault Church London, by him real from the 24th and Trebends of Fault Church London, by him real from the 24th wee have examined & receaved the acquittances & vouchers concerning the same, Whereby is appeared.

That the st Accomptant chargeth himself with reveral suffic of mony recid of several quons pticularly named in y said Accompt amounting anto ye total suff of five hundred and nineteen pounds, seventeen shiftings and aix names. 3184 17 004.

And thornof he is also allowed for several payme by him made by Order of ye Comittee for the raid Revenues the sum of fower hundred fifty fewer pounds sixteen shiftings and six pense. 454º 16 06.

And so there did rest in the lands of this Accomplant three score & five pounds and one shifting. 065 01 00.

Whiche suffic was by the st Doct Burges paid unto Richard Morel

From the original membership, in the Dynamid Pointer Evaling Town, South Northigton Manuscry, or a volume between Engels and Continuation of Southern
 Collections

Trër of the said Revenues the 17th day of ffebr. 1645, as by his acquittance for ye same remayning with this Comittee appeareth. Which Accompt wee have therefore determined for ye discharg of ye said Doer Burges according to the Ordinance of Parliamt. Witnesse our hands this 28th day of March, 1646.

Rob^t. Ellis W^m. Prynne. Jo. Glower.
Tho. Hodges. Anth. Biddulph.
Oliver Clobery Ja. Gregorie.

Worcester House, 24th of Octob. 1649.

Registred by Order of this Comittee for takeing yo Accompts of yo Com: wealth according to an Act of Parliam^t.

FR. PAUNCEFOTE, Regi.

May 29, 1654.

Dr. Burges did afterwards at ye request of ye Comettee for Pauls, viz. from the 6th of Decemb 1645, to ye 16th of the same, receave sundry other sumes of money amounting in the whole to fifty six pounds, nineteen shillings, eight pence, all weh by Order of ye same Comittee, was payd oon to me Richard Morrel above ... him in his account.

C. Burges.

The Library, Plate, Bookes, Rich pulpit Cloaths & other utensils belonging to the said Church amounting to a good value were formerly (that is, before ye Lord Mayor & Aldermen of London or their Sub comittee had power to sequester ye revenues) seised by a former Com^{ttee} for sequestracon in London, or imbezzilled by some officers of that Church, for went there is now an informacon agt some of them depending before ye Commiss for Accounts at Worcester House.

a A portion of the leaf cut off by the binder.

Tree of the said Revenues the 17th day of fiebt. 1645, as by his sequitance for y same comayning with this Confitted appeareth.

Which Accompt were have therefore determined for y discharg of y said Doc Burges seconding to the Ordinance of Parliam.

Witnesse our hands this 28th day of March, 1646.

Rob', Ellis Wer, Prynne, Jo. Glower, Tho. Hodges, Anth. Biddulph, Oliver Clohery Js. Gregoric,

Worcester House, 24th of Octob, 1649,

Registred by Order of this Consisted for takeing ye Accompts of ye Come wealth according to an Act of Parliane.

PR. PARKOMOTE, Regt.

May 29, 1664,

De Burges did efferwards at ye request of ye Comies, for Fauls, viz. from the 6th of Decemb 1646, to ye 16th of the name, receive sundry other sumes of money amounting in the whole to lifty six pounds, nineteem shiftings, eight pence, all wh by Order of ye exact Comittee, was payd oon to me Richard Morrel above... him in his account.

C. Bungas.

The Library: Plate, Beeles, Rich pulpit Clouthe & other utersile belonging to the said Church amounting to a good value were formerly (that is, before y" Lord Mayor & Aldermon of London or their Sub-comittee had power to requester y" revonues) seised by a former Com^{11ce} for sequestration in London, or imbandled by some officers of that Church, for we there is now an information ag' some of them depending before y" Commiss for Accounts at Morcester House.

A portion of the test out off he the blader.

XXVI.

THE WITTS OF PAULS. 1650.

The Witts of Pauls, Or a Catalogue of those Book-sellers Apprentices, in and about *Pauls Church-yard*, which are to be cut of the simples b this next *Spring*, 1650. The second Edition, with addition.

Imprimis.

Lathum's son	Dux George Lathum:		now run away to Vir-
Harrison's son	Robert Harrison.		ginny where in time
Gellibrands man	Joseph Barber.	pill.	y rest of his soul-
Vnderhill's	Matthew Keinton.	pill.	diers intend to fol-
Sheares' his son	William Sheates.	pill.	low.
Vethroulty man	Jeremy Irons.		
Crookes	Simon Miller.	pill.	
Perpoynts man	Timothy Smart.		

* Transcribed from the original printed Broadside (a single leaf measuring 103 inches by 64) in the British Museum. Press mark, 669, f. 16, art. 47. The list of names in the central column is in type in the original; the matter to the right and left consists of manuscript annotations in a contemporary hand.

b Halliwell's Dictionary s. v. Simples. He wants cutting for the simples, said of one doing a foolish action. "He must go to Battersea, to be cut for the simples." Old Proverb.

Mr. W. Carew Hazlitt in his English Proverbs and Proverbial Phrases, annotates the proverb thus: "The origin of this proverb being forgotten, people not overburthened with wit are recommended to go to Battersea to be cut for the simples. In former times the London apothecaries used to make a summer excursion to Battersea to see the medicinal herbs, called simples, cut at the proper season, which the market-gardeners in that neighbourhood were distinguished for cultivating." R. 143. (R.—Ray's Collection of Proverbs, ed. 1737.)

TAXX

THE WETTS OF PARES. 1650."

The Witts of Pauls, Or a Catalogue of those Book-sellers Apprentices, in and about Pauls Church-gard, which are to be cut of the simples, this next Spring, 1650. The second Edition, with addition.

distributed.

Transcribed from the original printed Briodabio (a ringle leaf assessing any modes by 01) to the British Museum. Press mark, 669, f. 10, art. 17. The Bel of museum in the contral colours is in type to the original; the matter to the right and left worlds of massacript annotations in a contemporary hand.

* Hallivell's Districtory s. v., Simples. He wants entiting for the simples, and at concluding a facility action. ** He must get to listterwes, to be cut for the simples.**

(2) A. Percent.

Als. W. Caren Haritis in the Sopiest Percents and Percented Planics, amendates the provert these well as origin of this provert being they store, people are overeburiously with win are presentated to go to Halterson to be not ter the despite burillound with win are the recommended to go to Halterson to not ter the termination to Halterson to see the residential factor cultion and to make a summer correspondent to the residential factor cultion and the province of the residential factor of the control of the residential factor of the control of the control

Imprimatur, J. Cranford.

Courteous Reader, you are desired to take notice, that those which have the word pill at the end of the line, are curable, the others uncurable; also that some are spared, being Friends to the Authour:

donn's some Edward must lavilette som John Bartlet theorem man Lieut Henry

ohn North. pill. surgedward man. Que

Quarret Rathers
Quarret Role. Tuteles
[term]
[term]

Imprimator, J. Cranford.

Courteous Reader, you are desired to take notice, that those which have the word pill at the end of the line, are careble, the others uncurable, clea that some are spared, being Friends to the Authour.

XXVII.

PROCLAMATION. 1651.^a

May 27, 1651.

POR as much as the Inhabitants of Paul's Churchyard are much disturbed by the Souldiers and others, calling out to passingers, and examining them (though they goe peaceably and civilly along) and by playing at nine pinnes at unseasonable houres; These are therefore to command all Souldiers and others whom it may concerne, that hereafter there shall be no examining and calling out to persons that go peaceably on their way, unlesse they doe approach their Gaurds, and likewise to forbeare playing at nine pinnes and other sports, from the houre of nine of the clocke in the evening till six in the morning, that so persons that are weake and indisposed to rest, may not be disturbed. Givén under our hands the day and yeare above written.

John Barkestead Benjamin Blundell.

^a Printed from the original preserved in the British Museum (669 f. 16, art. 5): a single sheet, measuring 10³/₄ inches by 7. This proclamation has already been printed in Dugdale S. Paul's, p. 115. A few literal errors in Sir Henry Ellis' transcript are here corrected.

b Sic.

XXVIII.

PROGLAMATION, 1651."

May 27, 1651.

Wolk as much as the Inhabitents of Paul's Chardyard are much distorbed by the Souldiers and others, calling out to pracing and examining them (though they goe persenbly and civilly along) and by playing at nine pinner at ansensonable houres; These are therefore to command all Souldiers and others when it may concerne, that hereafter there shall be no examining and calling out to persons that go peaceably on their way, unlesse they dec approach their Gaards, and likewise to forbeare playing at also pinnes and other sports, from the houre of nine of the elected in the evening till six in the morning, that so persons that are weake and disposed to rest, may not be disturbed. (livés under our hands the day and yeare above written.

John Barkettend Benjamin Blumbell.

^{*} Printed from the original preserved in the British Masseum (500 f. 15, arx 5); a ringle short, measuring 10] inches by Z. This preclamation has already been printed in Dugdada & Foulk, p. 115. A few literal errors in Sir Henry Ellish transcript are here corrected.

XXVIII.

ORDER OF COUNCIL OF STATE JUNE 18, 1653.

Saturday ye 18th of June, 1653.

Colonell Thomlinson	M. Gen ¹¹ Desbrowe	Col. Shapley
Mr Strickland	M. Gen ^{ll} Lambert	Col. Jones
Lord Generall	M. Gen ¹¹ Harrison	M^r Carew
Colonell Bennet	Mr Moyer	

Vpon the reading of the Peticon of Captaine Chillendon, It is Ordered, That the Chappell, on the East side of the North end of Pauls comonly called the Stone Chappell be allowed to the Congregation whereof Captaine Chillendon is a Member, wherin they are to meet without interruption for the exerciseing of religious dutyes.

^a Printed from the original preserved in the Public Record Office. *Council of State Order Book* MS. (lettered April 29, 1653, to July 1,1653. Domestic. Interregnum 16, No. 75, No. 97, No. 69, i.), page 355.

b The Chapel of S. George, at the east end of the north aisle of the choir. See Dugdale's Plan of St. Paul's Cathedral.

XXVIII.

ORDER OF COUNCIL OF STATE JUNE 18, 1658."

Saturday y' 18th of June, 1653.

Vpon the reading of the Petieso of Captaine Chillendon, It is Ordered, That the Chappell, on the East side of the North and of Pauls comonly called the Stone Chappell be allowed to the Congregation whereof Captaine Chillendon is a Member, wherin they are to meet without interruption for the exerciseing of religious dutyes.

The Chapel of S. George, at the end on the north alsh of the choir. See Dogdalo's Plan of St. Pani's Calbedral.

Printed from the velginal preserved in the Public Record Office, Council of State Order Book WS, (Interest April 22, 1653, to July 1, 1653. Tomestic. Interesecuent 16, No. 75, No. 97, No. 97, No. 97, No. 97, No. 97, No. 98, 1, page 365.

XXIX.

ORDER OF COUNCIL OF STATE, 17. OCTOBER, 1653.

Monday ye 17th of Octobr 1653.

Col. Sydenham	Ald. Tichborne	Mr Strickland
Col. Jones	Col. Hewson	Mr Carew
Mr Howard	Mr Courtney	Mr Broughton
Col. Bennet	M. Gen ¹¹ Disbrow	Lo. Generall
Col. Mountagu		

That Colonell Mountagu, Colonell Bennet and Mr Broughton, or any two of them, be appointed a Comittee to examine the businesse of the tumult weh hapned yesterday in Pauls vpon occasion of the meeting of a Congregation in the Stone Chappell in the said Church, and their exerciseing there, and they are to examine particularly what the Carriage of the Officers of the City, or the people of the said Congregation was, or of those who were in the riot, and to this end they are Authorised and impowred to send for and examine any persons who they shall be informed were partyes in the riot, or any who can give any testimony concerning that disturbance, and to take their Examinations in writing, and to report them to the Councell.

That such persons as were secured upon occasion of the disturbance or riot made yesterday in and about Pauls Church London be carryed by those who have them in Custody before the Lord Mayor of the Citty of London, And his Lord is desired to take them bound with good and sufficient Security for their appearance to answere the Law for this ffact when they shall be called for.

a Order Book, Council of State, 17 Oct. 1653. (Vol. xli. 117, 118), Public Record Office.

XXIX.

ORDER OF COUNCIL OF STATE, 17. OCTOBER, 1958.

Monday ye 17th of Octobe 1653.

That Colonell Mountagu, Colemell Bennet and Mr Broughton, or any two of them, he appointed a Confittee to examine the businesse of the turnult we happed yesterday in Pauls vivon occasion of the meeting of a Congregation in the Stone Chappell in the said Church, and their exerciseing there, and they are to examine particularly what the Carriage of the Officers of the City, or the people of the said Congregation was, or of those who were in the riot, and to this end they are Authorised and impowed to tend for and examine any persons who they shall be informed were partyes in the riot, or any who can give any testimony concurring that disturbance, and to take their Examinations in writning, and to report them to the Councell.

That such persons as were accured upon occasion of the disturbance or riot made yesterday in and about Paule Charelt London be carryed by those who have them in Castedy before the Lond Mayor of the Citty of London, And his Lorde is desired to take them bound with good and sufficient Security for their appearance to answere the Law for this flact when they shall be called for.

^{*} Disting Block, Ownerll of State, 17 Oct. 1452. (Vol. all. 117, 118), Fullis Record

XXX.

PROPOSAL^a TO ERECT A MEETING HOUSE NEAR S. PAUL'S CATHEDRAL. 1657.

Thursday 24th Septr 1657.

His Highness present.

Lord Presidt.

Col. Sydenham.

Lord Depty.

Major Gen¹¹ Shippon.

Sr Charles Wolseley.

Lord Strickland.

Gen¹¹ Disbrowe.

Col. Jones.

Mr Secry.

On consideracon of a paper purporting a decree, that the Wast ground at the West end of Pauls London, now vested, and setled in the Trustees for Sale of Bishopps Lands may be forthwth surveyed, and applied to a publique use, for a meeting place, for the congregacon whereof Mr John Simpson is Teacher; Ordered, That Col. Wm Webb, Surveyor Genli for the said Lands, doe cause the said ground, or any other place at Pauls, fitt for such a use, to be forthwth survey'd, and the Survey to be returned to ye Councell.

Report of Colonel William Webb, Surveyor General of Bishops' Lands, 12 November, 1657, on the proposal to erect a Meeting House near S. Paul's.°

According to yor honors order of the 24th of Sept: last past, directing mee to cause the wast grownd at the West end or any

^a Printed from the Council of State Order Book, July 1657—Aug. 1658, p. 172, in the Public Record Office.

b In the margin is written, Ad' Maj' G. Kelsy.

c The "Plott" or Plan inclosed with this Report is of considerable interest. It is drawn to a scale of ten feet to the inch: and exhibits the whole plan of the CAMD. SOC.
X

XXX.

PROPOSAL" TO REBUT A MERTING HOUSE NEAR S. PAUL'S CATHEDRAL. 1657.

Thursday 24th Sept 1657.

His Highness prosent.

Lord Fresid*, Col. Sydenium.
Lord Dep*. Majo* Gen* Shippon.
S* Charles Wolseley. Lord Strickland,
Gen* Dishrows. Col. Jones.

Mr Seers.

On consideration of a paper purporting a decree, that the Wast ground at the West end of Pauls London, now vested, and setled in the Trustees for Sale of Bishopps Lands may be forthwib surveyed, and applied to a publique use, for a meeting place, for the congregation whereof M. John Simpson is Teacher; Ordered, That Col. W. Webb, Surveyor Gen. for the said Lands, des cause the said ground, or any other place at Pauls, litt for such a use, to be forthwhereof, and the Survey to be returned to ye Councell.

Report of Colonel William Will. Surveyor General of Diships'
Lands, 12 November, 1657, on the proposal to erect a
Meeting House man S. Foul's."

According to yo' hones onler of the 24th of Sept. last past, directing once to cause the west growned at the West end or say

[&]quot; Printed from the Council of State Order Duck, July 1617-Aug. 1001, p. 122, in the Public Revent Office.

b In the margin is written, Ad Maj' G. Reiny

The "Plots" or Plan inclosed with this theory is of considerable interest. In a scale of ten feet to the leads, and considerable the whole plan of the

other place of Pawles (fitt for a meeting place for the congregacon whereof Mr John Sympson is Teacher) to bee forthwth surveyed, and the survey thereof to bee returned to the Councell, I have upon perrusall of severall unoccupied places about Pawles, cawsed that parcell of grownd whereon yet standeth the Ruines of the howse comonly called The Convocacon howse, and of The Cloysters thereto adjoyning, to bee measured and ground plotted, as the most privatest & convenientest place (in my judgment) to bee fitted and set apart to the use aforesayd.

W^{ch} peece of Ground (as by the plott thereof herein Inclosed will apeare) is a Square peece of about 100 Foote each syde, bounded wth the Mayne Wall of the Cathedrall on the North and East sydes thereof, and wth an high old wall comonly called The Convocacon howse wall on the West and South sydes thereof. Unto both w^{ch} last menconed sydes, The back parts of certayne howses (built upon the Soyle of the late Deane and Chapter of Pawles & pur-

Cloisters, and of the Chapter House, or, as it is here called, "the Convocation House," standing in their midst. The entrance to the Chapter House was from the cloisters on its eastern side, where a small door from the Cathedral itself gave access to "the Passage out of Pawles w^{ch} goeth up the Greate steps there." At the N.E. angle of the Cloisters was a "Dore out of the South Isle of Pawles. The foundations of the pillars of the Cloysters so farr as any part of them are yett standing, though they bee all very ruinous," are indicated on the plan, ten bases remaining on the S. side, five (adjacent to these) on the East, and three only on the West. So far as the plan informs us, the Cloisters were entered from the Cathedral only. Against the outside of the South Cloister wall the following words are written, "The buildings in Paules Church yard over agaynst the Drapers dwellings there." Against the outside of the Western Wall, "The buildings on the East part of the alley that leadeth to the little south dore of Pawles," which "little south dore" is marked upon the plan immediately beyond the west cloister wall. On comparing this plan with that given by Dugdale, the latter will be found to be fairly accurate, but Dugdale shows only eight bases of columns on each side instead of ten, although in his riew of the cloisters he exhibits nine, and leaves the tenth to be clearly inferred.

An interesting question arises, How was it that the Chapter House and Cloisters had become so ruinous? I think we must say that the fire of 1561 was probably the fons et origo mali.

The plan now presented with the present volume is a copy, half the size of the original, of the plan preserved in the Record Office.

other place of Pawles (fitt for a meeting place for the congregation whereof M John Sympson is Toucher) to bee feathwill surveyed, and the survey thereof to bee returned to the Canneell, I have upon perrusall of severall unoccupied places about Pawles, cawed that parcell of grownd whereon yet standath the Ruines of the hower comonly called The Convocacion hower, and of The Claysters thereto adjayning, to bee necessired and ground plotted, as the most privatest & convenientest place (in my judgment) to bee fitted and vates act apart to the use aforeaved.

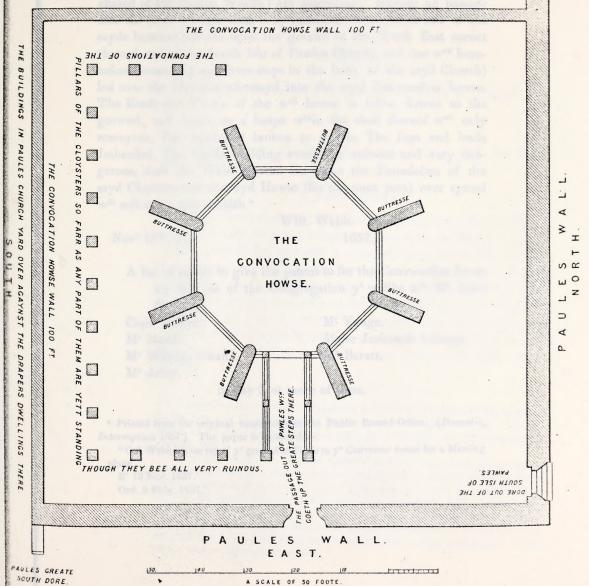
We prese of Ground (as by the plott thereof bersin Inclosed will apears) is a Square posses of about 100 Foote each syde, bounded we the Mayne Wall of the Cathedrall on the North and East syde thereof, and wh as high old wall contouly called The Convocation bowse wall on the West and South sydes thereof. Unto bath we has successfood sydes, The back pairs of certayne howes (built upon the Soyle of the late Deane and Chapter of Pawles & pur-

Closelers, and or the Chapter Homes, ex, so it is have called, "the Correction Homes," strading in their mide. "In outrone to the Chapter Homes was from the charters on its charters on its content side, where a small does from the Caltedral Healt gave arrows to "the Caltest side, where a small does from the Caltest of their S.K. make of Passage out of Tarties why the General state Charter and a "Dore out of the rough late of themes." At the N.K. make of the plant of the Caltest and the Caltest of the Caltest of

An interesting specific arises, How was it that the Chapter Hann and Chapter and the become so rulescrift. I think we must say that the few of 1904 was probably the few seconds soul.

The plan time precipital with the present solution is a supp, half the size of the original, of the plan processed in the Resent Office.

WEST.
THE BUILDINGS ON THE EAST PT OF THE ALLEY THAT LEADETH TO THE LITTLE SOUTH DORE OF PAWLES.



PLAN OF THE

CHAPTER HOUSE AND CLOISTERS OF S. PAUL'S CATHEDRAL MADE IN 1657.
FROM THE ORIGINAL PRESERVED IN THE PUBLIC RECORD OFFICE.

CHAPTER HOURS AND CLOSTERS OF S PAGES CATHEOUGH MADE IN 1857.

chased of the Comon Wealth) are adjoyning; Having no passage into the same (except what is by sufferance from one or two of the sayde howses) but one upon the ground at the North East corner thereof, out of the South Isle of Pawles Church, and one weh heretofore (ascending up divers steps in the body of the sayd Church) led over the Cloysters aforesayd into the sayd Convocacon howse. The Roofe and Floore of the weh howse is fallen downe to the grownd, and lyeth on a heape wthin the shell thereof weh only remaynes, The windowes broken to peeces, The Iron and leade Imbeziled, The whole building exceeding ruinous and very dangerous, And the Wast grownd betweene the Foundacon of the sayd Cloysters and the sayd Howse (for the most part) over spread wth soft stone and rubbish a

Witt. Webb.

Novr 12th, 57.

1657.

A list of names to give the patent to for the Convocation house for the use of the Congregation yt wallke wth Mr John Symson.

Captⁿ Palmer.

Mr Yonge.

Mr Marsh.

Major Joshewah Strange.

Mr William Swann.

Mr Baratt.

Mr Joley.

or any 3 or more of them.

* Printed from the original manuscript in the Public Record Office. (Domestic, Interregnum 1657.) The paper is endorsed:—

"Col. Webb his survey of ye ground at Pauls re ye Convocac: house for a Meeting place.

R' 19 Nov. 1657.

Ord. 9 Febr. 1657."

chased of the Comon Wealth) are adjoyning; Having no puring a sayde howes) but one upon the ground as the North East corner thereof, out of the South Isle of Pavies Church, and one we have tofore (ascerding up divers steps in the body of the sayd Church) led over the Cloyners aforesayd into the sayd Convocacon hower. The Roofe and Floore of the we howse is fallon downe to the grownd, and lyeth on a heape whin the shall thereof we asky grownd, and lyeth on a heape whin the shall thereof we asky Imbeziled, The windows broken to precess. The fron and leade gerous, And the Wast grownd between the Foundation of the sayd Cloysters and the sayd Howes (for the most part) over spread sayd Cloysters and the sayd Howes (for the most part) over spread we soft stone and the sayd Howes (for the most part) over spread we soft stone and the sayd Howes (for the most part) over spread

Will. Webb.

Nov' 12th, 57.

A list of names to give the patent to for the Convocation house for the use of the Congregation y wilks we Mr John

Dymson.

M Yongo. Major Joshawah Strange

Me Marsh.

M. William Swann.

Mr Joley.

or any 3 or more of them.

Printed from the original manuscript in the Public Record Office. (Donastic, Interrograms 1651). The paper is endured:—

[&]quot;Cot. Webb bis survey of 7" ground at Pauls to 5" Converse house for a Mexicag

place.

^{10 19} Nov. 1657.

XXXI.

VERSES ON THE MOVEABLE PULPIT IN S. PAUL'S.

A Faithful Copy of the Verses, Lately fastned upon the Pulpit in St Paul's Choir.^a

Advertisement.

All the Account that the Publisher can give of the following Verses, is, That on the Day they were found stuck upon the Pulpit, a Gentleman in good Habit, and with a seemingly very honest Countenance, was observed to stand with his Back up against that side of the Pulpit, which faces the Dean's Pew. But whether he chose that Place, upon Design, or for Devotion-sake, is left to the Reader; who is also to know, that the Publisher was so unfortunate as to be there at the same time; and out of a Blind zeal tore it off, before he had Read it over; so that he is forc'd to restore it to the Publick, in justice to the Author.

* Transcribed from a printed Broadside (measuring $13\frac{1}{4}$ inches by $7\frac{1}{2}$) preserved in the Dyce and Forster Collection in the South Kensington Museum. It is contained in a volume lettered Dryden, Pope, &preceivedc., 1660-1697, and the press-mark is Case 21, shelf 6.

The Pulpit referred to in these verses is probably that which is seen in the View of The Choir of S. Paul's Cathedral, dated 1754, in Strype's edition of Stow's Survey published in that year. This Pulpit appears to have been removed very early in the present century; for in Malcolm's Londinium Redivivum (iii. 126), published in 1803, we are told that "a new pulpit has been recently erected, designed by Mr. Milne, clerk of the works to the Church. Many parts of it are handsome, but the effect is upon the whole rather heavy. The carving is very good; by Mr. Wyatt and an ingenious Frenchman."

TXXX

VERSES ON THE MOVEAULE PULLITY IN S. PAUL'S.

A Faithful Copy of the Verses, Lately fastand upon the Pulpit in S' Paul's Choir."

Advertisement.

All the Account that the Publisher can give of the following Views, it, That on the Day they were found at uok upon the Pulpis, a Greekman in good Hobit, and with a seamingly very hount Constraint, man in good Hobit, and with his Bask up against that this wife of the Pulpis which faces the Desn's Pew. But whether he chose that Place, went which faces the Desn's Pew. But whather he chose that Place, went Design, or for Devotion-sake, is left to the Reader; who is also a know, that the Publisher was so unfortunate as to be there as the same time; and out of a Bland zeal tore is of, infore he had Real Treat it were so that he is fore'd to restore it to the Publish, in junter to the Author.

Transcribed from a printed Breachide (measuring 13) inches by 74) preserved in the Dyer and Franker Collection in the South Residence Museum. It is not taken in a rolome lattered Depthes, Phys. 3c., 1040-1037, and the presence in Ower 21, about 6.

The Little referred to in these vesses is probably that which is seen to the form of The Choir of S. Andry Carbered, dated 1154, in Stryne's edition of Score Survey published in that year, This ruipit appears to have been removed very and in the pressul entirely, there is bytechnism Architectus (III. 120), published in 1803, we not told thus "a new public has been remoily evened, interest of Art. Mine, clast, of the works to the Churck. Many parts of it are bandened but the offset in upon the whole rather heavy. The carrieg is very good, by Mr. Wight and no ingenious Newscharz."

To the Architect, upon his Happy Invention of a Pulpit on Wheels for the use of S' PAUL'S Choir.

This Little Structure (Excellent Sir Kit,) Holds forth to us that You bestow'd more Wit In Building it, than on all PAUL's beside; This shows the Principles, That but the Pride Of its Inhabitants: True Sons of Saul, For He (Good Man) became All things to All, That by all sorts of Means he might gain some; They too for Gain would follow him to Rome. This Passively Obedient Thing will go as They'd have it, or to Mecca, Rome, or Troas: All one to it, if forward Hawl'd, or back, 'Twill run a Holy Stage for Will or Jack; And Truckle to and fro 'twixt Cause and Cause, Just as the Strongest Pull of Interest draws. But if the Pulpit be a Vital Part O' th' Church, or as the Doctors say, Her Heart; Why don't you fix That also on a Rock, And let the Steeple Roost the Weather-Cock? Where, if a Puff of strong Temptations blow, It might remind the Staggering Saints, and Crow. Improve the Thought, Dear Sir, and let St Paul's

Another METRE.

Wise Fane be this New Going-Cart for Souls.

'Tis well for Paul his Ship's Rebuilt so Sound, That it don't Wreck, tho' it be run aground; For then his *Tarrs* would leave him in the Lurch, And sail in *Pulpit* from the Drowning *Church*. To the Architect, upon his Happy Invention of a Pulpit on Wheels
for the use of S' PAUL'S Choir.

Another METRE.

Tie well for Part, his Ship's Rebuilt to Sound; That it don't Wreek, the it be run aground; For then his Turre would have him in the Luvels, And sail in Polpt from the Drowning Church.

XXXII.

POEM ON THE FIRE IN S. PAULS, 27. FEBRUARY. 1698.9.

A POEM.

On S' Paul's being Preserved from the late Fire, that happened in it February the 27th, 1698-9.

Yes! now 'twill rise what ere the Fates have done, Or can t'Obstruct what was so well begun,

^a Printed from the original Broadside preserved in the Library at Lambeth Palace. (The Press mark is 66 A. 2, art. 9.)

The verses are of small poetic merit, but they serve to aid in the settlement of a disputed date. The continuator of Stow informs us, that on "Feb. 27, 1698-9, a fire broke out at the west end of the North isle of the Choir, in a little room prepared for the organ-builder to work in when the Choir was newly finished; but, the communication between the said work-room and organ-gallery being broke down, and all imaginable means used, the fire was happily got under, doing no other damage but to two pillars and an arch with enrichments, which are very artificially repaired and the Church has no sign left of damage by that fire, except that the lustre of the gilding was thereby a little abated." See Strype's Stow, vol i. p. 649. "Bateman's manuscript dates this accident in 1688-9, and says the repair of it cost 7101.12s. 8\frac{1}{4}d." (Dugdale's S. Paul's; note by Sir Henry Ellis, p. 172, n. ‡.) Mr. Longman, however, says, "It seems to me that Bateman's date is preferable, for it is clear that the fire took place before the opening of the Choir for Divine Service; and this agrees with Bateman's date, while the date given in Stow is after that event." (A History of the Three Cathedrals dedicated to S. Paul in London, p. 129.) In Elmes' Life of Wren, 4to. p. 486, it is noted, that "on the first day of February, 1699, the beautiful chapel called the Morning-prayer Chapel, in S. Paul's, was opened for service with appropriate ceremony; and on the 27th of the same month a fire broke out at the west end of the North aisle," &c., but as his references are to Dugdale and Stow he cannot be cited as adding to our store of information.

Elmes, and the Continuator of Stow, are in agreement with the date given at the head of this Broadside. I conclude that this combined testimony must be held to outweigh Bateman's statement.

HXXX.

POSE ON THE PIRE IN S. PAULS, 27. PERRUARY, 1698-9."

A POEM.

On S Paul's being Preserved from the late Fire, that happened in it February the 27th, 1698-9.

> Yes! now 'twill rise what ere the Fates have done, Or can t'Obstruct what was so well begun,

* Printed from the original Broadele preserved to the Library at Lambert Palace.

The Press mark is 66 A. 2, ard 2.)

The verses are of annihoposite ments, but they serve to ald in the entitlement of a disputed date. The continuator of Slow indevers my that on "I'ch 31, 1838-2, a first broke out at the west one of the time was newly indebted a but, the compared to the organ-buildent to work in when the Choir was newly indebted a but, the communication between the said work-comm and organ-gallery being hopks down, and all imaginable means used, the fire was harpily get under, doing no chier daneage all imaginable means used, the fire was harpily get under, doing no chier daneage but to two pillurs and an orde with cure harpily get under, doing no chier daneage had the General has not sign left of his discrete the interest of the said the Church has no sign left of his date the parties of the meansurerisk dates this arrides about." Sen Stepa's arms, vol 1, p. 619. "Instrume" meansurerisk dates this arrides about." Sen Stepa's principle of the chier parties of the client that the Greek and the configuration of the opening of the Church for Divine Service; and the agreements of the chart plant of the chart that the with linears of the chart plant is the chart that the principle of the chart of the chart that or when the chart the chart to be service with a provent of the chart of the chart of the chart the content of the principle of the chart of the char

Since, and the Continuence of Stow, are in approximat with the date given at the head of this Broadside. I supplied that this excellent testimony and be laid to ourweigh Butering's restrance.

'Twill rise, and be once more as truly Great, As e'er before, and as before Compleat; 'Twill Stand, (and Universal Wonder move) A Heaven below or Like to that above: I know it will—That swift devouring Foe, That did before its utmost Malice show That laid its Ancient Stately Towers wast, And all its Beauty spoil'd, is now at last Strangely defective grown, and well it may, When e'er Heaven stops its Course it must obey: The place (the fatal place) it chose indeed, To make its Onsett, seem'd as tho' decreed To seise the Whole, as it had done the Quire, That Fort must fall whose Magazine's on Fire. But not so here—the wise all-ruleing Hand (That kindles Flames, and can those Flames Command,) Soon interpos'd and its intended Spoil Prevented soon, this pleasing Sacred Pile; ('Tis now resolv'd, said he) must stand unmov'd, Be even mine, and be for ever Lov'd. One Element shall twice the World Destroy As soon as one shall twice my House Annoy.

On this an Anthem strait within that Sphere Was Sung to Him, for Angels still are there, The Organs too (amidst the Fire and Smoke) Tun'd up a new and in his Praises Spoke; The very Flame was Pleas'd at this, and strove To reach his Altar not in Rage, but Love, And (as its custome was) from thence wou'd go, When Kindled by some fervent Saint below Wou'd go a swift Embassador to Heaven, For greater Favours, if such can be given:

On this an Anthem strait within that Sphere Was Sung to Him, for Angels still are there, The Organs too (smidst the Vire and Smoke) Ton'd up a new and in his Praises Spake; The very Flame was Phos'd at this, and strave, To reach his Alter not in Bage, but Love, And (as its custome wis) from thence wou'd go, When Kindled by some firvent Saint below Wor'd go a swift Embassades to Heaven, For prester Pavours, if such can be given:

And then Rest there to show how Men Adore To expiate its Sacriledge before.

At which the grosser Part in haste withdrew, It durst not, could not greater Mischief do; That sacred Place shall stand, and may defie A Flameing, or a more Malignant Enemie, Shall stand, and not as now, but all Compleat, And be as Israel's was Jehovah's Seat; Just as it Shone in all its Beauteous Dress, This can't be more, nor yet at last be less, And may without a Miracle be done Within some Annual Circuits of the Sun. Did our great Patriots cast but such a Smile, As they of late have on our Happy Isle, Twou'd soon be made a perfect Glorious Pile.

By M.B.

LONDON, Printed by G. Croom, at the Blew Ball over against Bride-well.

him in the College's organ. See Marcoti Times, Murch 1, 1880, op. 199, 199, und Hopkins and Richmatt's History of the Organ (edition 1970), pp. 189-112, and 190,

XXXIII.

FATHER SMITH'S ORIGINAL SPECIFICATION FOR THE CATHEDRAL ORGAN. 1694.^a

St. Pauls Church, Lond:—At a Comittee, Fryday, Octob. 19th, 1694.

Present.

Lord Major of London
Ld. Arch Bp. of of Canty.
Ld. Bp. of London.
Ld. Bp. of Lincolne.
Mr. Dean of St. Pauls.
Mr. Sweetaple
Mr. Cole

Dr. Oxenden.
Sr. Thomas St. George.
Dr. Godolphin.
Dr. Newton.
Sr. Chr. Wren.

Ordered that it be referred to the Dean and Chapter of St. Pauls and to Sr. Chr. Wren and Dr. Blowe to receive Proposalls from Mr. Smith Organ-Maker, and to treat and agree with him to make the Organ for St. Pauls.

* The original of this important contract, with Bernard Smith's bold autograph signature appended, is in the possession of Mr. W. H. Cummings, who has courteously allowed me to copy it and to include it in the present volume. Mr. Cummings also possesses many pipes of Bernard Smith's manufacture—portions of two stops, one metal and the other wood—removed probably from the "Chayre Organ" by the late Mr. Bishop, the organ builder, during the progress of some alterations effected by him in the Cathedral organ. See Musical Times, March 1, 1880, pp. 121, 122; and Hopkins and Rimbault's History of the Organ (edition 1870), pp. 109-112, and 450, 451. At the latter reference it is stated that in 1849 Mr. Bishop substituted a Viol da Gamba for the metal Flute in the Choir Organ, and a Clarabella for the Stopped Diapason; the two stops then removed are, I suppose, those now in Mr. Cummings' possession.

XXXIII.

FATHER SMITH'S ORIGINAL SPECIFICATION FOR THE CATHERDRAL ORGAN, 1894.

St. Pauls Church, Lond - At a Comittee, Fryday, Octob. 19th, 1694.

Amsess 9

Lord Major of London
Ld. Arch Ep. of of Canty.
Ld. Ep. of London.
Ld. Ep. of Lincolne.
Mr. Donn of St. Pauls.
Mr. Sweetsple) Sheriffs.

Dr. Oxenden. Sr. Thomas St. George Sr. Thomas Pinfold. Dr. Godolphin. Dr. Newton.

St. Chr. Wron.

Ordered that it be reformed to the Duzu and Chapter of St. Pauls and to Sr. Chr. Wren and Dr. Blowe to receive Proposalla from Mr. Smith Organ-Maker, and to treat and agree with blm to onke the Organ for St. Pauls.

The original of this important contract, with Bernard Smith's hold amograph algorature appended, is in the possession of Mr. W. H. Commings, who has convicently allowed me to copy it and to include it in the present volume. Mr. Commings also possesses many pipes of Beauxard Smith's manufacture—portlans of two steps, one mostal and the other woods—recovered probable from the "Chayre Organ" by the land Mr. Bishop, the organ holder, during the progress of some alternations afternation being in the Cathodral organ. Mee Mr. Simush I. 1880, pp. 124, 1381, and the Bing in the Cathodral organ. My Nation of Shark I. 1880, pp. 124, 134, and the Replace and Bing and Bing in the Cathodral organ. My Nation of Shark I. 1880, pp. 124, 134, and the Manufacture of Camba for the motal Thesi in the Camba for the motal Thesi in the Camba for the motal Thesi in the Camba for the motal their reported are, I suppose, those now in Mr. Camanian consecution.

At a Comittee, Wednesday, Decr. 19th, 1694.

Present.

Lord Bp. of London.

Sr. Thomas Meres.

Sr. Charles Hedges.

Sr. Thomas Pinfold.

Mr. Dean of St. Pauls.

Dr. Newton.

Sr. Chr. Wren.

Dr. Stanley.

The following Contract was considered approved and confirmed by the Comittee abovesaid; and was Ordered to be entered in the Book of Contracts and signed accordingly.

Memd: That in pursuance of the Order first above written it was then agreed by the Dean and Chapter of St. Pauls and ye Surveyor of the Workes of St. Pauls Cathedral for and in the behalfe of the Rt. Honable. ye Lords and others Comrs for rebuilding and adorning ye said Cathedral with Bernard Smith Organ-Maker to make a large Organ containing 21 stops, part Wood and part Metall, and 6 halfe stops, according to Two Lists of ye said stops hereunder expressed as followeth—

THE FFIRST LIST.

Stops in the Great Organ.	Stops in ye Chayre Organ.	Echoes or halfe Stops.
Two open Diapasons.	Principall.	Diapason.
Stop Diapason.	Stop Diapason.	Principall.
Principall.	Hol fleut.	Cornet.
Great Twelfth.	Voice Humane.	Trumpet.
ffifteenth.	Crum horne.	the afformula
Cornet.		
Mixtures.	ke up ye intire Suil	
Sesquialtera.		
Trumpet.		

At a Comittee, Wednesday, Deer, 19th, 1694.

J. HOROY Y

The following Contract was considered approved and confirmed by the Comittee abovessid; and was Ordered to be entered in the Book of Contracts and signed accordingly.

Memed: That in pursuance of the Order first above written it was above agreed by the Dann and Chapter of St. Fauls and ye Surveyor of the Workes of St. Pauls Contential for and in the behalfs of the Rt. Honable, ye Lords and others Come for rebuilding and admining ye said Cathedral with Bernard Smith Organ-Maker to make a large Organ containing 21 stops, part Wood and part Metall, and o halfe stops, according to Two Lists of ye said stops havenuder expressed as followeth—

THE PERSON LINE.

THE SECOND LIST.

Stops in the Great Stops in the Chayre Echoes or halfe Stops.

Organ.

Organ.

Hol fleut. Quinta Dena Diapason. ffifteenth Small Twelfths. Great Twelfth. Nason.

ffifteenth. Cimball.

And the said Bernard Smith doth hereby Agree to make all ye said stops in Workmanlike manner together with all sound-boards, Conveyances, Movements and Bellowes thereunto appertaining and to fix ye same and tune them perfectly according to ye best of his skill in ye Case that shall be set up and provided with all Ornaments, Carvings, Gildings, and Outside painting over the Great Entrance of the Choire of St. Pauls at the Charge of ye said Comrs; the said Bernard Smith being only at ye Expence of all ye inside work,—of ye Pipes, Conveyances and Movements as afforesaid to render it a compleat Instrument, from Double F faut to C sol fa in Alt inclusive.

And the said Bernard Smith doth also Agree to set up and tune fit for use all ye stops expressed in the first of the afforesaid Lists at or before the ffive and Twentieth Day of September, which shall be in ye yeare of Our Lord 1695. And the rest of the said Stops (expressed in ye Second List) at or before Our Lady Day ensuing for the intire sume of Two Thousand Pounds, to be paid in manner following (that is to say) ffowr Hundred Pounds in hand (the Receipt whereof he doth hereby acknowledge), and when ye Soundboard and first Setts of pipes (expressed in ye first of the afforesaid Lists) shall be made and provided, the further sume of One Thousand Pounds, and the residue to make up ye intire Sume, when ye said Organ shall with all ye stops be flixed in the Case provided, and

THE SECOND LIST.

Stops in the Great Stops in the Chayres Echoes or halfe Stops.

Organ.

Hol Bout. Quinta Dens Dispason. Hiftcenth

disconfil

And the said Bernard Smith doth hereby Agree to make all ye said stops in Workmenhike manner togother with all sound-boards. Conveyances, Movements and Bellowes thereunts appertaining and to fix ye same and tune them perfectly according to ye best of his skill in ye Care that shall be set up and provided with all Ornaments, Carvings, Gildings, and Outside painting over the Great Entrence of the Choire of St. Pauls at the Charge of y' said Come; the said Bernard Smith being only at ye Expense of all ye inside work,—of ye Pipes, Conveyances and Movements as afforesaid to render it a complete Instrument, from Double F faut to C sol fa in Alt inclusive.

And the said Bernard Smith doth also Agree to set up and tune fit for use all ye stops expressed in the first of the afforesaid Lists at or before the five and Twentieth Day of September, which shall be in ye years of Our Lord 1695. And the rest of the said Stops in ye second List) at or before Our Lady Day enuing for the intire sume of Two Thousand Pounds, to be paid in manner following (that is to say) flowr Hundred Pounds in hand (the Receipt whereof he doth hereby acknowledge), and when ye Soundboard and first Serts of pipes (expressed in ye first of the affected Lists) shall be made and provided, the further sume of One Thousand Pounds, and the residue to taske up ye intire Sume, when y' said Urgan shall with all ye stops be rived in the Casa provided, and Organ shall with all ye stops be rived in the Casa provided, and

shall be approved by able Organists and particularly Dr. John Blowe, Organist to their Maties. and such others as the Dean and Chapter of St. Pauls shall nominate.

In Witnesse whereof the said Bernard Smith hath hereunto set his hand the Day and yeare first above written.

BER: SMITH.

Witnesse.

with Towner or high or requisite?

Jo: OLIVER. LAW: SPENCER. JOHN WIDDOWS.

I Whenever his Christophus Ryen would not know been

the purers which man disprir precede and follow, then I have thought it desirable

shall be approved by able Organists and particularly Dr. John Blowe, Organist to their Maties, and such others as the Desn and Chapter of St. Pauls shall nominate.

In Witnesse whereof the said Bernard Smith lath hereunte set his hand the Day and yeare first above written.

BER: SMITH

Jon Omyes.
LAW: Spraces.
John Widdows.

XXXIV.

QUERIES ABOUT S. PAUL'S ORGAN, a circa 1700.

QUERIES about S' Paul's Organ.

- I. Whether Sir Christopher Wren wou'd not have been well pleas'd to have receiv'd such a Proposal from the Organ-builder of St Paul's, as shou'd have erected an Organ, so as to have separated 20 Foot in the middle, as low as the Gallery, and thereby a full and airy Prospect of the whole length of the Church, and six Fronts, with Towers as high as requisite?
- II. Whether the difficulty this Organ-builder finds in making Pipes to speak, whose Bodies are but 16 Foot long, does not prove how much harder it wou'd have been for him, to have made Pipes of 22 Foot speak, as those at *Exeter*; or 32 Foot, as several organs
- From the original printed Broadside; a single sheet measuring 10\(^3\) inches by 6\(^3\). British Museum (press mark 816, m. 9, art. 93). When I transcribed this paper I was not aware that it had been printed in the edition of Hopkins and Rimbault's History of the Organ, issued in 1870. It is, however, so intimately connected with the papers which immediately precede and follow, that I have thought it desirable to present it here. There can be little doubt that the paper emanated from Renatus Harris, or from some of his friends and partisans.
- b The question may safely be answered in the affirmative, for Sir C. Wren wished the organ to be placed on one side of the choir as in the ancient cathedral, and complained, it is said, that the beauty of the building was spoilt by the "Box of Whistles." Hopkins and Rimbault's History of the Organ, edit. 1870, p. 109.
- The Exeter Cathedral Organ was built by John Loosemore in 1665. Ibid. p. 555.

XXXIV.

QUERIES ABOUT S. PAUL'S ORGAN," circa 1700.

QUERIES about S' Paul's Organ.

I. Whether Sir Christopher West wou'd not have been well pleas'd to have receiv'd such a Proposal from the Organ-builder of St Paul's, as shou'd have created an Organ, so as to have separated 20 Foot in the middle, as low as the Gallery, and thereby a fall and any Prospect of the whole length of the Church, and six Fronts, with Towers as high as requisite?

II. Whether the difficulty this Organ-builder finds in making Pipes to speak, whose flodies are but 16 Foot long, does not prove how much harder it would have been for him, to have made Pipes of 22 Foot speak, as those at Exercic or 32 Foot, as several organs

From the original printed Broadside, a single share measuring 10f inches by 61litrial Massum (press mark \$15, m. 0, mt. 58). When I transcribed this paper 1
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* The Easter Cathedral Organ was built by John Language in 1665. John

beyond Sea? And whether he has reason to complain of want of height, or room in the Case for higher, and larger Pipes, since those of a common size, have put him to a Non-plus? And whether he has not the greater Reason, because he gave the Dimensions of the Case himself?

III. Whether the double Bases of the Diapasons in S^t Paul's organ speak quick, bold and strong, (with a firm, plump, and spreading Tone) or on the contrary, slow, soft, and only buzzing, when touch'd singly? And whether they may not more properly be call'd Mutes than speaking Pipes?

IV. Whether the organ be not too soft for the Quire now 'tis inclos'd? And if so, what will it be when laid open to the Cupulo, and Body of the Church? And what further Addition of Strength, and Lowdness will it require to display its Harmony quite through the large Concave of the Building, and answer the Service of the Quire, which is the noblest for Eccho and Sound, and consequently of the greatest advantage to an Instrument, of any in Europe?

V. Whether the Sound-boards, and Foundation of the Instrument, as well as Contrivance, and Disposition of the whole Work, will admit of more Stops to render the Organ in Proportion, five times as Lowd as now it is?

VI. Whether if 12 stops (supposing there were so many in the great Organ) were plaid full in *Chorus*, 'twou'd not make S^t Paul's Organ vibrate and faint? And if so, how can it be render'd lowder

^{*} These Queries were therefore written before the Choir was thrown open to the Dome. "The Choir of the new Cathedral of S. Paul was opened for divine service on the thanksgiving day for the peace of Ryswick This was the first service in the Church since the fire in 1666, which was continued [sie] on the next and subsequent Sundays, and with uninterrupted regularity to the present hour." The Thanksgiving Day was 2 Dec. 1697. Elmes, Life of Wren, pp. 483-4. See also Evelyn's Diary. Dr. Rimbault possessed an original MS. anthem, inscribed, "This was made by Dr. Blow, Oct. ye 15, 1697, at Hamton town, for the opening of S. Paul's Cathedral." History of the Organ, p. 110, note.

beyond See? And whother he has reason to complain of want of height, or room in the Case for higher, and larger Pipes, since these of a common size, have put him to a Non-plus? And whether he has not the greater Reason, because he gave the Dimensions of the Case himself?

III. Whether the double Bases of the Dispasons in S. Pend's organ speak quick, bold and strong, (with a firm, plump, and spreading Tone) or on the centrary, slow, soft, and only buxing, when touch'd singly? And whether they may not more properly be call'd Mutes than speaking Pines?

IV. Whether the organ he not too soft for the Quire now 'is inclos'd? And if so, what will it be when laid open to the Cupulo, and Body of the Church?" And what further Addition of Strength, and Lowdness will it require to display its Harmony quite through the large Concave of the Building, and suswer the Service of the Quire, which is the noblest for Ecoho and Sound, and consequently of the greatest advantage to an Instrument, of any in Quent?

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^{*} These Provine was therefore written before the Choir was thrown open to the Dense. "The Cheir of the new Catherina of S. Paul was opened for divine service on the phankagis on the three day for the peace of Hyrwick.

This was the first form the first the man foothware continued [and a mile created and a mile chart for the provine hours."

The Thinkagising Day was a Dec. 1607. Times, Lefe of Wree, Pp. 183-4. See also Provine Day was a Dec. 1607. Times, Lefe of Wree, Pp. 183-4. See also Provine Day was a Dec. 1607. Times, Lefe of Wree, Pp. 183-4. See "This was easile by Div. Oct. y' 15, 1804, as limited town, for the opening of S. Paul's Cathedral." Retery of the Organ, p. 110, and

by the Addition of Stops, since the Wind that does not well supply 12, must of necessity worse supply 13, and so onward?

VII. Whether 'tis possible to make an Organ lowder, that has all the Strength it can contain already?

VIII. Whether there been't Organs in the City lowder, sweeter, and of more variety than S^t Paul's, (which cost not one 3d, of the Price). And particularly, whether Smith at the Temple, has not out-done Smith at S^t Paul's? And whether S^t Andrew's Undershaft has not out-done them both?

IX. Whether the open Diapason of Metal that speaks on the lower set of Keys at St. Andrew's Undershaft, be not a stop of extraordinary Use and Variety, and such as neither St. Paul's has, or can have?

X. Whether Depth in the Case gives not Liberty for containing the greater Quantity and Variety of Work? And if so, why should not St. Paul's have as great Variety as other Organs, and the order of the Work be as well contriv'd, and dispos'd for Tuning and other Conveniencies, since its Case is near double the Depth to any in England?

XI. Whether the great Organ-builder will condescend to submit his Organ to the same Scrutiny, which all Artists of the same Profession do in all Countries? And if it be deny'd, whether it will not give the World, and particularly the Dean and Chapter of St. Paul's, reason to fear, that this Noli-me-tangere proceeds from some secret Cause? And to Question——

A The Temple Organ was built by Father Smith. See the curious story told by Hopkins and Rimbault, pp. 101-106, of the contest between the rival organ builders, Smith and Harris. Each built an organ; the two organs were erected simultaneously in the Temple Church; were played by some of the best players of the day; finally, the Templars met in council, the choice was to be made by vote—there was an equality of votes—and some say that Jefferies, afterwards Lord Chief Justice, gave the casting vote in favour of Smith's instrument.

b The organ of S. Andrew's Undershaft was built by Renatus Harris. It cost £1,400, and was opened on 31 May, 1696.

^c Evidently the critic had not seen the original contract. See supra, p. 164.

by the Addition of Stops, since the Wind that does not well supply 12, must of necessity worse supply 13, and so onward?

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Yovad gas 10

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The organ of S. Andrew's Endershaft was built by Brent's Horse. It could not was opened on 21 Mar. 1485.

^{&#}x27; Evidently the critic bull not seen the original contract. See layou, p. 164.

XII. Whether the Cupulo, or the Organ at St. Paul's, will be first finish'd? a

* The fire in 1699 broke out in a room "which was prepared for the operations of the organ builder." Elmes, Life of Wren, 4°, p. 486. Elmes' Life of Wren, published in octavo, 1852, speaks of the room as one "which was used as a working place for the organ builders:" seeming to imply that they were then at work. See supra, p. 158. The highest stone of the lantern on the cupola was placed in 1710 by Mr. Christopher Wren, attended by the venerable architect, &c. Elmes' Life, 4°, pp. 493-4.

the Precedence lifeth others: In which Respect, the OHGAN is justly

having asserted, that he would undertake to divide a Note into an

Nasulty, and other Artists, on Tuesday in Whiteen-Week, 1790,

XII. Whether the Capalo, or the Organ at St. Paul's will be first finish'd?

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XXXV.

PROPOSALS BY RENATUS HARRIS TO ERECT AN ORGAN OVER THE WEST DOOR. a circa 1712.

A PROPOSAL (by Renatus Harris, ORGAN-Builder) For the Erecting of an ORGAN in St. Paul's Cathedral, over the West Door, at the Entrance into the Body of that Church.

As Vocal Musick is the most perfect, so that sort of Instrumental which most resembles it, in its highest Perfection, must claim the Precedence of all others: In which Respect, the ORGAN is justly stil'd the King of Instruments; which has of late Years receiv'd many Improvements, particularly by representing all Wind and String'd Musick; to which Improvements the Proposer presumes he has in some measure contributed: And upon this Occasion, thinks it necessary to give an Account how he came to the Knowledge of swelling the Notes upon an ORGAN, because to this is owing the following Proposal.

It has been look'd upon as impracticable, by the ablest Judges in Musick, to divide a Note into twelve distinct Parts. The Proposer having asserted, that he would undertake to divide a Note into an hundred Parts, clearly distinguishable by a Musical Ear, did accordingly, in a full Assembly of Musical-Gentlemen, Masters of the Faculty, and other Artists, on Tuesday in Whitsun-Week, 1700, perform this Operation on an Organ then standing in his Workhouse, now in St Andrew's Church in Holborn, to their full and

^a From the original, three printed pages in small quarto, in the Library of S. Paul's Cathedral.

XXXV

PROPOSALS BY RENATUS HARRIS TO BRECT AN ORGAN OVER THE VEST DOOR." circu 1712.

A PROPOSAL (by RENATUS HARRIS, ORGAN-Builder) For the Erecting of an ORGAN in St. Paul's Cathedral, over the West Door, at the Entrance into the Body of that Church.

As VOCAL MUSICE is the most perfect, so that sort of Instrumental which most resembles it, in its highest Perfection, must claim the Precedence of all others: In which Respect, the ORGAN is justly still the King of Instruments; which has of late Years received many Improvements, particularly by representing all Wind and String'd Musick; to which Improvements the Proposer presumes he has in some measure contributed; And upon this Occasion, thinks it necessary to give an Account how he came to the Nowledge of swelling the Notes upon an ORGAN, because to this is owing the following Proposal.

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^{*} From the original, three printed pages in small queste, in the Library of S. Pant's Cathedral.

entire Satisfaction; and for the Conviction of the Curious in that Art, is ready to repeat the Experiment. This Performance gave the Proposer a Notion of the swelling of the Notes upon the ORGAN, which he finds to answer upon Tryal, tho' look'd upon equally impracticable with the other; and therefore most humbly submits the following Proposal to the Consideration of her Majesty, and both Houses of Parliament.

This ORGAN shall contain a double double Diapason, the Profundity of which will comprehend the utmost Notes of Sound. In this Stop shall be Pipes forty Foot long, and above two Foot Diameter; which will render this Organ vastly superior in Worth and Value to the other Diapason Organs; and that the rest of the Work may bear a due Proportion, it shall consist of six entire Sets of Keys for the Hands, besides Pedals for the Feet.

The first Set to be wholly appropriated for a grand Chorus, intended to be the most strong and firm that ever yet has been made.

The second and third Sets to answer all Sorts and Varieties of Stops, and to represent all Musical Instruments.

The fourth to express the Eccho's.

The fifth to be a Chair or small Organ, yet to contain more Pipes, and a greater Number of Stops, than the biggest Organ in *England* has at present.

The sixth to be adapted for the emitting of Sounds to express Passion by swelling any Note, as if inspir'd by Human Breath; which is the greatest Improvement an Organ is capable of, except it had Articulation. On this Set of Keys, the Notes will be loud or soft, by swelling on a long Note or Shake, at the Organist's Pleasure. Sounds will come surprizing and harmoniously, as from the Clouds, or distant Parts; pass, and return again, as quick or slow as Fancy can suggest; and be in Tune in all Degrees of Loudness and Softness.

By means of the Pedals, the Organist may carry on three Fugues at once, and be able to do as much as if he had four Hands; for

entire Satisfaction; and for the Conviction of the Ourious in that Art, is ready to repeat the Experiment. This Performance gave the Proposer a Notion of the swelling of the Notes upon the ORCAN, which he finds to enswer upon Tryal, the look'd upon equelly impracticable with the other; and therefore most humbly rulusita the following Proposal to the Consideration of her Majesty, and both Houses of Parliament.

This ORGAN shall contain a double double Dispason, the Profundity of which will comprehend the utmost Notes of Sound. In this Stop shall be Pipes forty Foot long, and above two Foot Dismotor; which will render this Organ vastly superior in Worth and Value to the other Dispason Organs; and that the rest of the Work may bear a due Proportion, it shall contist of six antire Sets of Keys for the Hands, besides Pedals for the Foot.

The first Set to be wholly appropriated for a grand Charac, intended to be the most strong and firm that ever yet has been made.

The second and third Sets to answer all Sorts and Varieties of Stops, and to represent all Musical Instruments.

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the Feet would act upon the Pedal-Keys, when the Hands were employ'd above, and the Sound would be proportionably strong; which, in the grand *Chorus* in so vast a Church, ought to be as strong and bold as possible; and therefore Pedals are us'd in all the great Organs beyond the Seas.

If at the Charge of the Publick, such an Organ were built in the Place propos'd, which is the most proper to give this Design its full and desir'd Advantage, such an Instrument, containing more Beauties and Variety than all the most celebrated Organs, as it would be by far the compleatest in its Kind, so it would be suitable to the Grandeur of so stately a Fabrick.

SIR,

The inclos'd Proposal takes its Rise from the Organ I set up in Salisbury Cathedral in 1710, which was begun some Years since for a Church in London, as a Masterpiece of great Value, to have been paid for by Subscription, and was made capable of emitting Sounds to express Passion, by swelling any Note, as if inspir'd by Human Breath: But the Place where it is now fix'd, not being proper for that Performance, which requires the Situation to be against a Wall, for the Sound to strike but one way, it loses that Advantage; and yet being prepar'd for that Intent, there may be more Varieties express'd thereon, than by all the Organs in England, were their several Excellencies united. You are desir'd to observe, that the propos'd Organ for St. Paul's, is intended to be plac'd at a great Distance from the Choir, and not to interfere with the present Organ in the Performance of the Service, being chiefly consider'd in its Situation for the Benefit of swelling the Notes, and study'd to be in all Respects made the most artful, costly, and magnificent Piece of Organ-work that ever has hitherto been invented. The Use of it will be for the Reception of the Queen on all publick Occasions of Thanksgiving for the good Effects of Peace or War, upon all State-Days, St. Cecilia's-Day, the Entertainment of Foreigners of Quality and Artists, and on all Times of greatest Concourse, &c. And by

the Feet would set upon the Pedal-Keys, when the Hands were employ'd above, and the Sound would be proportionably strong; which, in the grand Chorus in so vast a Church, ought to be as strong and bold as possible; and therefore Pedals are us'd in all the great Organs beyond the Sesa.

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The inclosid Proposal takes its Kiss from the Organ I set up in Salisbury Cathedral in 1710, which was begue some States since for a Church in London, as a Masterpiece of great Value, to have been paid for by Subscription, and was made capable of smitting Sounds to express Passion, by eveiling any Note, as if impir'd by Hamma Breath: But the Place where it is now fix'd, not being proper for that Performance, which requires the Situation to be against a Hall, for the Sound to strike but one way, it loses that detending i and yet being prepar'd for that Intent, there may be more Furicins express'd thereon, than by all the Organs in England, were their several Excellencies united. You are desir'd to observe, that the propos'd Organ for St. Pan's, is intended to be plac'd at a great Distance from the Chair, and not to interfere with the present Organ in the Performance of the Service, being chiefly consider'd in its Situation for the Benefit of most artful, costly, and study'd to be in Organ-work that ever has kitherto been invented. The Use of its Organ-work that ever has kitherto been invented. The Use of its Organ-work that ever has kitherto been invented. The Use of its Organ-work that ever has kitherto been invented. The Use of its Organ-work that ever has kitherto been invented. The Use of its Organ-work that ever has kitherto been invented. The Use of Organ-work that ever has kitherto been invented. The Use of Organ-work thate, and on all Times of Peaces or War, upon all State-Organs St. Geofilia's-Day, the Potertains of Organ-work and on all Times of greatest Concours, or And og Onality

the Advice and Assistance of Sir Christopher Wren, the external Figure and Ornaments may be contriv'd so proportionable to the Order of the Building, as to be a Decoration to that part of the Edifice, and no Obstruction to any of the rest. This Instrument will be of such Reputation to the Kingdom, as will far surmount the Expence of it, which will be easy whenever her Majesty and the Parliament shall farther think fit to enlarge their Bounty to St. Paul's Church, by appointing a Sum out of the same Revenue which built it, or any other way, as they in their great Wisdom shall judge proper for the Ornament and Grandeur of the State-Church of that City which is the chief of her Majesty's extensive Dominions.

Several Cities, Corporations, and Gentlemen, have wrote to their Representatives, to vote and use their Interest for promoting this Design. Sir Christopher Wren approves it, and I have promis'd him, Dr. Battle, Sub-Dean of her Majesty's Chappel-Royal, Mr. Crofts, and Mr. Weldon, the Queen's Organists, and others, a Specimen, as Mr. Philip Hart had five Years since, of swelling of the Note, before I reap any Benefit, or that the Work begins, which shall be as soon as the Parliament determines to put this Proposal in Practice. The Patrons, and Masters of Musick, are very zealous in carrying on and recommending this to both Houses, as being a National Reputation and Honour to Musick in general, and no Charge to any Particular; and therefore humbly presume also [in your?] Interest to render this Design effectual, and entirely compleat, whereby I may . . . **

A line or two has been cut off.

the Advice and Assistance of Sir Christophur Wren, the external Figure and Ornaments may be contrived so proportionable to the Order of the Building, as to be a Decoration to that part of the Edifice, and no Obstruction to any of the rest. This Instrument will be of such Regulation to the Kingdom, as will far memoral the Expense of its which will be vary whenever her Majeshy and the Parliament that Havis which will be vary whenever her Majeshy and the Parliament that further think fit to enlarge their Bounty to St. Parlia Church by appointing a Sum out of the same Resence which in the Ornament and Grandom of the International Church of that Groper for the chief of her Majesty's extensive Dominions.

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To two meet and own to only A. *

XXXVI.

PAPER RELATING TO THE DOME OF S. PAUL'S, a circa 1708.

AN ANSWER TO THE OBJECTIONS against Covering the Dome of St. Paul's with English Copper.

MAS Propos'd to cover the *Dome* of St. Paul's with English Copper of Twenty Ounces to a Foot Square, at Two Shillings and Four Pence per Foot; all Charge of Mettle and Workmanship, which though dearer than Lead, was [allowed]^b to be no discouragement: But 'twas objected,

Objection I.

That the Copper would soon be Black and look ugly, and that the People would by no means be pleased with it.

Answer,

That Copper will Tarnish in the Air is allow'd, But if the Colour be so much Coveted, it may easily be Varnished at an inconsiderable Charge: But 'tis strange that the Looks of a Covering of Lead, at such a Heighth, should be put in Competition with the Duration of Copper, which is known by Experience in Churches abroad, to have lasted above Five Hundred Years without Repairing; whereas Lead will hardly lie so High, and in such a large Extent, above Fifteen or Twenty Years without needing Repairs, which cannot be done without a great Charge of Scaffolds, &c.

^a Transcribed from the original, a single printed leaf (11½ in. by 7), preserved in the British Museum. (Press-mark 516, m. 17, No. 22.) The title, if it may so be called, is printed on the back of the paper.

b This word is inserted in manuscript.

XXXVI.

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Transcribed from the original, a single printed leaf (111 in 1973; preserved in the Hellich Messum. (Press-mark 516, m. 17, No. 22.). The first, II it sage so be called, is printed on the back of the paper.

Objection II.

That there would be several Embossments to be made in *Lead* which could not be done in *Copper*.

Answer,

'Tis surprizing that any Artist should urge, that any Thing of that Kind can be done in Lead, that cannot be done in as great Perfection in Copper; as the Pine-apple (which is made of English Copper) already set up on the West-End of St. Paul's does sufficiently demonstrate, in which there are much more Embossments than can easily be contriv'd in covering the Dome.

Note.—The Copper would be lighter than the Lead, by above Six Hundred Tuns.^a

^a This paper may probably be dated about 1708, for we read in Elmes' Life of Wren, 419, 4to edition, "In 1708 S. Paul's had proceeded so far towards completion, that on February 23 Sir Humphry Mackworth (Journals of the House of Commons, xv. 556, 557) brought up from the Committee a report concerning the mode of covering the Cupola, and presented two estimates, one from John Roberts, a plumber, offering to cover it with the best Derbyshire lead for the sum of 2,500l.; and the other from Davis and Co., coppersmiths, proposing to cover it with the best copper for 3,050l. The Committee recommended copper, but lead was finally adopted."

Objection II.

That there would be several Embossments to be unale in Load which could not be done in Copper,

Answer

Tis susprising that any Artist should argo, that any Thing of that Kind can be done in Lord, that cannot be lone in as great Perfection in Copper; as the Pine-typle (which is made of English Copper) shouldy set up on the West-End of St. Poof's does sufficiently demonstrate, in which there are much more limboureauts than can easily be contrived in devening the Dence.

Note .- The Copper would be lighter than the Lead, by above Six Hundred Time.*

[&]quot;This paper may probably be daried about 1708, dorive read in Electric of Wree, 419, 4to edition, " In 1705 S. Pemi's had decompled at the theory 26 Sir Hampley Markength (Moreonte of the many see 551) brought up from the Consulities a report constraint the reads of covering the Copola, and presented two estimates, one from John Polarie, a piculity of cover if with the best Debyshire less for the rane of 2,500 y, and the other from Darks and Co, coppressable, quantumly to cover it with the best copper law to the Lord was family adopted.

APPENDIX.

A.—LIST OF INDULGENCES PRESERVED IN THE RECORD ROOM OF S. PAUL'S CATHEDRAL.

No.	Date.	See.	Bishop.	No. of Days
1	1201	Bangor	Robert of Shrewsbury	40
2	1228	Hereford	Hugh Foliot	20
3	1230	Canterbury	Richard Wethershed	40
4	c. 1230	Coventry and Lichfield	Alexander de Savensby	40
5	1232	Bourges	Simone de Sully, Cardinal	100
6	1233	S. David's	Anselm	20
7	1235	Cologne	Henry I. Archbishop	50
8	1237	York	Walter Gray	40
9	1237	Bath	Joceline de Wells	38
10	1237	Emly	Christian	.20
11	1240	1983 1011	Otho, Cardinal	40
12	1240	Rochester	Richard de Wendover	40
13	c. 1240	Bangor	Richard	30
14	c. 1240	Salisbury	Robert Bingham	20
15	1241	Coventry and Lichfield	Hugh de Pateshull	30
16	1241	Norwich	William de Raley	30
17	c. 1242	Coventry and Lichfield	Hugh de Pateshull	30
18	1243	Norwich	William de Raley	20
19	1246	Leighlin	William	30
20	1246	Leighlin	William	40
21	1247	Ely	Hugo Norwold .	30
22	1247	Ely	Hugo Norwold	10
23	. 1247	Salisbury	William of York	40

APPENDIX.

A.—List of Indulations preserved in the Brooks Room of S. Paul's Catherene.

	Rochester	

No.	Date.	· See.	Bishop.	No. of Days
24	1249	London	Fulco Basset	
25	1249	Emly	Gilbert O'Doverty	21
26	1250	Norwich	Walter de Sufield	30
27	c. 1250	Worcester	Walter de Cantilupe	40
28	1252	Ely	Hugo Norwold	30
29	1252	Exeter	Richard Blondy	20
30	1253	Rochester	Lawrence de S. Martin	20
31	1254	Norwich	Walter de Sufield	30
32	1254	Llandaff	John de la Ware	20
33	1254	Brechin	Albinus	10
34	1255	Salisbury	William of York	20
35	1255	Killaloe	Isaac O'Cormocain	8
36	1257	Connor	William of Portugal	40
37	1258	Aravena (Eu-	Ralph	40
٠.	1100	phrates)		
38	1259	London	Fulco Basset	40
39	1260	Lincoln	Richard de Gravesend	40
40	1261	Salisbury	Egidius de Bridport	40
41	1262	Elphin	Thomas McFerrall McDer-	40
		1 2000	mott	
42	1264	Winchester	John of Oxford	40
43	1264	Llandaff	William de Radnor	40
44	1265	Durham	Robert Stitchell	40
45	1267	Ragæ (Media)	William	10
46	1268	Cashel	David McCarwell	40
47	1269	Hereford	John Breton	20
48	1269	Hereford	John Breton	40
49	1270	Worcester	Godfrey Giffard	20
50	1270	Down	Thomas Liddell	40
51	1276	Canterbury	Robert Kilwarby	15
52	1276	Hereford	Thomas de Cantilupe	40
53	1281	Canterbury	John Peckham	
54	1283	Hereford	Richard Swinfeild	40
55	1283	Norwich	William Middleton	. 40
56	1303	Norwich	John Salmon	40

	Tiebuek I			
		8-08-1		
vdtuviii friidail				

No.	Date.	See.	Bishop.	No. of Days.
57	1313	London	Gilbert Segrave	40
58	1313	Winchester	Henry Woodlock	40
59	1313	Norwich	John Salmon	40
60	1313	Man	David de S. Edmund	40
61	1313	Ely	John de Keeton	40
62	1313	Exeter	Walter Stapledon	40
63	1313	Chichester	John de Langton	40
64	1313	Worcester	Walter Maydenston	40
65	1313	Carlisle	John de Halton	40
66	1313	Llandaff	John de Monemutha	40
67	1314	Lincoln	John d'Alderby	40
68	1314	Canterbury	Walter Reynold	40
69	1316	Salisbury	Roger de Mortival	40
70	1380	Canterbury	Simon Sudbury	40
71	1387	Canterbury	William Courtney	40
72	1387	Ely	Thomas Arundel	40
73	1387	London	Robert Braybrooke	40
74	1387	London	Robert Braybrooke	40
75	1387	London	Robert Braybrooke	40
76	1387	London	Robert Braybrooke	40

Of these Indulgences Numbers 1, 19, 24, 33, 45, 47, and 71 are printed in the present volume, supra, pages 1-8. I transcribed for Dean Milman Numbers 11, 57, and 74, which will be found printed in his Annals of S. Paul's, second edition, Appendix C.

Of these Indulgence Sambers 1, 18, 24, 43, 43, 43, 44, and 71 me polared in the present volume, supers, papers 1-5. I reseaselised for Duan Milman Namiliars 11, 57, and 74, which will be found princed in his Annals of St. Paul's, second edition, A secondly the

B.—LIST OF ALTARS IN OLD ST. PAUL'S.

- S. Andrew, 29, 335.1
- S. Anne, 76. In the Crypt.
- SS. Apostles, 19, 20, 333. (Registrum, xxxvii.) L.b In navi Ecclesiæ.
- S. Catharine, 23, 335. (Registrum, 101.) On the south side of the cathedral. (Testamenta Vetusta, 624.) L.
 - S. Chad, 19, 333. L.
 - S. Crucis. (Statuta Minora, fo. 71.)
- S. Dionys, 18. (Registrum, 182.) Super testitudinem occidentalem. L.
- S. Dunstan, 25. In the New Work. The altar was dedicated 10 Cal. Junii, 1314. (Lambeth MS. 590.) Supra, p. 45.
 - S. Edmund, Archbishop of Canterbury, 10.
 - S. Edward, Confessor, 10.
- S. Erkenwald, 20, 74. In the New Work, at the back of the High Altar.
- S. Ethelbert, King and Confessor, 19. North of High Altar. (Lambeth MS. 1106.) Supra, p. 56.
 - S. Faith, 75. In the Crypt. L.
 - S. Hippolytus, 332. L.
- A The figures refer to the pages in Dugdale's S. Paul's at which mention of each particular altar is made. There may have been many other altars in the Cathedral; no others have, however, come under my notice.
 - ^b L = List of Altars in 1271, in *Liber* L. a manuscript preserved in the cathedral.
- The cathedral possessed relics inclosed in a crystal vase, "De Alba et de Casula et Dalmatica in quibus S. Edmundus Confessor fuit tumulatus," 314, and also "Rochetum S. Edmundi, Archiepiscopi Cantuariensis," 339.
- ^d Amongst the treasures of S. Paul's was preserved, "Ciphus de mazero, qui fuit S. Erkenwaldi," 315.
- Amongst the relics presented to the cathedral by Ralph de Diceto was "Testa S. Ypoliti Martyris," 337.

B .- LIET OF ALTAES IN OLD ST. PAUL'S.

S. Audrew, 29, 335.5

S. Anne, 76. In the Crypt.

SS. Aposiles, 19, 20, 333. (Registrum, xxxvii.) L. In navi Reclesim.

S. Catharine, 23, 355. (Registrum, 101.) On the couth side of the cathedral. (Testomenta Potesta, 624.) L.

S. Charl. 19, 233. T.

S. Cracia, (Statute Minero, fo. 71.)

S. Dionys, 18. (Registrans, 182.) Super testifudiners occiden-

S. Dunstan, 25. In the New Works. The altar was dedicated 10 Cal. Junii, 1314. (Lambeth MS. 590.) Surea, u. 45.

S. Edmund, Architichen of Caunchury 10.

S. Edward Confesser 10

S. Ericonwald, 20, 74. In the New Work, at the back of the

S. Ethelbert, King and Confessor, 19. North of High Altar (Lambeth MS, 1106.) Storm p. 56.

S. Faith, 75. In the Crypt. L.

S. Hippolyton, 332. L.

"The figures refer to the pages in Dugdalo's, S. Find's at which mention of resh, particular alias is made. There may have been many other aliass in the Cathodral; no others have, however, wans under my neitles.

Let 140 of Above in 1371, in Liber L. a manuaripi preserved in the enthulismi.

7 The enthusinal questions miles inclosed in a systal rane, " Do Alba et de Camba
th Dalmatics, in quilous S. Estamadas Confessor Inix lammates," 114, and also

Rochston R. Educately, Archicology Champeleinlay, 520.

"Armongst the beginner of St Paul's was provided, "Ciphus de matera, qui fuit. S. Brisnondill," 313.

Amongst the relies prepared to the restoriest by Rulph sig Direct one " Toxis

Holy Ghost, 25, 26. In the chapel near the north door, behind the cross. (Bishop Pilkington's Works, 483, 539.)

S. James, 19, 333. Under the cross in the north part of the church. L.

JESUS, 76. In the Crypt.

S. John Baptist, 20, 22, 334. In the New Work. L.

S. John Evangelist, 19, 25, 323, 325, 334. In Australi parte Ecclesiæ. L.

S. Lawrence, 33. Opposite the Sextry. b L.

S. Margaret, 333. Ante crucem in aquilonari. Compare Malcolm, iii. 47.

SS. Martha and Mary Magdalene, 29. L.

- B. V. Mary, 14, 20, 28, 331. Nave, opposite the door of the Chapter House. The image of the Virgin was affixed to the second pillar on the south side, reckoning from the steeple westward.
- B. V. Mary, 14, 323, 334. In the New Work: the Lady Chapel. The altar was dedicated 10 Cal. Junii, 1314. Supra, p. 45.
- B. V. Mary, 357. Cantaria infra Palatium Episcopi Londoñ in Londoñ, navi Ecclesiæ S. Pauli Londoñ contigua. L.
 - B. V. Mary, 391. Super ossamenta mortuorum in Cimiterio.
 - S. Mellitus. South of High Altar. (Lambeth MS. 1106.)
 - S. Michael, 21, 334. In the New Work. L.
 - S. Nicholas, 19. (Malcolm, iii. 43.)
- S. Paul, 28, 324, 325, 330. (Testamenta Vetusta, 598.) The High Altar.
 - S. Radegund, 19, 75, 323, 325, 331. L.
- * Ralph de Diceto presented several relics to the cathedral, and amongst them "Cultellus Domini," 337.
- b Weever, p. 170, gives the inscription placed upon this altar, by Roger Waltham, "Precentor." Payne Fisher also gives it, with some variations, p. 144. Waltham was Prebendary of Caddington Minor between 1316 and 1329, but his name does not occur in the lists of Precentors given by Dugdale or Le Neve.
- ^e The High Altar was dedicated to S. Paul; the northern Altar to S. Ethelbert, King and Confessor; and the southern to S. Mellitus. See *supra*, p. 56.

Holy Ghost, 25, 26. In the chapel near the north dwar, behind the cross. (Bishop Filkington's Works, 483, 589.)

S. James, IV, 335. Under the cross in the north part of the burch. I.

Jusus, 76. In the Crypt.

S. John Baptist, 20, 22, 334. In the New Work. L.

S. John Evangelist, 19, 25, 323, 324. In Asstrali pura icolosia. L.

S. Lawrence, 38. Opposite the Sextry." I.

S. Margaret, 333. Ante cruccio in aquilonzis. Compare Mal-

35. Martin and Mary Maddalene, 29. L.

B. V. Mary, 14, 20, 28, 331. Nave, apposite the dost of the Chapter House. The image of the Virgin was affixed to the second pillar on the south side, reckening from the most ward.

B. V. Mary, 14, 323, 334. In the New Work: the Lady Cimpel. The alter was dedicated 10 Cal. Junii, 1314. Share, p. 45.

B. V. Mary, 357. Cantaria infin Polatium Episcopa Laurani

in Londoff, navi Reelesim S. Pauli London contigue. L.

is v. than 3 and . Dupar ossiments mortuurism in Cimiter

S. Miobael, 21, 332, In the New Work, L.

S. Nicholas, 19. (Malcolm, iii, 43.)

S. Paul, 28, 324, 822, 330. (Testamenta Vetrata, 598.) The

S. Radegund, 19, 75, 323, 325, 331; L.

 Ralph de Dicero presented several relieu to the anthultal, and monaget them: "Cultoline Domins!" 23V.

Woover, pr. 170, gives dockreatediss placed good this, by Hogar Walthma, "Precentor," Papur Fisher, des gives it, with some resistance, p. 144. Walthma was Presentary of Coldington Miner borrow (315 and 1720, but his manus does not occur in the line of Precentary spice by Daughalo at the Nave.

* The High Almi was deligned to S. Taut , the nesteen Attac as M. Libelbert, King and Confesses , and the nonthine to S. Melliere. See secret, a. 35.

- S. Sebastian, 76. In the Crypt.
- S. Silvester, 21, 332.
- S. Stephen, 323, 332. L.
- S. Thomas of Canterbury, 18, 25, 28, 332. (Registrum, 182.) L. In the New Work, altar dedicated 10 Cal. Junii, 1314. (Lambeth MS. 590.) Supra, p. 45.

Holy Trinity, 28. Nave.

^a S. Paul's was rich in relics of Thomas à Becket. "Baculus qui dicitur fuisse beati Thomæ Martyris," 314, and "Duas pecias de capite S. Thomæ Martyris; et de pilis et de vestibus ipsius," 337, are enumerated in our catalogues.

. Sobastian, 76. In the Crypt.

S. Silvester, 21, 332.

S. Stephen, 325, 332. L.

S. Thomas of Canterbury, 18, 25, 28, 282. (Regionem, 152.)
L. In the New Work, altar dedicated 10 Cel. Junii, 1314. (Lambed) MS, 590.) Supra, p. 45.

^{*} S. Panl's was right in relice of Thomas & Borbon. * Baculus qui diviture to the state Thomas Martyrie, * 314, and * Proceeding the cupits S. Thomas Martyrie; es the resident that do version resident 237, are commercial in our notationness.

C.-LIST OF CHAPELS IN AND NEAR OLD S. PAUL'S.

Bishop's Palace, lower chapel, 93.^a

S. Catharine. (*Registrum*, 277.) In the lower church, says a verger in 1598; *i. e.* probably the Nave, on the south side.^b

Charnel, 89-92, 330, 390, 391. On the north side of the church-yard.^c

Dean's, 325. (Registrum, 277. "In the Chancel.")

Deanery, in the, 7.

- S. Dunstan, 11, 33, 57. (Registrum, 277.) East end of south Choir aisle. See Dugdale's Plan.
- S. Faith, 75-86, 335-6. (Registrum, 276-8.) In the Crypt, originally west of Jesus Chapel, but later extended over that chapel. Dugdale's Plan. Here the Guild of St. Anne assembled. (Dugdale, 76.)
- S. George, 70, 71. (Registrum, 277.) East end of north Choir aisle. (Dugdale's Plan.)

Hastings. (Registrum, 478.)

Holy Ghost. d North side. (Weever, edit. 1767, p. 169.)

S. James, in parte aquilonari sub cruce. (Deed of Godfrey de Acra, in the Archive room.)

^b In S. Catherine's Chapel was the Guild of S. Catherine.—Strype's Stow, i. 641, 653.

° In the Charnel Chapel were two Guilds, the one of All Souls; the other is not named.—Strype's Stow. i. 643.

d "A chapel of S. Mary Magdalene, or the Holy Ghost, called Holmes' College,"—Strype's Stow, i. 653.

^a The figures indicate the pages in Dugdale's S. Paul's at which reference to the particular chapel will be found.

C .- Inst of Chappens in and near Odd S. Paul's.

Histop's Palace, lower chapel, 93."

S. Catharine. (Registrum, 277.) In the lower church, says a renger in 1598; i. e. probably the Nave, on the south side."

Charmel, 89-92, 330, 391. On the north side of the church, sard."

Dean's, 325. (Registrum, 277. "In the Chancel.")

Deanery, in the, 7.

S. Danstan, 11, 33, 57. (Registrum, 277.) East end of south

Choir aisle. See Dugdale's Plan.

S. Faith, 75-86, 335-6. (Registrom, 276-8.) In the Crypt, originally west of Jesus Chapel, but later extended over that chapel. Dugdale's Plan. Here the Guild of St. Anna ascembled. (Dugdale, 76.)

S. George, 70, 71. (Registrum, 277.) East and of earth Chair

Hastings (Registron, 478.)

Holy Ghost, North aide, (Wenner, edit. 1767, c. 162.)

S. James, in parts aquilonari sub cruce. (Deed of Godfrey de Acra, in the Archive room.)

The figures indicate the pages in Dagstato's S. J'ent's at which extremes to the particular abuged will be found.

¹ In S. Catherine's Chapel was the Guild of S. Catherine -Suppo's Slow, I. 643, 653.

In the Churnel Chuyel wave two Guilds, the one of All Saule; the other is not council.—Strepe's Strict, C 643.

^a "A chapel of S. Mary Magnisleon, or the Hady Ghost, railed Helium" College," Strypo's Stor, I. 563.

JESUS. Eastern part of Crypt, 76. (Registrum, 272, 274, 277, 458.) Dugdale's Plan.

S. John Baptist (otherwise Pulteney's Chapel), 354. Ad ostium boreale. See Stow.

S. John Baptist (Registrum, 277-8. South-west of Crypt. Dug-dale's Plan.

S. John Evangelist, 40, 334. Juxta ostium australe.

Kempe, Bishop, 41. (Registrum, 277.) Nave; north side, between third and fourth pillars from the east. Dugdale's Plan.

Lady Chapel, 11, 57, 72-4. (Registrum, xliii. 90, 277.) East end of Choir. Dugdale's Plan.^b

Lancaster. Registrum, 277.) "In Chancel," says a verger in 1598.

S. Lawrence, 335. Ex opposito Sacristiæ.

Long. (Registrum, 277.) On the north-east side, Malcolm, iii. 75. Lower church, says a verger in 1598.

Pardon Church Haugh, 93. Chapel in the Cloister, dedicated to S. Anne and S. Thomas of Canterbury.

* In this chapel was held the Guild of Jesus. I have printed the Statutes of this Guild and several documents connected with it in my Registrum, 435-462.

b To the Chapel of S. Mary was attached the Guild of Minstrels, as we learn from Edward IV.'s grant, *Pro Fraternitate Ministrallorum Regis* (9 Edward IV. 1469):—

"Concessimus et licentiam dedimus, ac per præsentes concedimus et licentiam damus..præfatis.. Ministrallis nostris quod ipsi, ad laudem et honorem Dei, et ut specialius exorare teneantur pro salubri statu nostro... tam in Capella Beatæ Mariæ Virginis infra Ecclesiam Cathedralem Sancti Pauli Londoniæ, quam in libera Capella nostra Regia Sancti Anthonii in eadem Civitate nostra Londoniæ quandam Fraternitatem sive Gildam perpetuam (quam, ut accepimus, Fratres et Sorores Fraternitatis Ministrallorum Regni nostri prædicti, retroactis temporibus, inicrunt, erexerunt, et ordinarunt) stabilire, continuare, et augmentare, ac quascunque personas, tam homines quam mulieres, eis grato animo adherentes, in Fratres et Sorores Fraternitatis sive Gildæ prædictæ recipere, admittere, et acceptare possent et valeant, &c."—Rymer, Fwdera, vol. xi. 642-644.

There was also a Guild of the Annunciation of the B. V. M.—Stow's Strype, i. 641.

c Founded by Gilbert Becket, Portgrave and Principal Magistrate of this city, in the reign of King Stephen.—Strype's Stow, i. 640. JESUS. Eastern part of Crypt, 76, (Registrons, 272, 274, 277, 158.) Digdale's Plan.

S. John Baptist (otherwise Pultanay's Chapel), 354. Ad ostinan boreals. See Store.

S. John Baprist (Registrans, 277-8, South-west of Cryps, Hag-

S. John Evangelist, 40, 334. Juxta ostium anatrale.

Nompe, Bishop, 41, (Registena, 277.) Nave; north dida, between third and fourth pillars from the rest. Daniel of Physics

Lady Chapel, 13, 57, 72-6. (Registroom, zliii, 20, 277.) Front and

of Choir. Dugdala's Plan.

Lancaster. Megistrum, 277.) "In Chancel," says a varges in

S. Lawrence, 335. Ex opposite Saccistim

Long. (Hegistrum, 277.) On the north-cast side, Maleslas, iii.

76. Lower church, says a verger in 1508.

Pardon Church Haugh, 93. Chapel in the Cloimer, delicated to S. Anne and S. Thomas of Canterbury.

In this chappy was hold the Guild of Juste I have printed the Statetes of

To the Chapel of St Mary was atmended the Gold of Minutes as we begin

1469);--

"Onocesians et licoarian dedimus, ac per presentes conceitants et transfara danos. profests., Micharallis nostris quod ipal, ad handem et banosco 184, et ut specialise excress tencantur pro-cainbri statu mairo. Imm in Capilla basta Maries Virginis form Ecotesiam Cathedralom Sancti Pauli Londonia, quam in fibera Capilla nostra Regia Sancti Anthonii in cadem Critiste maira Londonia, quam in Societa Capilla nostra Regia nostra proportam (quarte ut norquinus, france ut borocce Freternitation Alimierallorum Regal nostri practicii, resuscrita inaquation, in increat, research in administrational incompare continuorus, et expuenture, ac quae conque prisones, tare headana quano multares, ets grato atmin athermorus in tratice et borocce Freternitalis alvo Gilda practica recepta, automitare ut merope ferativa et retentali, see Marie, finance, and all state et acceptantes at possent at retentalis alvo Gilda practica recepta, automitare, et merope ferativa et retentalis, see Marie, finance, and all state et all second et retentalis alvo Gilda practica et al. all second et retentalis, see Marie, finance, and all second et retentalis alvo Gilda practica et al. all second et retentalis alvo Gilda practica et al. all second et retentalis alvo Gilda practica et al. all second et retentalis alvo Gilda practica et al. all second et retentalis alvo Gilda practica et al.

Their was also as Gelld of the Assumington of the B V. th. blow's only a

Pounded by Ollbert Eschel, Portgrave and Principal May study of this city, in

S. Paul (Stow, 126.) Hard beneath the north-west pillar of Paul's steeple.

S. Radegund, 331.

Shyrington, Walter, 92, 390. (Stow, 123.) Near the north door, outside the church, as it appears. Dedicated to B. V. Mary and S. Nicholas.^a

S. Thomas. Near the north door.b

Holy Trinity. (Stow, 126.) In the body of the church, on the north side.

itomore tenguam fem smellhouses of

patroneta avietit, quodque vee, ratione fidelitaris unhis practito,

^{*} Strype's Stow, i. 641.

b Ibid. i. 658.

e *Ibid.* i. 653, 658.

S. Paul (Store, 126.) Hard beneath the north-west piller of Paul's steeple.

S. Radegund, 331

Shyrington, Walter, 92, 390. (Store, 133.) Near the north door, outside the church, as it appears. Dedicated to B. V. Mary and S. Nicholas.

S. Thomas. Near the north door,"

Holy Trinity. (Store, 126.) In the body of the church, on the torth side."

Steepe's Storr, 1, 641. 1 3114, 1, 648.

D.—Letter from Edward II. to Stephen Gravesend, Bishop of London, commanding him to prohibit the reverence paid to Thomas of Lancaster in S. Paul's Cathedral, 28 June, 1323.

De non accedendo ad quandam Tabulam in Ecclesia Sancti Pauli, London, &c.

Rex, Venerabili in Christo Patri, Stephano, eadem gratia Episcopo Londoñ Salutem.

Auribus nostris intonuit (quod moleste gerimus) quod plerique de populo Dei vestro commisso regimini, diabolica fraude decepti, ad quandam tabulam in Ecclesia vestra Sancti Pauli London existentem, in qua Statuæ, Sculpturæ, seu ymagines diversorum et, inter cætera, effigies Thomæ quondam comitis Lancastriæ, inimici et rebellis nostri, sunt depictæ, fatue accedentes, eam absque auctoritate Ecclesiæ Romanæ tanquam rem sanctificatam colunt et adorant, asserentes ibi fieri miracula, in opprobrium totius Ecclesiæ, nostri et vestri dedecus, et animarum populi prædicti periculum manifestum, ac perniciosum exemplum aliorum: quodque vos, scientes abusiones hujusmodi in populo vobis creditob vigere, eas connivendo fieri permisistis, quin pocius, causa quæstus seu turpis lucri fieri dissimulastis, de quo non mediocriter conturbamur. Vobis igitur mandamus, firmiter injungentes, quatinus, premissis deliberatione provida pensatis, advertentesque quod dicta Ecclesia de nostro patronatu existit, quodque vos, ratione fidelitatis nobis præstitæ, tenemini honorem nostrum velle salvare et nostrum dedecus declinare,

^a Close Roll, 16 Edward II. m. 2, dorse. The document is printed by Rymer, Fædera (fo. London, 1706), iii. pp. 1,033-4, A.D. 1323; but the text here printed has been transcribed from the Close Roll itself.

b Credito: so in Rymer, the word is now defaced. Rymer omits in populo.

D.—LETTER PRON EDWARD II. TO STEPHEN GRAVESEND, BISHOD OF LONDON, COMMANDING HIM TO PROBUBLE THE REVERENCE PAID TO THOMAS OF LANGASTER IN S. PAUL'S CATHEDRAL, 28 JONE, 1223.

Do non socedendo ad quandam Tabulam in Ecologia Sancti Pauli, London, &c.

Rose, Venerabili in Christo Patri, Stephane, codom gratia l'quecopo London Salutem,

Auribus nostris intonuit (quod maleste gerimta) quod pleriqua da populo Dei vestro commisso regimini, disbolice fisular decepti, ad quandam tabulam in Ecclesia vestro Saneti Parli Londoñ existentem, in qua Statua, Sculptere, ecu yrazginos diversorum et, inter cateia, in qua Statua, Sculptere, ecu yrazginos diversorum et, inter cateia, officies Thomas quondam comitis Lamesstria, inimicio et rebelliu nostri, sunt depicta, fatue necedentes, cam abeque nocuritate Ecclesia Homana tanquam rem sanetificatam adant at adoraut, asserentes ibi fieri mirroula, in opprobrium totius Ecclesia, nostri asserentes ibi fieri mirroula, in opprobrium totius Ecclesia, nostri ac perniciosum examplum aliorum; quodque vos, scientes abusicam ac perniciosum examplum aliorum; quodque vos, scientes abusicam permisistis, quin pocius, emast quantus seu turpis lucri beri dissimulastis, de quo non mediocriter conturbamur. Vobis igium mandamus, frantere injungentes, quatinus, premissis deliberatione provida pensitis, advertentesque quod dieta Ecclesia de mastro patronata existi, quodque vos, ratione fidelitatis nobis pravitator, patronata existi, quodque vos, ratione fidelitatis nobis pravitaticam, patronata decisera destrum declesus deutamentes,

Creditor so in Hysier, the word is now defined. Hence could in securio

^{*} Gless Helf, 16 Edward II, m. 2, durar. The december is geleph by France, Finders (In London, 1700), ill. pp. 1733-4, g.m. 1325; burtles text bees prometted been transmitted from tile Clear half cash.

dictum populum, ne ad tabulam prædictam accedere, orationes, oblationes, seu alia ad cultum Divinum tendentia absque auctoritate Ecclesiæ Romanæ ibidem facere præsumant, modis omnibus cohibeatis, prout ex officii vestri debito ad vos juxta canonicas sanctiones noveritis pertinere; taliter vos habentes in hac parte quod Dei et nostram a indignationem evitare possitis, et populus prædictus per vestræ doctrinæ prudentiam salubriter instructus a prædictis abusionibus penitus desistat, et vestræ laudis præconium in eodem populo dilatetur, ac conceptam erga vos et Ecclesiam vestram prædictam benevolentiam merito continuare debeamus. Et quid super hiis facere decreveritis nobis per vestras literas, absque moræ dispendio, rescribatis. Teste Rege apud Eboracum vicesimo octavo die Junii.

Eodem modo scribitur Decano et Capitulo Ecclesiæ Sancti Pauli Londoñ, mutatis mutandis.

a Rymer prints nostri, but the Close Roll gives the reading in the text.

dictum populum, no ad tabulam pradictam accedere, ombones, oblationes, seu alia ad cultum Divinum tendentia abaque auctoritate Ecclesia Homana ibidem facore presument, media omnibus cobibeatis, pront ex officii vestri debito ad vos juxta canomicas sanctiones beatis, pront ex officii vestri debito ad vos juxta canomicas sanctiones noveritis pertinere; taliter vos babentes in bac parte qued Doi et nostram indignationem evitare possitis, et populus pradictus per vestra doctrina pradictus abaniconibos penitus desistat, et vestra landia praconium in codem popula dilatetur, ao conceptam orga vos et Ecclesiam vestram pradictum benevolentiam merito continuare debasmus. Et quid super him facore decreveritis nobis per vestras lituras, obeque mora disperation rescribatis. Testa flege apud Eborscum viocsimo octavo die Junit Ecclesia Sancti Pauli Ecclesia Sancti Pauli

Rodem modo seribitur Deceno et Capitulo Rodesia Sancti Parill Londofi, mutatti mutandia.

[&]quot; Hymm prints nestri, but the Class Reli gives the reading in the lext.

E.—LIFE OF S. ERKENWALD.2

¶ Here followeth the lyfe of saynt Erkenwolde bysshop of London.

Saynt Erkewolde was borne of noble lynage/his fader was named Offa | and was kinge of eest englonde | & he had also a syster named Alburgh / whiche Erkenwolde & Alburgh were of very perfite lyfe/ and how be it yt theyr fader was a paynim / yet were these two chyldren chrysten. And wha Erkenwold was in perfyte age he went in to religyo and was made fyrst abbot of Chirchesey where he lyued an holy lyfe / and after he was made bisshop of Londo / & his syster Aldburgh was his true follower in good werkes / & was a woman of relygyon / & for her holy lyfe she was made abbesse of Berkynge. This holy man by ye informacyon of saynt Austyn & Mellyte was enformed in ye fayth / in suche wyse yt he vtterly forsoke ye worlde / & ordeyned & buylded two monasteryes / one for hymselfe at Chirchesey / and an other for his syster at Berkyng / whiche after her baptym was named Ethelburga. And saynt Erkenwolde couseyled his syster to flee worldly vanytees / & so he dyd hyself/ & gaue hym to dyuyne contemplacyon / & gaue gladly suche goodes as he had besyde them yt he spente in his foudacyon & buyldynge of ye sayd monasteryes to poore people / and he chauged his erthly herytage / his worldly dignite / & his grete patrymony in to ye herytage & lyuelode of holy chirche for to haue his herytage

^{*} This Life of S. Erkenwald is taken literatim from the Golden Legend (fo. 347b —348b), "Imprynted at London in Flete Strete at the sygne of the sonne by Wynkyn de Worde," and "finysshed the xxvii. daye of August, the yere of our lord M.CCCC.xxvii. the xix. yere of the regne of our souerayne lorde Kynge Henry the eyght." A fine copy of this edition, in which the story of Thomas à Becket has escaped without erasure, is in the Library of Sion College.

E.-LIER OF S. BRENNWALD!

A Here followeth the lyfe of saynt briegwolds byschop of London.

Sayns Eskewolde was borne of noble lynage/his fider was named Offs /and wes kinge of east englondo/& he had also a system bound Offs /and wes kinge of east englondo & Albargh was of year paritie lyfe/and bow be it y' theyr fader was a paymin /yes were chees two shyldromologysten. And whi Erkenwold was in parifyte age he went in to religyo and was made fyrst abbot of Chirchesey where he iyosed as holy lyfe/and after he was made bindon of Loudó/& his syster Aldburgh was his true follower in good warkes / & was a woman of relygyou / & for her holy lyfe she was nothe abbase of Herkynge. This holy man by y' informacyon of raynt Austyn & Herkynge. This holy man by y' informacyon of raynt Austyn & Mollyte was enformed in y' fayth / in suche wyse y' he vuerly forooke y' worlde / & ordeyned & buythed two monasteryes can be hymelfe at Chirchesey / and an other for his syster at Bordyng / whiche after her baptym was named Ethelburga. And sayet Etherwoolde occaseyled his syster to flea worldly vanytees / & ea he dyd hviell' goodes as he had beeyle them y' he spente in his foildscyon do buytdyngs of yt sayd monasteryes to poore people / and he sladged his orthly herytage / his worldly dignite / & his grete patrymour in to y' herytage & herytage & lycaloue of holy chirche for to have his herytage in herytage of holy chirche for to have his herytage in herytage of holy chirche for to have his herytage herytage of holy chirche for to have his herytage

* This late of S. Decousin is release through from the stateles formed (in 2015)

-3124), "important at Legidon in Plate State at the symm of the sense by
Wynkyn de Werde," and "Separated the savit, days of former, the save at our had
according the set, pres of the regre of our source, is bath from Hung the
explication copy of this chirac, he which the stay of Tomass a matter has
except without course, is in the the Library of Star College.

in heuen / & he dyd all these expenses or he was called to be bysshop of London. And ye holy Theodore archebysshop of Caunterbury dyd do consecrate hym bysshop of London / & his sister was set in Berkyng with other virgyns for to be alwaye occupyed in ye seruyce of our lorde Jesu chryst. And it happed on a tyme as ye artyfycers yt buylded the monastery at Berkyng were ouerseen in takynge the mesure of a pryncypall beme / for it was to shorte & wolde not accorde to the place yt it was ordeyned for / wherfore they made moche sorowe. Than this holy man saynt Erkenwolde and his syster seynge this misfortune toke ye same beme bytwene theyr handes & drewe it out/in such wyse yt it had suffycyent lengthe & accorded vnto ye propre place yt it was ordeyned to/ whiche myracle was anone knowen openly to the people / & at vt tyme were no nonnes in Englonde / wherfore saynt Erkenwolde sent ouer see for a deuoute relygyous woman named Hyldelyth / to whome he betoke his syster for to be enformed in ye religyon / as well in connynge as in good maners and vertuous doctryne / in whiche she profyted in suche wyse yt she passed all her felawes in connyge / & soone after she was made abbesse & chefe of all ye monastery. And it happed soone after yt the bysshop of London dyed whose name was Cedda. And by cosent of ye kyng & all ye people this holy man of god saynt Erkenwolde was bysshop of London / and what someuer he taught in worde he fulfylled in dede / for he was perfyte in wysdom / soft & discrete in wordes besy in prayer / chaste of body / & hooly gyuen to goddes lore / & was planted in the rote of charyte. And afterwarde wha he had suffred moche tribulacyon with many ghoostly batayles / he began to waxe ryght seke. And than he comaunded to make redy his chare yt he myght go in to the cyte & preche the worde of god / wherfore it was kepte in custome longe tyme after of his dyscyples and many other to touche hym & kysse hy/& what someuer sekenesse that they had they were anone delyuered therof / & were made perfytly hole. ¶ On a daye of somer as the blyssed saynt / saynt Erkenwold rode

in his chare for to preche the worde of god / it fortuned yt the one whele of ye chare fell of fro ye axyltree / & that notwtstandyng the chare went right forth wtout fallynge / whiche was agaynst nature & reason / & a fayre myracle / for god guyded ye chare / & it was a meruayle to all them yt sawe it. O mercyable god & meruaylous aboue althyge to whom all brute beestes be made meke & wylde thynges ben obedient / yu vouchesafe to call to thy mercy thy blyssed seruaut to make hym partable of thyn excellet ioye / yu gyue us grace by his prayer / whiche knewe by reuelacion yt his soule shold be losed fro yo body by temporal deth to be preserued fro all maner of euyls & euerlastynge deth. Whan this blyssed saynt Erkenwolde as god wold came to berkyng he fell in to a grete sekenes / in whiche he ended his teporal lyf / & for so moche as he knewe it before / he sent for his seruautes & such as were drawynge to hy/& gaue to them holsome & swete lessons/& blissed them wt grete deuocyon / & amonge them he yelded vp his spiryte to almighty god in whose passyng was felt a meruaylous swete odour / as the hous had ben full of swete bawme. And wha ye high chanons of saynt Poules at London herde this / & the mokes of chirchesey also / anone they came to this holy body for to haue it. And the nonnes sayd they ought to haue ye body / bycause he dyed there / & also bycause he was theyr fouder. And ye monkes sayd they ought rather to haue hym / bycause he was bothe theyr abbot & fouder. Tha the chapytre of Poules & the people sayd that they strone in vayne/ for he sholde be brought to London in to his own chirche. Thus there was grete stryfe | and at ye last they of London toke up the body and bare it towarde London / and as they went there fell a grete tepest & so moche water that they might not passe / but were constrayned to set downe ye corps / & in all ye storme the tapers yt were about ye body were alwaye bryght brenynge. And than ye nonnes sayd yt God shewed well yt they of London ought not to haue hym / because of ye tepest. And at ye last after many wordes there was a clerke whiche had ben longynge to saynt Erkenwolde

& sawe this stryfe / & stode vp & comauded scylence / & tolde ye people a grete comendacyon of the vertuous lyfe of this holy saynt / & sayd yt it was not honest ne according to mysentreate ye holy body by vyolent handes / but let us beseche Almyghty God wt good deuocyon & mekenes of herte for to shewe to us some token by reuelacyon in what place this holy body shall rest. And all the people cosented therto / & kneled downe & prayed deuoutly / & as they were i prayer they sawe yt the water diuyded lyke as it did to moyses in ye reed see & to ye children of israel goynge through in to deserte / in lyke wyse god gave a drye path to ye people of London for to couey this holy body through ye water to ye cyte / & anone they toke vp ye body with grete honour and reuerence / & by one assent they bare it through the path / the water standynge vp on euery syde / and the people not wetyng theyr feet / & so they came to Stratforde / & set downe ye bere in a fayre mede full of floures / & anone after ye weder began to wexe fayre & clere after ye tempest / & the tapers were made to brenne wtout puttynge to fyre of ony mannes hande. And thus it pleased our lorde for to multyplye myracles to the honour & worshyp of this holy saynt / wherfore ye people were ful of ioye & gladnes / & gaue laude to almighty god. And than they toke vp ye body & brought it to London to saynt Poules / & as many seke folkes as touched his bere were made hole anone of all theyr sekenesses / by ye merytes of ye holy bysshop saynt Erkenwolde. And after they layde & buryed the body honourably in sayt Poules chirche where as our lorde hath shewed many a fayre myracle / as in delyuerynge of prysoners out of theyr yrens / seke and lame men to theyr bodyly strength / & amonge all other he hath ben a specyal protectour to ye sayd chirche agayst fyre / where on a tyme the chirche was brent / & his shryne whiche was than but but of tree was saued through his holy merytes / in so moche yt the clothe that laye vpon it was not perysshed. ¶ An other tyme whan a grete fyre had brent a grete part of the cyte / & shold have entred vpon ye chirche / saynt

Cross, I length " phove the ball

Hall, wonteins 10 bushels of corn.

Erkenwold was seen on the chirche wt a baner fyghtynge agaynst ye fyre / & so saued and kepte his chirche fro brennynge. Than let vs praye to this holy saint yt he be a specyall aduocate for vs to almighty god that we may be preserued fro all perylles of fyre & water / and that he so gouerne vs bytwene welth and aduersyte in this present lyfe / yt we beynge assoyled from synne and vyces / may be brought vnto heuenly ioye / where laude / honour and glory be gyuen to the blyssed trynyte worlde withouten ende. Amen.

Erkenwold was seen on the chirche w' a baner fygittinge ageprost ye fyre / & so saued and kepte his chirche fro breatyunge. These let we praye to this holy saint y' he be a specyall adnocate for ve to almighty god that we may be presented fro all perylles of fyre & water / and that he so gouerne ve bytweene walth and adnerate in this present lyfe / y' we beyage assoyled from synne and vyers / may be be brought with heavily love / where lands / honour and glory be gruen to the blyssed tryayte worlds withouten ends. A men

F.—THE DIMENSIONS OF OLD S. PAUL'S.

It is by no means easy to ascertain precisely what the exact dimensions of the old Cathedral were: not, however, because sources of information are wanting; there are several sources, but unfortunately they are not in accordance with each other.

Dugdale, pages 11 and 61, gives the measurements as they were taken in 1312, (ex contin. Matth. Westm. penes Jac: Waræum, Eq. Aur.), and these are in agreement with the dimensions as stated on a tablet which hung in the Cathedral, on a column near the tomb of John of Gaunt. They are as follow:

Length	11-31-7							690 fee
Breadth	THOUSAN							130
Height of	roof of	West	part	from	floor			102
Height of						st fro	m	
steeple)	enselsh.	A CHARLES						88
Body of th	e Chur	ch		Wate	and the			150
Height of	tower s	teeple	e from	the !	level	groun	d.	260
Height of								274
"And yet	_							
ceeded r		sude	West.	•	1-1-4	Name of the last		520
Cross, "le	ngth"	above	the	ball	OTEL .	•		15
Cross, trav	erse	al week			10 Old	L AM		6
Ball, conta	ins 10	bush	els of	corn.				
Space on w	which the	he Ca	thedr	al sta	nds, 3	3 acre	es,	
$1\frac{1}{2}$ rood	6 per	ches.			D-William			

The tablet above mentioned states that the height of the roof of the new fabric is taken "ab ara;" that the measurement of the height of the body of the church is taken "cum cruce;" and adds,

E.-The Dimensions of Old S. Paul's

It is by no means easy to ascertain precisely what the exact dimensions of the old Cathodral wore: not, however, because sources of information are wanting; there are coveral concess, but unfortunately they are not in accordance with each other.

Dugdele, pages 11 and 61, gives the measurements as they were taken in 1312, (ex contin. Matth. Westim, ponts, Jaix Warraum, Eq. Aux.), and these are in agreement with the dimensions as stated on a tablet which hung in the Cathedral, on a column near the tomb of John of Grunt. They are as follow:

			ooil s		

The tablet above mentioned states that the height of the roal of the new fabric is taken "ab are;" that the measurement of the height of the body of the church is taken "cam criter;" and adds. besides, the dimensions of the ball, viz.: diameter 3 ft., circumference $9\frac{1}{2}$, superficies $28\frac{1}{4}$ square feet.

The chronicle printed in the preceding pages (supra, pp. 45, 46) gives the same measurements.

In Strype's Stow we encounter some formidable variations: here the length is stated to be "240 Taylor's yards which make 720 feet," and the height of the spire of wood to be 260 feet.

The same volume says "Concerning these Dimensions of the steeple and church, let me note what a very accurate observer [in the margin, Sir Will. Cecil, in a MS. of his own, J.S.] had noted of the same." These notes give the area as 626 poles, or "3½ acres & a foot and a half:" but, whilst they give the tower and spire as 260 and 274 feet respectively, they add the perplexing statement, "and yet, in the whole, it doth not exceed 500 feet."

In addition to these figures we may give the following particulars from William of Worcester:

Length of nave		180 paces
Breadth of transept		160 —
Breadth of nave and aisles	 -	48 —
Length of Choir and Lady Chapel		130 —
Breadth thereof		48 steps

The Rev. Mackenzie Walcott has printed these details in a very interesting article in *The Building News* for 10 Oct. 1879, together with some important remarks on the length of the "pace, gradus, gressus, steppys."

But we are indebted to Mr. Edward B. Ferrey, who has lately presented to S. Paul's Cathedral Library his very beautiful plan, elevations, and sections of the old Cathedral, for the most careful and minute study of the whole question. He arrives at the following results:

Total length from east to west, inclusive of end	
walls, about	596 feet
Breadth, including aisle walls	104 —
Height. Roof, west part, up to ridge of vaulting	93 —

besides, the dimensions of the ball, viz. : dismeter 3 ft., circumference 94, superficies 284 square feet.

The chronicle printed in the preceding pages (supra, pp. 45, 46) gives the same measurements.

In Strype's Stow we encounter some formidable variations: here the length is stated to be "240 Taylor's yards which make 720 feet," and the height of the spire of wood to be 260 feet.

The same volume says "Concerning these Dimensions of the steeple and church, let me note what a very accurate observar [in the margin, Sir Will. Cacil, in a MS. or his own, J.S.] had noted of the same." These notes give the area as 626 poles, or "2‡ acres & a foot and a half:" but, whilst they give the rower and epiro as 260 and 274 (act respectively, they add the perplexing statement, "and you in the whole, it doth not exceed 500 feet."

In addition to those figures we may give the following particulars from William of Worcester:

The Rev Mackenzie Walcott has printed these datalla in a very interesting article in The Isolding New for 10 Oct. 1879, together with some important remarks on the length of the "pace, gradus, greens, steppys."

But we are indebted to Mr. Edward B. Ferrey, who has larsly presented to S. Paul's Cathedral Library his very beautiful planelevations, and sections of the old Cathedral, for the most constaland minute study of the whole question. He arrives at the following results:

Height. Roof, choir proper, up to ridge of	
vaulting	101½ feet
Height. Roof, Lady Chapel	
Height. External, ground to ridge of outer	
roof. Choir	142 —
Height. External, ground to ridge of outer	
roof. Nave	130 —
Height of tower steeple from level ground .	285
Height of spire covered with lead	208 —
but if calculated from top of tower	
parapet	204 —

The length will thus be greater by sixty-six feet than that of Winchester Cathedral. See Longman's *Three Cathedrals*, chap. iii. and see, especially, a valuable note by Mr. Ferrey on the errors and discrepancies in Hollar's plates of the Cathedral, *ibid.* pp. 39, 40.

Up to the year 1878 the Parishioners of S. Faith's Parish held possession of a certain portion of the Crypt of S. Paul's Cathedral. at the Eastern end of the North Aisle, which portion was shut off by high railings. These railings have, with the consent of the Parish, been removed; and the old limits are now marked by inscribed tiles. At the Western entrance is the inscription, "Limen Ecclesiæ antiquæ Parochialis S. Fidis, Virginis et Martyris;" and on the South side, "Limitem meridionalem antiquæ Ecclesiæ Parochialis S. Fidis, Virginis et Martyris, olim Cancellis inclusæ, definiunt hæ tesseræ, A.D. MDCCCLXXVIII positæ."

It seems to have been not unusual to place in Cathedrals tablets on which the measurements of the building were indicated. Weever prints some verses engraven in the Cathedral of Notre Dame at Paris "to show the greatness thereof." Funeral Monuments, p. 172 (edition 1767).

The length will thus be greater by sixty-mx feet than that of Winobester Cathedral. See Longman's Three Cathedrale, chap, iii and see, especially, a valuable note by Mr. Furrey on the errors and discrepancies in Hollse's plates of the Cathedral, ibit, pp. 38, 10.

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It seems to have been not unusual to place in Cathedrala tablets on which the measurements of the building were indicated. Weever prints some verses engraven in the Cathedral of Notre Dame at Paris "to show the greatness thereof." Funeral Monuscourt, p. 172 (edition 1767).

G.—Note as to the Persons whose Obits were observed in S. Paul's Cathedral.^a

Abingeworth, Johannes de. (Other authorities give the christian name as Jacobus.) Dugdale, 29, 390.

Acre, Godefridus de (or, de Castle Acre). Dugdale, 19. Priest. He gave land in Old Dean's Lane to the Dean and Chapter circa 1257. His obit was kept in the chapel of S. James. (Box 9, Nos. 342, 343, 344, 421, 496.)

Alanus, Capellanus, Alan, Chaplain to Pope Innocent III. P. Chiswick, between 1198 and 1216; P. Mora.

Alardus. Alardus de Burnham, D. circa 1204, died 1216.

Alicia Aurifrigeria.

Andegavensis, Willielmus. Can this be Angerus? (Andegavensis, i. e. of Angers), P. Kentish Town in 1104, Father of Thurstan, Archbishop of York.

Ayswy, Thomas. Otherwise Ashwy, Askewy, de Assheweye, and Eswy, P. Consumpta per mare in 1257. Le Neve.

Baldock, Radulphus, B. 1305-6-1313.

* Barton, The Lady. Dugdale, 29, 390.

Basset, Fulco, B. 1244-1259. Dugdale, 19.

Basset, Alanus et Avelina, progenitores Fulconis Basset.

• The names marked with an asterisk do not occur in the list now printed from the Statuta Majora, but are introduced from other sources; some from the fine manuscript of the Cathedral Statutes in the Cambridge University Library, others from the Statuta Minora.

The letters following the several names are inserted in order to avoid the repetition of constantly recurring titles. B. stands for Bishop of London, D. for Dean of S. Paul's, P. for Prebendary. The word which follows P. is the name of the Prebendal Stall.

Where references to *Dugdale* or to my *Registrum* are given, the information found at those references will often be little more than a record of some matters connected with the foundation, amalgamation, or suppression of chantries.

G .- Note as to the Persons whose Orite where

Abingsworth, Johannes de. (Other authorities give the christian name as Jacobus.) Duesfale, 20, 200.

Acre, Godefridas de (er, de Castle Acre). Pagebale, 18. Priem.
He gere land in Old Deur's Lane to the Deur and Chapter
eiren 1257. His obit was kept in the chapel of S. James.
(Box 9, Nos. 342, 343, 344, 421, 498.)

Alanus, Capellanus, Alan, Chaplain to Pope Janoscan III. P. Chiswick, between 1198 and 1216; P. Mors.

Alardus. Alardus de Burnham, D. circa 1904, died 1916. Alicia Ausifrigoria.

Andegavensis, Willichnos. Can this be Angeres? (Andegavensis, i. c. of Angers). P. Kentish Town in 1104, Father of Thurstan, Archbishop of York.

Ayswy, Thomas. Otherwise Adwy, Askewy, de Ambeweye and Eswy, P. Consumpts per mare in 1237. Le Nord.

Baldock, Badulphus, B. 1305-6-1318.

Basset, Pulson B. 1944—1259. Dandale 13.

Basset, Alonus et Avelina, procesitores Pulconik Basset.

*The earnes marked with to acted is do not occur in the flot new printed from the Statute Majora, but are introduced from other sources, come from the firm manuscript of the Cathedral Statutus in the Cambridge Enterior Library, others from the Statute Minora.

The latters following the several names are harried as asim to avoid the reputition of societastly recurring titles. B. samels for Rudop of London, R. for Penn of S. Panl's, P. for Prebagany. The word which follows P. is the name of the Probability Staff.

Where references to Deplete or to by Department or given, the information found at these references will aften by bidly more than a record of some vacuum connected with the foundation conference manner of the foundation.

- * Basset, Sir Philip, of Hedindon, co. Oxford, 1260. Newcourt, II., 72, 248. Brother of Fulke Basset.
 - Beauchamp, John, 386. Probably Sir John Beauchamp, K.G., who died in 1359. Newcourt, i., 268. He built the house which became the King's Great Wardrobe in the parish of S. Andrew.
 - Beek, Antonius. Anthony Bec, or de Bek, P. S. Pancras, 1278. Bishop of Durham, 1283—1310-11. Patriarch of Jerusalem.

Belemeyn, Johannes, P. Chiswick in 1225 and 1252. Bentworth, Ricardus de, or Bynteworth, B. 1338, died 1339.

Bernel, Johannes de. Probably entered in error for,

Bernes, Johannes de, and

- Bernes, Johannes de, junior. Perhaps both these persons were firmarii at Navestock, one of the manors of S. Paul's in 1222. Hale, Domesday of S. Paul's, 79, 81.
- Blokkele, Walterus de. *Dugdale*, 21, 26, 332, 386. Chaplain, living in 34 Edw. I. (Box 8, No. 952, Box 1, No. 1426, Box 12, Nos. 253, 268.) His will was enrolled in 1361. (Box 67, No. 48.)
- Bokerel (See Cokerel), Isabella, Widow of Stephen Bokerel.

 Dugdale, 19.
- Bolmere, Johannes, or Bulmer, Canon in 1245. Registrum, 471. Boorham, or Borham, Herveius, D. circa 1273-4, died 1276.
- Brandon, Reginaldus de, P. Sneating, 1279-1305. Dugdale, 385.
- * Brewster, Will. Dugdale, 387, P. Neasdon in 1442.
 - Breynford, or Braynford, Johannes de. Registrum, 144, 147. He was Custos Bracini of S. Paul's in 1286. See his compotus for that year in Hale's Domesday, 172-5.

Bruera, Gilbertus de, D. 1336-1353.

- Cateleshonte, Willielmus de, or Chateshunte. Witnesses a deed in 1315 (No. 621, box No. 24), died 1321. Canon. Dugdale, 21.
- Chaddesden, Henricus, P. Willesdon, Archdeacon of Leicester. Chancehuse, Chasehuse, or Chausepruse, Walterus, P. Mora, 1253.

- Besset, Sir Philip, of Hedindon, co. Oxford, 1260. Nescourt,
- Besuchamp, John, 386. Probably Sir John Besuchamp, K.G., who died in 1358. Neuconet, i., 268. He built the house which became the King's Great Wardrobe in the parish of S. Andrew,
- Beek, Autonius. Amhony Bee, or do Bek, P. S. Paneras, 1218.
 - Belomeyn, Johannes, R. Chiswick in 1925 and 1952.
 - Bentworth, Bienrdus de, or Bynteworth, B. 1838, died 1839.
 - ernel, Johannes de. Probably entered in error for
 - Bornes, Johannes de, and
- Bernes, Johannes de, junior. Perlupa both these persons were firmare at Navestock, one of the manuar of S. Paul's in 1222. Hale: Domestan of S. Paul's, 79, 81.
- Blokkele, Welterns de. Pugdale, 21, 26, 232, 386. Chaplain, living in 34 Edw. L. (Box 8, No. 252, Box 1, No. 1426, Box 12, Nos. 253, 268.) His will was enrolled in 1361. (Box 67, No. 48.)
- Bokerel (See Cokerel), Isabella, Widow of Suplum Bekerel.
- Bolmere, Johannes, or Bolmer, Canon in 1245. Registram, 471.
 Boorham, or Botham, Herveiga, D. given 1273-4, died 1276.
- Brandon, Regiozbius de, P. Snesting, 1279-1305, Lingdala, 385.
 - Browster, Will, Dugdole, 387, P. Neasdon in 1442.
- Breynlord, or Braynford, Johannes de. Registrom, 144, '147.

 He was Cortes Brazilal of S. Paul's in 12nd. See his
 - Remora, Gilliopter der, D. 1836—1353.
- Catoloshonte, Willielmus de, or Chatesbante. Wilnesses a deed in 1315 (No. 621, box No. 24), died 1321. Canon. Dugdale, 21.
- Chardendon, Hearing, P. Willenfor, Archdencon of Leiceaux.
 Charoclara Charding or Characterists Walterns, P. Mars, 1855.

Chishill, or Chishull, Johannes de, B. 1274—1279-80. Chancellor of England. *Dugdale*, 20.

Cincius Romanus, Cinchius the Roman, P. Rugmere.

Cokerel, Isabella, or Bokerel, q. v.

Cornhill, Henricus de, D. 1243-1254.

Cornubiensis, Adam, Chaplain. Possessed land in the parish of S. Botolph without Aldersgate in the reign of Henry III. (Box 6, No. 258.) There is in Box 66, No. 2, a will of Adam Cornwaleys, dated 1271.

Dionisia.

Disceto, or Diceto, Radulphus, the celebrated historian, D. in 1181.

* Dowman, John. Dugd. 383, P. Portpool, 1514, P. Twyford, 1514. Drayton, Robertus de, Treasurer in 1278 and 1281.

Dungon, Radulphus, P. Isledon.

Dunstano, Godefridus de S., Minor Canon. Registrum, 144, 146, 321.

Duresme, or Durham, Petrus de. Dugdale, 29, 388.

Ely, Ricardus de (surnamed Fitz Neale). B. 1189—1198.

* Elys, Martinus, Minor Canon in 1378. Registrum, 324.

Ethon, Galfridus, Geoffrey de Eyton, P. Brownswood, 1325.

Eure, Thomas de, or de Evere, D. 1389-1400.

Everdon, Willielmus de, P. Consumpta per Mare. Registrum, 144, 146, 147.

Fabel, Johannes. Registrum, 146. Dugdale, 387.

* Facetus, Willielmus, Canon in 1263 and 1266. Registrum, 74, 189. Newcourt. Dugdale, 283.

Faukeberge or Fauconberg, Eustachius, B. 1221, died 1228.

Faukeberge or Fauconberg, Philippus, Archdeacon of Huntingdon, P. Cadington Major, 1222-8, P. Mora.

* Fitz James, Richard. Dugdale, 382, B. 1506—1521-2. Fitz Neal. See Ely.

* Fitz Walter, Robert. Newcourt, i. 516, mentions a Robert Fitz-Walter who, in 1305, obtained from Edward I. a grant of a house for the Brethren de Pænitentia Jesu.

Chighill, or Chighull, Johannes de, B. 1274-1272-80. Chancellor of England. Plundole, 20.

Cincies Romanus, Cinchina the Roman, P. Rusmora,

Cokerel, Jerbella, or Bolegel, o. s.

Combill, Henrious de, D. 1243-1254

Commissersis, Adam, Chaplain. Possessed land in the parish of S. Botolph without Aldersgate in the roign of Henry III. (Box 6, No. 258.) Thure is in Box Co, No. 2, a will of Adam Comwaleys, deted 1371.

Dionisia

Discoto, or Diceto, Radulphus, the celebrated histories, D. in 1181.
Downson, John. Doyd. 383; P. Portpool, 1914, P. Tayford, 1514.

Drayton, Hobertus de, Trousurer in 1278 and 1281

Dungon, Radulphus, P. Isledon.

Dunstano, Godafridas de S., Minor Canen. Regiones, 144, 146,

Durasme, or Durham, Petrus de. Dregdale, 29, 369.

Elly, Rinardus de (surnamed Fitz Neale) H. 1189-1108.

Elye, Martinus, Minor Canon in 1378. Registrous, 324.
Ethon, Galfridas, Geoffrey de Eyron, P. Brownswood, 1325.
Eure, Thomas de, or de Evere, D. 1389-1400.

Sverdon, Williams de, P. Consumpts per Mare. Regionale, 144-146, 147.

Fabel, Johannes Meritown, 146, Donalale 327

Pacetas, Williahnus, Canon in 1263 and 1266. Registrom, 74, 189. Newcourt. Durchle, 283.

Penkeberge or Fanconberg, Sestachine, B. 1221, died 1223.

Fenkeberge or Fanconberg, Philippus, Archdescon of Huntincidence, College, Major 1992, C. M.

Fitz James, Richard. Dandale, 332, B. 1606-1521-2

Fitt Neal, Sta Ely

* Dits Walter, Roborts, Newcourt, L. 516, mentions a Robert First.
Walter who, in 1305, obtained from Edward L. a gonza of a
bound for the Heathern de P. minutie Lore

Foliot, Gilbertus, B. 1163-1187-8.

Foliot, Ricardus, Archdeacon of Middlesex 1248—1259. Registrum, 143, 146, 184.

Franceys, Simon.

Frysel, Jacobus, died 1323. Dugdale, 22.

Fulcherus, "Fulcherus Episcopus, frater Ranulfi Episcopi." Le Neve. P. Ealdstreet.

Godefridus "Episcopus." One Godefridus was the first Treasurer of the Cathedral about 1160, and P. of Harleston.

Gravesende, Stephanus de, B. 1318-19-1388.

Gravesende, Ricardus de, B. 1280-1303.

Grene, Ricardus. Dugdale, 26. Registrum, 144, 147.

Haverhulle, Willielmus de, Lord Treasurer of England. Dugdale, 19. P. Isledon, died 23 Aug. 1252.

Hengham, Radulphus de, P. Cadington Major, Chief Justice of the Common Pleas. *Dugdale*, 33. 68.

Henry II., King, granted an important charter to S. Paul's. (Registrum, 381), died 6 July, 1189.

* Henry VII. and Dame Elizabeth his Consort.

Herlawe, Mauricius de, or Herla, P. Twyford in 1218. Reg. 186.

* Holme, Roger. Dugdale, 382, Chancellor 1369, died 1395.

Hosebonde, Nicholaus, Minor Canon, died 1337. Registrum, 146, where he is called Richard. Dugdale, 390.

Hyltoft, or Hyltewt, Johannes. Dugdale, 25.

* Jennyns, Richard. Dugdale, 389.

Johannes de Ecclesia Sanctæ Mariæ, Canon in 1281. Reg. 188.

* Kempe, Thos., B. 1449-50-1489.

Lancastriæ, Blanchissa Comitissa, mother of Henry IV., died 1368. Supra, p. 59. Registrum, 77, 157, 461. Dugdale, 27, 29, 390.

* Lancastriæ, Johannes Dux, father of Henry IV., died 1399.

Dugdale, 27.

Laurentio, Johannes de S., Canon 1192—1222. Newcourt, i. 194. He lived in the time of Dean Alard, and had a tene-

Foliot, Gilberton, B. 1163-1187-8

Foliot, Ricardus, Archdeacon of Middlesex 1248-1259. Regel-

Franceys, Simon.

Frysel, Jacobus, died 1323, Duodale, 22,

Fulcherus, "Euloherus Episcopus, frater Ramilfi Episcopi." Le Ness. P. Esldstreet.

Godefridus " Episcopus." One Godefridus was the first Tressurer of the Cathedral about 1150, and P. of Harleston.

stavesende, Stephanus de, B. 1318-19-1388.

Gravesoude, Ricardos de, B. 1280-1302.

Grene, Ricardus. Dugdols, 28. Hagistrum, 144, 147.

Haverhulle, Willielmus de, Lord Treasurer of England. Dagdok, 19. P. Isledon, died 23 Aug. 1252.

Hengham, Hadulphus de, P. Cadington Major, Chief Justice of the Common Pleas. Duodale, 33, 68.

Henry 11. King, granted an impowent charter to S. Paul's. (Registram, 381), died 6 July, 1180.

Henry VII. and Dame Elizabeth his Consort.

Herlawe, Mauricius de, or Herla, P. Twylord in 1218. Rev. 186.

Holme, Roger. Digdale, 382, Chancellor 1369, oled 1395.

Hosebonde, Nicholaus, Minor Canon, died 1337. Megistrone, 146, where he is called Michael. Modale, 390.

Hyltoft, or Hyltewn, Johannes. Duodale, 25.

Jennyns, Richard. Dogulale, 389.

Johannes de Beclesia Saucto Mariar, Canon in 1281. May, 188,

Kempe, Thos., B. 1440-50-1489.

Lancastrin, Blanchissa Comitissa, mother of Henry IV., died 1808. Supra, p. 59. Registrum, 77, 157, 461. Dugdale, 27, 29, 300.

Lancastrice, Johannes Dux, father of Henry IV., died 1330.

Laurentie, Johannes de S., Ceton 1195-1222. Normari, E.

ment in Ivy Lane, which was afterwards inhabited by successive Canons. (Box 9, No. 1063, &c.)

* Lay, Agnes de la. Dugdale, 387.

Leya, Rogerus, De La Leye, or Lee, D. 1283—1285.

Leyton, Thomas de.

London, Johannes de, P. Ealdland, brother of Simon de Aldermanbury. He had an obit in the time of Dean Alard. (Box 9, No. 1063.)

Lovel, Fulco, Archdeacon of Colchester, elected Bishop in 1280, but declined the office, died 21 Nov. 1285. See Le Neve.

Lovel, Sir Johannes, Justiciary of the King, founded a chantry in the time of Edward I. (Box 9.) Dugdale, 20. Registrum, 144, 146. One John Lovel, clerk, founded a chantry. (Box 9, No. 427.)

Lucy, Galfridus de, D. in 1231, died 1241.

Lychefeld, Willielmus de. *Dugdale*, 29. Canon; witness to a deed in the time of Dean Geoffrey de Lucy, who was Dean between 1231 and 1241. (Box 19, No. 266.)

Masculus, Galfridus, P. Hoxton, son of Osbernus Masculus, also P. Hoxton. Witness to a deed of the year 1204 A.D. in which he is described as "Cantor." Liber L.

Melleford, Willielmus de, Archdeacon of Colchester 1312, died 1336.

* More, Thomas, D. 1406-7, died 1421, buried in Pardon church-yard.

Mundene, Johannes de, Canon in 1314. Newcourt. Dugdale, 20, 284. The will of Robert Mundene (Box 66, No. 28) mentions the chantry of John de Mundene, his brother, late Canon, in 1338, A.D. Robert founded a Chantry in 1330.

Neel, Walterus et Alicia uxor ejus. Dugdale, 25. Walter was citizen and cutler.

Newport, Petrus de, D. circa 1260.

Newport, Ricardus de, B. 1317-1318.

* Nicholas, B. died 1424.

ment in Ivy Lane, which was afterwards inhabited by successive Canons. (Box 9, No. 1063, &c.)

Lay, Agnes de la. Dugdale, 387.

Loya, Rogerus, De La Leye, or Lee, D. 1283-1285.

Leyton, Thomas de.

Lordon, Johannes de, P. Esidland, brother of Sinon de Aldermanbury. He had an obit in the time of Dean Alard. (Box 9: No. 1063.)

Lovel, Pulco, Archdescon of Colchester, elected Bishop in 1280, but declined the office, died 21 Nov. 1285. See La Neck.

Lovel, Sir Johannes, Justiclary of the King, founded a chantry in the time of Edward L. (Box 9.) Dugdals, 20. Registron, 144, 146. One John Lovel, clark, founded a chantry. (Box 9. No. 427.)

mey, Galfridus do, D. la 1231, dloc 1241.

Lychefeld, Willielmus de. Dandele, 29. Canon; witness to a deed in the time of Dean Geoffrey de Lucy, who was Dean between 1231 and 1241. (Box 19, No. 266.)

Masoulus, Galfridus, P. Hoxton, con of Osbernus Masoulus, also
P. Hoxton. Witness to a dood of the year 1204 A.D. in
which he is described as " Cantor." Liber L.

Malloford, Williamus de, Architector of Colchester 1512, died

More Philades, in 1406-7, died 1421, baried in Parlon churchs

Mundency Johannes de, Canon in 1314. Neccourt. Deputals, 120, 284. The will of Robert Mundens (Box 68, No. 28) mentions the chantry of John de Mandene, his levaier, lets. Canon, in 1338, A.D. Robert founded a Chantry in 1339.

Neol, Walterns at Alieia uxoe ejua. Dogđale, 23., Walter vidi

Newport, Petrus de, D. over 1280.

Newport, Biogrdus de, U. 1217-1218

Nicholas B. Mad Land

- Nicolaus filius Clementis. Dugdale, 283. Canon in 1150. Newcourt. Nicholas, son of Clement, was witness to a deed in the time of Dean Ralph de Langford. Liber L.
- Niger, Roger, P. Ealdland in 1192, Archdeacon of Colchester, B. 1229—1241.
- Northborough, Michael. B. elected 1354, died 1361. See Le Neve. Registrum, 143, 146, 467.
- Northfeld, Willielmus de, or Northfold.
- Northflete, Thomas de, P. Chamberlainswood in 1310; P. Wildland, died 1317.
- Northfolk, Alexander de. Godfrey de Norfeuc or Northfolk, was P. of Oxgate in 1233.
- Olavo, Avelina de S. Dugdale, 19, considers her to be the widow of Walter de Basingges.
- Orsete, Rogerus de; otherwise, de Orseth, Dorsett, and de Horsett, Precentor 1241 and 1243.
- Osbertus de Camera, Canon in 1192. Newcourt. And in 1184. Dugdale, 283. Witness to a deed in the time of Dean Ralph de Diceto. (Box 11, No. 242.)
- Pateshulle, Martin. Dugdale, 384, D. 1228-1229.
- * Pembrochiæ, Johannes Comes.
 - Petrus, Thesaurarius, Peter de S. Maria, Treasurer in 1213 and 1222.
 - Philippa, Regina Angliæ, queen of Edward III. See King Edward's charters to S. Paul's, Registrum, 112, 120, 155, 195.
 - Poterne, Willielmus, P. Twyford. Witness to a deed in the time of Dean Alard. (Box. 9, No. 1063.) In Liber L. f. 56 b, there are copies of some deeds relating to lands at Poterne in the diocese of Salisbury.
 - Pulteneye, Sir Johannes de, died 1349: he was four times Lord Mayor. Dugdale, 22. There is a long account of him and of his benefactions in Wilson's History of S. Lawrence Pountney. He is mentioned in many deeds preserved in the Cathedral.

- Nicolaus filius Clementis. Dugdale, 283. Canon in 1150.
 Newcourt. Nicholas, son of Clement, was witness to a deal
 in the time of Dean Relph de Langford. Liber L.
 - Niger, Roger, P. Ealdland in 1192, Architecton of Colchester B. 1229-1241.
- Northborough, Michael. B. elected 1354, died 1361. See Le. Nere. Registrum, 143, 146, 467.
 - Northfeld, Willishmus de, or Narhfold,
- Northfore, Thomas do, P. Chamberlainswood in 1310; P. Wildland, died 1317.
- Northfolk, Alexander de. Godfrey de Northfolk, was P. of Oxgate in 1933.
- Olavo, Avelina de S. Dugdule, 19, considers her to be the widow of Walter de Basingges.
- Orsete, Rogerus der otherwise, de Orseth, Dorsett, and de Horsett, Precentor 1941 and 1943.
- Osbertus de Camera, Canon in 1192. Newcoure. And in 1184, Duydule, 283. Witness to a deed in the time of Dean Ralph de Diceto. (Box 11, No. 242.)
 - Pateshulle, Martin, Dundala, 384, D. 1828-1229.
 - Pembrochie, Johannes Corres.
- Petrus, Theseuraries, Peter de S. Maria, Tressurer in 1213 and
- Philippa, Regina Anglia, queen of Edward III. See King Edward's characte to S. Bull's, Residente, 112, 120, 145, 125.
- Poterne, Willielmus, P. Tnylord. Witness to a deed in the time
- there are copies of some deads relating to lands at Poterno in the discrete of Salisbury.
- Pultoneye, Sir Johannes de died 1849: he was four times Lord
 Muyor. Dugdale, 22. There is a long account of him and
 of his hearthestour in Wilson's History of S. Laurence
 Pointing. He is mentioned in many deeds preserved in

Purlee or Purle, Willielmus, P. Neasdon, died 1238.

Radulphus, Theologus.

Ricardus Episcopus Tertius, i. e. Richard de Ely, q. v.

Ricardus Juvenis. Dugdale, 29, 283. Canon in 1192. Witness to deeds in the time of Dean Ralph de Diceto and of Dean Alard. (Box 3, No. 581; Box 9, No. 473.)

Risinge, Willielmus de, Precentor in 1226, Archdeacon of London in 1231.

Robertus filius Walteri [?de Witheneye.]

Robertus Senescallus. Robert Seneschal, Minor Canon and Chaplain, held tenements in the parish of S. Botolph Billingsgate in 1 Edw. I. and was witness to a deed of the time of Henry III. (Box 6, No. 840, and Box 9.) His will is in Box 66, No. 10.

* Rogeri, Sancti Progenitores. See *Niger*. Rogerus, Capellanus, P. Oxgate in 1192.

Romayn, Johannes. *Dugdale*, 18. John Roman, Sub-Dean of York in 1228, Archbishop of York in 1286, frequently mentioned amongst the London Deeds preserved in the Archive Room. Died 1295-6.

Roos, R. de, or Ros, P. S. Pancras, Archdeacon of London circa 1283. He was Canon in 1310. But? should this be Sir Thomas de Ros of Hamlake, knight. Dugdale, 27.

* Rosse, Beatrice de. Dugdale, 383.

Rufus, or Ruffus, Ricardus, Archdeacon of Essex 1142—1162.

Sancto Claro or Seinclere, Johannes de, P. Wildland in 1298.

Sandwich, Henricus de, B. 1263, died 1273.

Saracenis, Henricus de, Canon in 1310, 1319, and 1320. Registrum, 107, 109. Domesday S. Paul's, xlii. Newcourt. Dugdale, 284.

* Say, William. Dugdale, 383, Dean 1457-1468.

Scotus, Adam. Dugdale, 29, 389. He gave a yearly rent of twelve shillings to the Dean and Chapter, for the benefit of his soul, in 1241. (Box 11, No. 1072.)

Parlet or Parle, Willielmus, P. Neasdon, died 1238. Radulphus, Theologus.

Ricardus Episcopus Terting L & Richard de Ely, o. c.

Ricardos Juveniz. Dugdalo, 29, 283. Cenon in 1192. Vinness to deeds in the time of Dan Ralph de Dicato et al of Dean Alard. (Box 3, No. 581, Res. 0, No. 472).

Risinge, Willielmus de, Precentar in 1226, Archdescon of London in 1231.

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Rogerus, Capellanus, P. Oxgats in 1492.

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Scotus, Adam. Prophile, 29, 339. He gave a trady rest of twelve shillings to the Dans and Chapter, for the lunchit of his soul, in 1241. (Box 11, No. 1072.) Segrave, Gilbert de. B. 1313-1316.

Silvestone, Johannes de, or Sylvester. Dugdale, 388.

* Sheryngton, Walter. Dugdale, 92, 93, 384, Chancellor to the Duchy of Lancaster to Henry VI. He built the Library of the Cathedral.

Staunford, Ricardus de, P. Reculverland.

Storteford, Ricardus de, Chancellor in 1184, died circa 1215.

Storteford, Thomas de, P. Mapesbury, Precentor 1240 and 1241.

* Stow, Thomas, D. 1400, died before 19 Nov. 1405. Dugdale, 28.

Theodoricus Episcopus. Is this Theodred the Good, B., who witnessed charters in 938, 939, and 955? Newcourt. There was a Canon in 1150 of the same name. Dugdale, 283.

Thomas de Vestibulo. Dugdale, 29, 389.

Thorp, Walterus de, P. Harleston in 1313. Dugdale, 385.

* Walden, Rogerus de, B. 1405—1405-6. See the interesting account in Le Neve of his proposed translation by Pope Boniface to Canterbury.

Waltham, Roger de, P. Cadington Minor between 1316 and 1329; died 1329.

Wendover, Ricardus de, P. Neasdon, died 1252.

Wengham, Godefridus de, Episcopus, sic, but perhaps in error, for Wengham, Henricus de, B. 1259-60-1262, Chancellor of

England, Dugdale, 20.

Wengham, Johannes de, Precentor 1262.

Wesenham, Godefridus de, Canon in 1243. Newcourt. Dugdale, 283.

Whiting, Johannes. P. Rugmere in 1215 and 1222. Witness to a deed in the time of Dean Robert de Watford. (Box 10, No. 1008.)

Whiting, Policia, mater Johannis.

Willielmus de Ecclesia Sanctæ Mariæ, B. 1199-1221.

Witheney, Walterus de, Canon temp. B^p Foliot. Newcourt. Dugdale, 284.

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Willielmus-de Loolosia Saneya Maria, B. 1199-1221.

Witheney, Walterns des Cason temp. B. Poliet. Nacoture,

CAMD, SGE.

Wokyndon, Sir Nicholaus de. Dugdale, 21. Joan, relict of Sir Nicholas Wokyndon granted certain rents to the Dean and Chapter for the foundation of a Chantry in the chapel of S. Thomas in the New Work, A.D. 1323. (Box 1, No. 680.) She was patron of the Rectory, Chadwell, near Thurrock Grayes, 1321—1326. Newcourt, ii. 125.

Wygornia, Rogerus de. Roger of Worcester, or, de Wyrecestria, P. Bromesbury in 1192.

* Wythers, John. Dugdale, 383. P. Mapesbury, died 1534.

The authorities used in the compilation of this list have been original deeds preserved in the Cathedral archive-room (and here I most gladly acknowledge my indebtedness to Mr. H. Maxwell Lyte, who has recently catalogued our records for the Historical Manuscripts Commission, and has supplied many particulars gathered during his examinations of these deeds); Le Neve's Fasti (edit. Hardy), Dugdale's S. Paul's, Dean Milman's Annals, Newcourt's Repertorium, my own Registrum, &c. I have endeavoured to identify every name in the list, but in some few instances I have been unsuccessful. It is difficult in such identifications absolutely to avoid error; I have, however, taken considerable care in the preparation of the catalogue. The Index to Dugdale's S. Paul's will frequently supply many other references to the names of persons here enumerated. The notices of the more eminent persons, Bishops and Deans, have been condensed as much as possible; full particulars of their lives are to be found in Dugdale, Le Neve, Wharton, Newcourt, and other books of reference: the notices of the less known persons have been somewhat extended.

It is well worthy of notice that by far the greater number of these Obits were founded either by the Clergy for themselves, or by their relatives acting in their behalf. Wokyndon, Sir Nicholaus de. Dugdole, 21. Jean, relier of
Sir Nicholas Wokyndon grazied servain rents to the Dean
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H.—Note upon the Tracts, English, French, and Latin, on the Burning of the Spire of S. Paul's in 1561.

1. The English Tract is printed in extenso in the present volume, pages 120—125: from a copy in the British Museum.

2. The Latin version is preserved in the Public Record Office. It is a small quarto pamphlet $(7\frac{3}{4} \text{ in.} \times 5\frac{5}{8})$, consisting of four leaves,

printed in italics with the exception of the title page.

Title. Exemplum literarum amici cviusdam ad amicum quendam suum, de vera origine conflagationis pyramidis, & Templi Paulini Londinensis. [Then the text from Hiere. 18.] Excusum Londini, in Officina Johannis Day, 1561.

Introduction. Doctissimo & ornatissimo viro N. N. H. L. S. D. Non dubito quin varij rumores in omnes Christiani orbis partes de pyramidis & Templi nostri Paulini conflagratione brevi sint peruasuri. Putaui igitur mei esse officij pro antiqua inter nos amicitia veram rei gestæ historiam ad te mittere: vt potius ab oculato teste, quàm ab incertis & mendacibus rumoribus, totum hoc quicquid est, cognosceres.

Then follows the Tract itself, commencing "Mercurii die, qui erat quartus Junii," which is little else than a copy of the record in the Bishop's Registry, printed supra, pages 113—119. It ends with the words:—

"En calamitatis huius hystoriā eamq⁹ veram, & quæ sequenti die dominico pro concione illius occasione dicta sunt, habes, Tu hanc nostram qualemcunq⁹ opellam boni consule.

Vale London pridie Idus Junii."

H.—Note uton the Tracts, English, Prench, and Later, on the Burning of the Spire of S. Paul's in 1561.

1. The English Tract is printed in extense in the present volume,

2 The Latin varsion is preserved in the Public Record Office.
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Title Exemplum literarum amici oviusdam ad amicum quendam suum, de vera origine confagationis pyramidis, & Templi Paulimi Londinensis. [Then the text from Hiere, 18.] Excusum Londini,

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Introduction. Doctissimo & ornatissimo viro M. M. H. L. S. D. Non dubito quin varij remerca in omnes Christiani orbis partes da pyramidis & Templi nostri Paulini conflegratione brevi sint perusauri. Putaui igitur mei essa officij pro autiqua inter nos amicitis varam rei gesta historiam ad te mittere: vt potius ab oculato testa, quim ab incertis & mendacibus rumoribus, totum hoc quicquid est, cornoscerca.

Then follows the Tract itself, commencing "Mercurii die, qui erat quartus Junii," which is little else than a copy of the record in the Bishop's Registry, printed evera, pages 113-119. It ends

with the words:--

"En calamitatis initia litystorià camq" vorum, & que sequenti die dominico pro conciona illius occasione dicta sunt, laber. Tu luna nostram qualentounq" opeliam bom consulo.

Vale London pridie Idus Junii."

Notwithstanding the manner in which the capital letters are printed, I suppose we may take it that N. N. stands for the person receiving the letter, H. L. for the sender, and S. D. for the usual salutation. If so, who was H. L.? I cannot answer the question: the Bishop was Edmund Grindal, the Dean was Alexander Nowell, and no dignitary or prebendary connected with the Cathedral at that time possessed these initials; of course, the pamphlet may have been written by a layman. But certainly it is little more than a transcript of Peter Johnson's record, and the initials H. L. may have been assumed to cloak the piracy. I have only met with one copy of the tract. (The Press mark at the Record Office is Domestic, Elizabeth, 1561, May, June, 17, Art. 28.)

3. The French version is as rare as its companions. I only know one copy of it, which I succeeded in purchasing for the Cathedral Library a year or two ago. It is also a small quarto (the printed part of the page measuring 5 in. \times $2\frac{7}{8}$, the cover $6\frac{1}{4}$ \times 4), the body of the book in Roman type. I transcribe those portions which are peculiar to this version.

Title.

Brief discours de la tempeste, et fouldre aduenue en la cité de Londres en Angleterre, sur le grand temple & clocher nomé de Sainct Paul, le quatriesme Ivin, M.D.lxi.

[Here a woodcut of a crowned rose.]

A Paris, par Guillaume Nyuerd, Imprimeur & Libraire, tenant sa boutique ioignant le pont aux Muniers, vers le Chastellet: au bon Pasteur. Avec Privilege.

p. 2. Extrait dv Priuilege.

Il est permis à Guillaume Nyuerd Imprimeur & Libraire à Paris, d'imprimer & exposer en vête Le discours du grand deluge aduenue en la cité de Londres en Angleterre le quatriesme iour de Iuin an present. Auec defenses à tous autres de n'imprimer, n'exposer en vente, sinon de ceulx qui auront esté imprimez par ledict Nyuerd, sur les peines contenues au dict Priuilege.

Faict à Paris par deliberation du conseil en la chambre criminelle, au Chastelet de Paris, le samedy douziesme iour de Iuillet, mil cinq cens soixante un.^a

Signé

GOYER.

[At the end of the account.]

c. iij.

Psalme ciiij.

Des vens aussi diligens & legers Faitz tes Heraulz, postes & messagers, Et fouldre & feu, fort pròpts à ton seruice Sont les sergents de la haute Iustice.

De la cognoissance qu'on peult auoir de Diev par ses œuures.

c. iij b.

Qui a sans peur ouy l'espouuantable Bruyant esclat du tonnerre doutable Faisāt chasteaux & gross tours brāsler, Tomber les boys & la terre trembler?

L'ire de Dieu, qui souuent se courrouce De noz mèfaits, ses traits enflamez pousse Pour esmouuoir les coeurs audacieux A redouter la puissance des cieux.

On iugeroit estre chose incroyable D'ouir compter de la fouldre effroyable L'estrange force, & merueilleux exploits, Qu'on voit forcer la nature & les loix.

De mainte espée à maintesois la fouldre Fourreau entier, reduicte ser en poudre, Et maints corps d'home ont esté foudroyez La chair entiere, & les os poudroyez.

^a The next two pages are occupied by "Le Traducteur au Lecteur beneuole." They present little more than a series of moral reflections, and are not of sufficient importance to be printed here.

Faict à Paris par deliberation du conseil en la clumbre criminelle, au Chastelet de Paris, le zamedy douzienne dour de Jaillet, nell cinq cens soixante un.

Signé, Goven.

[As the end of the account.]

Palme citij.

Des vens aussi diligens & legers Faitz ten Heraulz, posten & messagers, Et fouldre & feu, fort pròpes à un require Sont les sorgents de la haute Innien.

De la cognoissance qu'on peult anuir de Diev per ess couvres.

Qui a sans peur ouy l'esponancible Bruysnt esclat du tonnerre doumble Paisst chasteaux & gross tours brisler, Tomber les boys & la terre trembler?

L'its de Diea, qui soument se courronce De nos métaits, ses traits enflaince pousse. Pour esmounoir les coeurs audacieux A redouter la puissance des cieux.

On ingeroit estre chose increyable
Douit compter de la fouldre effrayable
L'estrange force, & merucilleux exploits
Qu'on voit forcer la nature & los loix.

De mainte espée à maintelois la feuldre Fourreux entier, réduiere fer en pondre, Et maints corpe d'home out eue foudrayes La chair entiere, & les os poudroyes,

[&]quot;The next two pages are velipied by "Le Traducious on Leving beauties."
They present fittle more then, e entire of moral reflections, and ere not at sufficient
importance to be primed next.

c. iv.

O combien sont ses oeuures admirables, Ses faits parfaits, ses oeuures redoubtables, Le moindre traict de sa puissante main Passe l'esprit & le pouuoir humain.

SONNET.

Souuēt la fouldre, & l'orage & toñerre, Sur les plus hauts Cedres mōs & rochers, Et sur les plus hauts esleuez clochers, Tombent du Ciel, les ruant ius parterre.

Souuent aussi par la cruelle guerre, Orgueil, peché sur la terre & les Mers, Les fleaux de Dieu sot aux homes amers, Estans par trop superbes en la terre.

Les vns batus sont de verge de fer. Aucuns liurez à ce gouffre d'enfer: Les autres sont menacez de feu d'ire.

Lisez, lisez ce mien petit traicté, Vous y verrez en pure verité, Cas merueilleux qui craîdre Dieu inspire.

c. iv. b.

HUICTAIN.

A my lecteur achete ce discours,
Contenant chose admirable & hautaine.
Tu y verras ton heure estre incertaine:
Et qu'vn seul DIEV compte, & nobre tes iours.
En le lisant te souuiendra tousiours
De la cité de Sodome, & Gomorre:
Et qu'en peril est de feu sans secours,
Qui vn seul DIEV en crainte, & Foy n'adore.

O combien sont ses ocuur Ses faits parfaits, ses ceaure Le moindre traict de sa pai

SOMME

Sounët la fouldre, & l'orage & tonerre, Sur les plus bauts Cedres més & rochers, Et sur les plus hauts esleues electors, Tombent du Ciel, les mant ins parteire.

Sourcest sund par la recolle guerra, Organil, peché sur la terre di les Mera, Les fleeux du Dieu aut pau homes amen Estana par trop superbes en la terre.

Les ves bates sont de verge de ler. Aucuns liures à ce goulire d'antes : Les autres sont menaces de leu d'iro.

Lisez, lisez ce mien petit traioti, Vous y verrez en pure verité. Les escinoillenx qui craîdre Dieu inspire

of other

HUTCTAIN.

A my lecteur achete es discours,
Contenant chose admirable de hautaine.
To y verras ton heure estre incertaine;
Et qu'vn seul DIEV compte, de nébre tes iours.
En le litent re souniérieles touriouis.
De la cité de Sodome, de Comorre :
Et qu'en peril est de feu seus accours,
Gui en seul DIEV en crainte, de Foy n'adore.

I.—Note on the Ballad "Paul's Steeple."

What is the exact date of the Ballad in its present form? The original editor of it, Mr. Payne Collier, printed it from a manuscript collection of ballads in his own possession. He speaks of the volume as "in a handwriting of the time of James I."; but he states that "two, if not three, handwritings are to be found in it, the earliest beginning before the year 1600, and the latest continuing until after the Restoration." a In this manuscript volume the ballad, the "Burning of Powles," is No. 34. Mr. Payne Collier does not state in which of the two or three handwritings it occurs.

Having some little doubt as to the precise age of the present form of the ballad, I applied to Mr. Chappell, who had published it in his Popular Music of the Olden Time, for his opinion upon the matter. He kindly allows me to print his reply. Every one who has paid attention to our ballad literature knows how competent a judge he is in such matters. He says: "The manuscript from which I printed the ballad of the Burning of Paul's Steeple was primarily taken from Mr. J. Payne Collier's Extracts from the Registers of the Stationers' Company (i. 40), and, secondly, from the manuscript itself. Mr. Collier dates the MS. as of the reign of James I. but as containing some older pieces. At p. 96 of my History of Popular Music I gave an instance of this: 'although the MS. is of the reign of James I. the ballett, Yf ever I marry, I will marry a mayde was entered at Stationers' Hall as early as 1557-8.' It is impossible to certify that a manuscript written some fifty or more years after date contains the ipsissima verba,

^{*} Extracts from Registers of the Stationers' Company, ii. pp. vii.-ix.

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^{*} Retriets from Higginson of the Statistical Company, II. 5th villales.

yet the subject of the burning of Paul's Steeple must have been ephemeral, and it is reasonable to conclude that no professed ballad writer would reintroduce it within a few years after the event; while, on the other hand, it may have possessed interest to a collector when the facts had passed out of memory. I know of no second copy."

Hence we may conclude that the present copy represents the ballad in its original form, though possibly with slight variations made by the transcriber.

As most St. in a case entitled Paul's Standard

her some valled Fund's Wherfe, and so he will be the

decidably section, at least in its earlier edition, I have tremenhal

808

yet the subject of the burning of Faul's Steeple must have been ephemeral, and it is reasonable to conclude that no professed justical writer would reintroduce it within a few years after the event; while, on the other hand, it may have possessed interest to a collector when the facts had passed out of memory. I know of no second copy."

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AND "PAUL'S WHARF," WITH THE FIGURES OF THE
COUNTRY DANCES ADAPTED TO THEM.

In the British Museum a will be found a copy of the second edition of a curious little volume:

The Dancing Master: Or, plain and easie Rules for the Dancing of Country Dances, with the Tune to each Dance, to be playd on the Treble Violin. The second edition, Enlarged and Corrected from many grosse Errors which were in the former Edition. London, Printed for John Playford at his shop in the Inner Temple, near the Church Door, 1652.

At page 81 is a tune entitled Paul's Steeple, and at page 84 another tune called Paul's Wharfe, b and under each tune the figures of the dance adapted to it are set forth in detail. As the book is decidedly scarce, at least in its earlier editions, I have transcribed both the tunes and the instructions for the dances: and as the symbols which Playford employs have a very mysterious appearance, looking rather as if they represented some astrological mysteries than the intricacics of a country dance, I deem it necessary to add an explanatory note condensed from Playford's own prefatory

Press mark, c. 31, b. 9, Brit. Mus. The volume measures about 7 in. x 4.

^b This tune is also found in Queen Elizabeth's Virginal Book. Chappell's *Popular Music*, 130.

[•] D This stands for the Men, \odot this for the Women, Wo. = Woman, We. = Women. stands for a strain playd once, stands for a strain playd twice. S is for a Single, that is two steps, closing both feet. D is for a Double, that is, four steps forward or back, closing both feet.

J.—BARLY DANCE TURES, CALLED "FAUL'S STREPLE"

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Popular Marie, 1331.

Press mark, c. 91, b. 3, first. Max. The volume measures about 7 for X is b This time in also found in Onesa Witcheld's Visulina Bush. Convenies.

This stude for the May, © this for the Former, Wo. = Women, Wo. =
Women, __stands for a strain playd once, † stands for a strain playd twice. Site
for a Single, that is true maps, closing both feel. D is for a Double, that O; form
atops forward or back, closing both feel.

remarks. I will frankly say that I do not understand my own note: I have no definite idea as to what is meant by "single, that is two (!) steps, closing both feet."

Mr. Chappell, in his Popular Music of the Olden Time, observes that the ballad "Lament eche one the blazing fire" seems to have been intended to be sung to the tune called Paul's Steeple. The tune is also known by the name of The Duke of Norfolk, under which title it appears in Playford's Division Violin in 1685, where it is called, at page 2, The Duke of Norfolk or Paul's Steeple; and, at page 18, Paul's Steeple or the Duke of Norfolk.

"The Steeple of the old Cathedral of S. Paul's," Mr. Chappell observes, "was proverbial for its height." In the Vulgaria printed by Wynkin de Worde in 1530, we read, "Poules Steple is a mighty great thing, and so hye that unneth [hardly] a man may discerne the wether cocke, the top is unneth perceived. So in Lodge's Wounds of Civil War, a clown talks of the Paul's Steeple of honour, as the highest point that can be attained." c

"There cannot, I think, be a doubt," Mr. Chappell adds, that the Irish *Cruiskeen Lawn*, and the Scotch *John Anderson*, my Jo, are mere modifications of this very old English tune." d

"A curious custom still remains in parts of Suffolk, at the harvest suppers, to sing the song, "I am the Duke of Norfolk," one of the company being crowned with an inverted pillow or cushion, and another presenting to him a jug of ale, kneeling, as represented in the vignette of the Horkey." (See Suffolk Garland, 1818, p. 402.)

I proceed to give the two dance tunes, with the figures of the Country Dances adapted to them, exactly as I find them in Playford's Dancing Master in 1652.

a Printed supra, p. 126.

b Chappell, Popular Music, i. 117.

^c Ibid. i. 117. d Ibid. ii. 770.

c Ibid. i. 118, where the words and music of the song are given.

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Printed sayers, p. 126.

a libid, if Pro.

PAUL'S STEEPLE.



Lead up all a D. forward and back, set and turn S. _ That again _

First man take his Wo. in his left hand, lead her down to the 2. Wo. take the 2. Wo. in his right, and slip up with them into the first place, cast off the 2. Wo. and then his own, and turn off into his place ___ This forward to all the We. _:

Sides all and turn S. . That again :

First man take his Wo. in his left hand, lead her down to the 2. Wo. take the 2. Wo. in his right hand, and slide up with them, kisse the 2. Wo. hand then with your own Wo. hand and let them go, turning off into your place ___ This forward to the rest ___.

Arms, set and turn S. . That again :

First man take his Wo. in his left hand, lead her down to the 2. Wo. take the 2. Wo. in your right hand, and setting them back to back in the middle, kisse the 2. then your own Wo. turning off into your places, this forward to the rest.

PARTY STREET,



Paul's Steeple. Languages for as many as will. 9999

Lead up all a D. forward and back, set and turn S. . That scaln !

First man take his Wo. in his left hand, lead her down to the S. Wo. take the 2. Wo. in his right, and slip up with them into the first place, cast off the 2. Wo. and then his own, and turn off lote his place. This forward to all the Wu. 1.

Sides all and turn S. . That sgain i.

First man take his Wo. in his left hand, lead her down to the Z. Wo. take the 2. Wo. in his right hand, and slide up with them, kisse the 2. Wo. hand then with your own Wo. hand and let them yo, turning off into your place. This forward to the rest 1.

Arms, set and turn S. . That again !

First men take his Wo, in his left hand, lead her down to the 2. Wo, take the 2. Wo, in year right hand, and setting them back to back in the middle, histe the 2, then your own Wo, turning off into your places, this forward to the rest.

PAUL'S WHARFE.



Paul's Wharfe. Longwayes for as many as will.

Lead up forwards and back _ That againe :

Set and turn S. . That againe :

First foure hand and go round: Then crosse over between the 2. place.

Sides all . That againe :

As before :

First two on each side hands and goe back a D. then meet and crosse over • Then goe halfe round towards the right hand into each others places:

Armes all . That againe :

As before :

The first two men take both hands and change places, the We as much • Cast of all foure, and come to your places • Do thus to all.

As before :

As the ancient notation may embarrass many readers, I am enabled, by Mr. Chappell's kind permission, to subjoin the two tunes in modern notation.

PAUL'S WHARER.

Paul's Wharle. Longrayes for as many as will. 9999

Lead up forwards and buck . That egains I Set and turn S. . That agains I

russ foure nand and go round 1 Then crosso

Sides all . That againe !

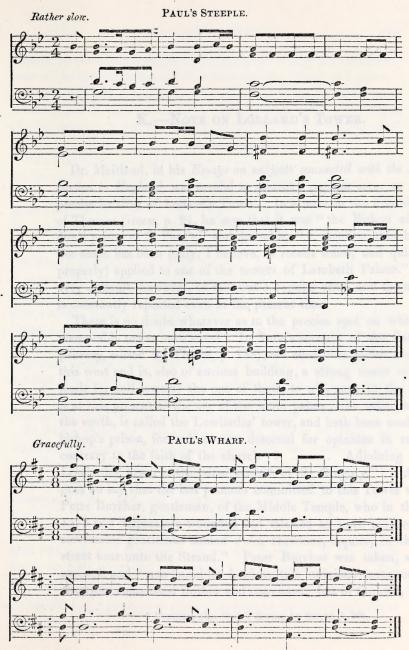
First two on each side hands and gou back a D. then meet and crosse over _ Then you halfe round towards the right hand into each others places _

The first two men take both hands and change

come to your places 1. Do thus to all.

As before 1

As the excient notation may embarrass many readers, I am enabled, by Mr. Chappell's kind permission, to embloin the two tunes in modern notation.



W. CHAPPELL, Popular Music of the Olden Time, vol. i. pp. 120, 130.

K.—Note on Lollard's Tower.

Dr. Maitland, in his Essays on subjects connected with the Reformation in England, was careful to correct a popular error as to the precise locality of Lollard's Tower. In a note on the Examination of Thomas Green, p. 24, he says that it was "the Bishop of London's prison at S. Paul's," and he adds, "I mention this because the name has been (only, I believe, in recent times, and quite improperly) applied to one of the towers of Lambeth Palace." It is very difficult, however, to root out a popular error, and the mistake is constantly repeated even at the present time.

There is no doubt whatever as to the precise spot on which this memorable tower once stood. In Stow's account of the Cathedral (Survey, edited by Thoms, p. 138), we read, "at either corner of this west end is, also of ancient building, a strong tower of stone, made for bell towers: the one of them, to wit, next to the palace, is at this present to the use of the same palace; the other, towards the south, is called the Lowlardes' tower, and hath been used as the bishop's prison, for such as were detected for opinions in religion, contrary to the faith of the church . . . Adjoining to this Lowlardes' tower is the parish church of S. Gregory." a goes on say that the last prisoner committed to this Tower was one Peter Burcher, gentleman, of the Middle Temple, who in the year 1573 had desperately wounded and minded to have murdered "a serviceable gentleman named John Hawkins, esquire, in the high street near unto the Strand." Peter Burcher was taken, and examined, and "was found to hold certain opinions erroneous, and therefore committed thither and convicted; but in the end, by per-

^a Compare also Stow's Survey by Strype, i. 708.

K-More on Lougand's Tower.

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F. Company also Ston's Survey by Surpe, 1, 70%.

suasion, he promised to abjure his heresies, and was by the commandment of the Council, removed from thence to the Tower of London."

I have met with no account of this part of Cathedral so graphic as that given in the *Examinations and Writings* of John Philpot (Parker Society, p. 86, 87; compare also Fox, vii, 647-8); he shall tell his own story:

"And he [Bishop Bonner] followed me, calling the keeper aside, commanding to keep all men from me, and narrowly to search me (as the sequel did declare), and brought me to his privy door that goeth into the church, and commanded two of his men to accompany the keeper, and to see me placed. And afterwards I passed through Paul's up to the Lollards' Tower, and after that turned along all the West side of Paul's through the wall, and passing through six or seven doors, came to my lodging through many straits: where I called to remembrance, that 'strait is the way to heaven.' And it is in a tower, right on the other side of Lollards' Tower, as high almost as the battlements of Paul's, eight feet of breadth and thirteen of length, and almost over the prison where I was before, having a window opening toward the east, by the which I may look over the tops of a great many houses, but see no man passing into them: and whoso walketh in the bishop's outer gallery going to his chapel may see my window, and me standing in the same."

In Fox's Acts and Monuments, in the edition of 1641, two woodcuts are given which purport to represent the interior of Lollards' Tower. The first of these, ii. 15, represents Richard Hun hanging from a beam in his prison. (He was found hanging in the dungeon, 4 Dec. 1514, and an inquest was held upon his body, Dec. 5 and 6. The full proceedings will be found in Fox.) If the gaoler's height may be taken as six feet, the cell would be about nine feet wide and eight feet high: the furniture of the prison seems to have consisted of a bed, with a bolster, a stool, and the stocks, "about 7 or 8 foot from the place where Hun was

^a See Notes and Queries, 5 S. x. 241-3, and pages 80, 126, 152, 241, 335, 474, of the same volume.

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Sea Notes and Quarter, 6 S. s. 511-3, and pages 80, 185, 153, 311, 335, 474, at the some volume.

hanged," together with an earthen pot. The stocks would hold four persons.

The second woodcut, iii. 413, probably represents another cell; the inevitable stocks a still form a prominent feature, but this time they are large enough to hold six persons. It is quite possible that both these woodcuts are purely works of imagination; as in the *Nuremberg Chronicle*, so in Fox, the same woodcut often represents individuals widely separated in date and in station.

Fox, trusting to the short memory or uncritical temper of his readers, is bold enough to employ the same woodcut at least a dozen times to represent different persons: but I do not observe that these two woodcuts are repeated, a circumstance which may be taken, perhaps, as a note of truth.

Those who once tasted the rigours of this prison seem to have looked back upon it with no very kindly feelings. Honest old Latimer says, "I had rather be in purgatory, than in the Bishop of London's prison; for in this I might die bodily for lack of meat, in that I could not." And again, writing to Morice, he says "I had rather be in it [i.e. purgatory] than in Lollards' Tower, the bishop's prison, for divers skills and causes." b Tyndale was amongst the most noticeable of its prisoners. Some curious notices of the prison may be found in Select Poetry of the Reign of Elizabeth. I will extract two short references, the first from Thomas Bryce's Poem The Regester (September and December 1555), the second from some verses by one John Phillip.

When Richard Smith in Lowlar's tower, Androwes and Kyng, by sickenes died, In faier fieldes they had their bower, Where earth and clay doth still abide;

^{*} See a very interesting allusion to these stocks in the Lyfe and Death of John Story, communicated to Notes and Queries, 5 S. x. 474, by Mr. Solly.

b Latimer, Sermons and Remains (Parker Society), 237, 361.

[·] Tyndale, Doctrinal Treatises (Parker Society), Introd. Notice, 33.

d Parker Society, 164, 165, 526.

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Sec. a vary interesting elitation to these stocks in the Early and Justic of June, North conference on Justice and Quarter, 6.5, 3, 474, by Mr. Sully.

Intimer, Sermon and Resource Charles Society), 247, 261

^{*} Tyminio, Bucterior François (Parker Seciety), Jatvol. Native, M.

A Parker Soniety, 134, 155, 526.

When they in this wise did die the death,
We wishte for our Elizabeth.
When godly Gore in pryson died,
And Wiseman in the Lowlar's towre; &c.

And here they [i. e. Papistes] prie, and there they spie,
Their equals forth to finde;
And oft in Paules they parley forth
Their spiteful cankered minde.

To the references here given may be added yet another, from Bishop Pilkington's little book, printed by Seres in 1562-3. "In the top of one of the pinacles is Loller's towre, where manye an innocent soule hais bene by theym cruellye tormented and murthered." (The burnynge of Paules Church, G. iiij.)

The Bishop's "Coal House" appears also to have been a place of imprisonment.^a Thomas Whittle dates a letter addressed to his "Prison fellows in Lollard's Tower" from "the Coal House, this 4th of December" 1556.^b

"In reference to this 'Coal house' it may be remarked, that this abode of so much misery, and the scene of so many prayers, formed part of the palace of the bishop of London, which stood at the north-west corner of the church yard, the present site of London-House-Yard, and extended itself to the walls of the old cathedral. Along the north side of the churchyard were a cloister, a burying ground, a library, a charnel house, and several chapels which had been partly destroyed in King Edward's days. Between Cannon-alley and Cheapside stood Paul's Cross; the Convocation House stood on the south side, and Lollards' Tower was over S. Gregory's church, which was attached to the Cathedral on the south-west corner, about the place where the clock-tower now stands. The

<sup>See Fox (Reprint in 8 vols. vol. 1, pt. 1, dated 1870), iv. 681, vii. 647, viii. 521,
&c. I refer to this edition as being more generally accessible than that of 1641.</sup>

b Fox, vii. 725.

When they in this wise did die the death,
We wishte for can Elizabeth.
When godly Gore in payron died.
And Wiseman in the Lowlar's towar, &c.

And here they [i.e. Papietes] price and there they epic, Their equals forth to finde; And oft in Paules they parkey forth Their spiteful cankwed minde.

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^{*} See Fox (Reprint the 5 yalk vol. 1, dated 1870), by 681, 95 far, vill 221, Ac. 1 refer to this edition as being more generally according than that of 16111. A year of 1987.

'Coal-house' was at the back of the palace in Paternoster Row, near the alley which passes from thence to S. Paul's Churchyard." a

But why do we not see this Tower in Hollar's noble illustrations to Dugdale? Are the two low western towers of Hollar's views, which, as Mr. Edmund B. Ferrey has observed, b are "little more than turrets, of a bastard-Italian style"—are these the original towers? Perhaps Lollards' Tower may be seen in Aggas' Map, but I am not quite certain whether that which I see is the tower of S. Gregory's Church. Perhaps it may be seen in Van den Wyngaerde's view in 1540, but in a bird's-eye view it is difficult to be certain. Thomas Stileman appears to have said, in 1518-21, "that he, being in Lollard's Tower, did climb up the steeple were the bells were, and there, cutting the bell ropes, did tie two of them together, and so by them slipped down into Paul's churchyard, and escaped." Was Lollard's Tower a bell-tower also? A clock face is shown on the western face of the Tower in Hollar's view of Inigo Jones' Portico.d

^a Fox, vii. 725, note by the Editor. ^b Notes and Queries, 4 S. i. 509.

c Fox, iv. 230.

d Longman's Three Cathedrals, 35.

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Portico."

Post, vil. 725, note by the Editor.

V Notes and Queries, 1 S. L. Elm.

L.-Note on the Earthquake of 1382.

When Section XI. (Chroniculi S. Pauli London, supra, pp. 58-60) was printed, I had not seen any other version of the curious distich which occurs at the foot of p. 59. Mr. W. de Gray Birch has been so good as to direct my attention to another version of it, to be found in the Annales Monastici, iii. Annales de Bermundeseia, p. 480. The chronicler says:—

"Anno Domini M.ccc.lxxxii. et anno regni regis Ricardi secundi sexto. Hoc anno, litera Dominicalis E. xxi. die mensis Maii, scilicet feria quarta ante Pentecosten, statim post nonam fuit terræmotus magnus per totam Angliam. Unde versus:—

- ' A. post Dunstanum, post tempus meridianum
 - C. cuculum vixi, terræmotum tibi dixi."

It will be remembered that the two lines stand in our Chroniculi in the following form:—

- A. Post Donstanum post sompnum meridianum.
- C. Cuculum vixi terræ motum sic tibi dixi.

Through the courtesy of Mr. Frank Scott Haydon I am able to present yet a third reading:—

- A. post Dunstanum post tempore meridianum
- C. Circulum vixi terræ motum tibi dixi.

In this version the letter A is rubricated, but the letter C is in black ink.

We have, then, the important variations, post tempus meridianum, post sompnum meridianum, and post tempore, in the first line: circulum and cuculum, and, in the one case, the introduction of sic in the second line. Let us discuss these points separately.

L-Note on the Easthquark of 1982.

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A. post Danstanum, post tempus racridianum

C. enoulem vixi, terremotem tibi dixi."

It will be remembered that the two lines stand in our threadculi in the following form:—

A. Post Donsteaum post companie meridianum.

C. Cucultura vixi terras motura nic tibi dixi.

Through the courtesy of Mr. Frank Scott Haydon I am able to present yet a third reading:--

A. post Dunstanum post tempore meridienum

C. Circulura vixi terme motum tibi dixi

In this version the letter A is submosted, but the letter C in in black ink.

We have, then, the important variations, post tempts meridiamum, post comparate meridiamum, and post tempore, in the first line: eieculum and envidone, and, in the eye case, the introduction of sic in the second line. Let us discuss these points separately. Thomas of Walsingham's account of the earthquake should first be read:—

"Hac æstate, in Anglia terræ-motus est magnus, ubi raro cernitur vel auditur, duodecimo Kalendas Junii, hora nona, multorum mortalium corda deterrens. In Cancia tamen vehementius terra tremuit, in tantum, ut ecclesias quasdam concuteret et dirueret solo tenus. Secutus est et alius terræ-motus nono Kalendas ejusdem mensis, summo mane ante solis exortum; sed non ita terribilis sicut prior.—MS. Bibl. Reg. 13 E. ix." a

He says that the earthquake occurred "hora nona," from which Stow no doubt derived his "nine of the clock." The Annals of Bermondsey say, "statim post nonam."

What is meant by hora nona? In the Benedictine houses in England Prime was said at six a.m. If this hour be taken as the commencement of the monastic day, then hora nona would be three o'clock p.m., and this was the hour of Nones, which followed the meridian sleep. (Mackenzie Walcott's Church Work and Life in English Minsters, i. 41.) If, then, we may take it that hora nona means three o'clock in the afternoon, there is no discrepancy between post sompnum meridianum and hora nona, or statim post nonam. (It had occurred to me to suggest that post nonam might be equivalent to post Nonas, but we are not driven to this suggestion.)

In the second line two versions read Cuculum and one reads Circulum. Circulum vixi has, of course, this great advantage over the reading, Cuculum vixi, that it is capable of being construed; whereas it is very difficult to extract any satisfactory meaning from Cuculum vixi. But if we are to accept Circulum, then the Chronogram is destroyed. A high authority in the British Museum tells me that he has never met with a Chronogram of so early a date. But certainly it is a most remarkable coincidence that the letters CVCVLVM VIXI should give the date 1382 accurately. If this be

^{*} Historia Anglicana of Thomas of Walsingham. Chronica Monasterii S. Albani, ii. 67.

Thomas of Walsingham's account of the carthquilre should first be read :--

"Had asstate, in Auglia terre-motus est magnus, abi raro cornitur vel auditur, daudocimo Kalendas Junil, hora nona, amitorum
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tremuit, in tentum, ut ecclerias quaedam concuteret est disueret sala
tenus. Socutus est es alius terra-motos nono Kalendas quedous
monsis, summo mane ante solis exortum; sed non its terribilis seent
prior.—MS. Hill. Roy. 13 E. ix."

He says that the earthquake occurred "hors nous," from which Stow no doubt derived his "nine of the clock." The Aurala of Bermondscy say, "statim post nonam."

What is meant by hore none? In the Benedictine houses in England Prime was mid at six a.m. If this hour he taken as the commoncement of the monastic day, then here none would be three o'clock p.m., and this was the hour of None, which followed the meridian sleep. (Shrekenzie Walcott's Church Bard and Lejeria English Minuters, i. 41.) If, then, we may take it that here near means three o'clock in the afternoon, there is no discrepancy between post somproum meridianum and here none, or station post tween post somproum meridianum and here none, or station post nones. (It had occurred to me to suggest that post acomm might be equivalent to gost Nones, but we are not thiren to this suggestion.)

In the second line two versions read Cueulum and one reads Cieculum. Circulum viri has, of course, this great advantage over the reading, Cueulum viri, that it is capable of being construed; whereas it is very difficult to extract any satisfactory meaning from Cueulum viri. But if we are to accept Circulum, then the Chronogram is destroyed. A high authority in the British Messum tells me that he has never met with a Chronogram of so early a date. Hat councilly it is a suest remarkable coincidence that the letters covering virit should give the date 1353 accurately. If this be

^{*} Helwin Asplican of Thomas of Walderlane, Chapter Mandale S. S.

a mere coincidence, I can only say that it is a very striking one. On the whole, I am disposed to adhere to the explanation attempted on page 60, and I venture to urge as an argument in its favour, that of the three versions of the distich now before me, the only versions of it with which I am acquainted, two read cuculum against one which reads circulum; and that, whereas it is hardly to be imagined that any scribe would change circulum into cuculum, it is easily to be credited that he might change cuculum into circulum. It is, I believe, a canon of criticism, "Proclivi lectioni præstat ardua." If two readings of the same passage were encountered, and if the authority of each was equal, the harder of the two was most likely to be the original, as it was more probable that a transcriber would change a hard word into an easy one, than that he should substitute a difficult word for one generally understood. This consideration, and the fact that the numerical value of the words supplies a Chronogram, lead me to conclude that the more difficult reading, Cuculum vivi, is the best.

Mr. Hubert Hall, of the Public Record Office, suggests an ingenious conjectural emendation of "Cuculum vixi," viz. "Cucullum vexi"=I was a monk.

The suggestion is very ingenious; but it destroys the *Chronogram*. It has also been suggested that "C" stands for the third hour of the afternoon.

Company to provide the restor will the better from the relative

a mere coincidence, I can only say that it is a very striking case. On the whole, I am disposed to adhere to the explanation attampted on page 50, and I venture to may as an argument in its fivent, that of the three versions of the distinct new heless me, the only versions of it with which I am acquainted, two read esculum against one which reads circulum; and that, whereas it is hardly to be considered that he might change circulum into causting, it is casily to be credited that he might change executure into causting, it is I believe, a canon of criticism, "Proclivi location practitated and if the authority of each was equal, the harder of the two case and if the authority of each was equal, the harder of the two case most probable that a transcriber would change a hard word into an easy one, that that the should existint a difficult word for one generally understood. This consideration, and the fact that the amperical value of the words supplies a Chronogram, lead that the conclude that the mote that the motes repelled clint the mote, in the best.

Mr. Hubert Hall, of the Public Hoverd Office, suggests an ingenious conjectural emendation of "Cuculam vixi," viz. "Consiluavexi "= I was a moult.

The suggestion is very ingenious; but it destroys the Christopeans. It has also been suggested that "C" stands for the third hear of the afternoon.

M.—CHRONICULI S. PAULI LONDON a AD ANNUM 1399.

In principio creavit Deus cœlum et terram, et omnia quæ in eis sunt.

Sexto autem die a creacione mundi factus fuit prothoplastus Adam.

Prima ætas mundi ab Adam usque Noe, secundum Ebræos, continet mille sexcentum quinquaginta sex annos; secundum Septuaginta interpretes, duo milia ducentos quadraginta quatuor annos; secundum vero Jeronimum, non plene duo milia; secundum [Meth]-odium, duo milia: cujus diversitatis hæc est causa, quia isti non computant secundum morem Sacræ Scripturæ temporum vel annorum, quæ semper millenis atque centenis annis.

A principio mundi usque ad diluvium Noe duo milia ducentos quinquaginta sex annos. Secunda ætas a Noe usque ab b Abraham continet, secundum septuaginta interpretes, mille septuaginta duos annos: secundum Ebræos, mille ducentos viginti duos annos.

Tercia ætas ab Abraham usque ad David continet, secundum Ebræos, octo centenos quadraginta duos annos; secundum autem Septuaginta interpretes, multo minus, quoniam deficiunt in dubiis annis.

Quarta ætas a David usque ad transmigracionem Babilonis continet, secundum Ebræos, quatuor centenos septuaginta tres annos; secundum Septuaginta interpretes, parum minus, quia deficiunt in uno.

^{*} In pages 58 to 60 of the present volume the concluding portion of this Chronicle has been printed. It has been suggested to me that it would have been better to have printed the Chronicle in its entirety. If the portion here exhibited be prefixed to that already printed, *loco citato*, the reader will have before him the whole of this curious little manuscript. As this early part of the Chronicle does not refer in any way to S. Paul's Cathedral, I have refrained from adding annotations.

b Sic.

M .- OHRONIGULA S. PAULI LONDON AD ANNUM 1800.

In principio areavit Deus codum es terram, et nincia que la

Sexto antem die a creacione mundi factus fait profleplatus

Prima etta mundi ab Adam unqua Noo, seeundum Elemes, constinct mille sexcentum quinquaginta sex annos; secundum Septuaginta interpretes, duo milia ducentos quadraginta quatum annos; secundum vero derenimum, non plene duo milia; socundum [Meth]-odium, duo milia: cujus divensitatis has est causa, quia isti non computant secundum morem Sacras Seripturas temporum vel anaccum, que semper millanis atque centenis annts.

Terois suas ab Abmham naque ad David consiner, somedam Ebraos, octo cantenos quadragiata duos aques; socundum autem Septuaginta interpretes, multo minus, queniam deficient in dubiis annis.

Quarta mtas a David usque ad transmigracionem Babiloris continet, recundum Ebrace, quatuor centenca septuaginta tres annos; secondum Septuaginta interpretes, parum minus, quia deficient in uno.

^{*} In pages 38 to 60 of the present values the concluding parties of this Charactet ins been printed. It has been suggested to the that it would have been been in have printed the Chronicia in its entirety. If the period have exhibited be profited to the character will have being been able of the trade printed, into obtain, the reader will have being been the made of the carbon first entire the carbon that the first of the Chronicle done not raise to any very to S. Frank's Calebrain, I have referred from adding any our tours.

Quinta ætas a transmigracione Babilonis usque ad Christum continet quinque centenos octoginta quinque annos; secundum alios, quinque centenos nonaginta novem annos.

Sexta ætas a Christo usque ad finem mundi.

Anni ab origine mundi usque ad incarnacionem Domini nostri Jhesu Christi quinque milia centum nonaginta novem.

Anni ab incarnacione ejusdem usque ad passionem suam triginta

tres imperfetti.

Anni a creacione mundi usque ad construccionem Trogæ M¹M¹M¹M¹xxx anni; a destruccione Trogæ usque ad construccionem novæ Trogæ, quæ nunc London' dicitur, M¹lxiiij; a construccione usque ad construccionem Romanæ urbis ccclxxxx anni.

Ab urbe condita usque ad adventum Christi Dcc quindecim

Anno ab origine mundi iiij M¹lxxxx iiij post destruccionem Trojæ, videlicet, anno M¹c quinto ante incarnacionem Christi.

Brutus quidam, nobil[i] de genere Trojanorum ortus, multitudine Trojanorum, per responsum deæ Deanæ, in insulam a gigantibus olim Albion vocatam et inhabitatam intravit, et gigantes omnes destruxit; inter quos erat quidam fortissimus nomine Geomagoge; et terram nomine suo Britanniam vocavit; deinde a Saxonibus sive ab Anglis eam concurrentibus vocata est Anglia.

Et idem Brutus, primus Rex Brutannii,^a construxit primam Brutanneæ urbem, quæ nunc Londonia vocatur, in memoriam Trojæ primus ^a destructæ, vocans eam Trinovantem, id est, Trojam novam,

quæ per tempus longum Trinovans vocabatur.

Regnavit tunc Hely sacerdos in Judæa, et archa testamenti a Philesteiis capta fuit. Post mortem Bruti regnarunt in Brutanniam a lviiij Reges.

Deinde regnavit Rex Lud, qui muros urbis Tr[i]novantem a fortiter ædificavit, quæ per ipsum Karlud vocabatur, Angli[c]e Londesdone, et innumeris turribus circumcinxit; quam præ omnibus civi-

Quinta mtas a transmigracione Babilonia osque ad Christum continet quinque centence octopinta quinque annos; recuedum ales, quinque centence noneginta novam annos.

Sexts was a Christo usquo ad Imom mundi.

Anni ab origine mundi naque ad incarnacionem Doniei acaral Ilesa Christiquinque milia centum nonaginta nevem

Anni ab incarnacione ejusdem usqua ad passionom suma esciuta

Anni a creacione naudi usque ad construccionem Tesus M'M'M'M'XXX anni; a destruccione Tropa usque ad construccione anno London' dicitur, M'sciffi; a construccionem Itomana urbis coelxxxx anni.

Ab urba condita nequa ad adventura Christi Dee quinducina

Armo ab origine mundi lill Maxxx lili pout descruccionem Trajes, videlicat, anno Mo quinto auto incarnacionem Cariati.

Brutos quidam, nobil(i) de genere l'nijanorum ortas, multiludino l'rojanorum, per responsem des Dasas, in insulam a gignatibus olim Albion vocatem et inhabitatem latravit, et gignates nautes destruxit; inter ques erat quidam fortissimus nomine Geomogogos et terram avanine suo liritannium vocavit; deinde a Saxanibus sive ab Anglia cara concurrentibus vacata est Anglia.

Et idem Brotus, primus llex limitantil, construct primum Brutanness urbun, ques none Londonia vocatur, in memoriem Trojas primus descricte, vocans cam Tripovantera, id est, Trojam novam, ques por tempus longues Tripovans vocabatur

Regnavit tune Hely movedor in dudan, or archa testimenti -Philesteiis copta fiiit. Post mortem Broti regnarunt in Brutanniam lviiij Reges.

Doinde reggavit liex Lod, qui mures urbis Trillarevatura l'ortiter addificavit, que per iprana harbal veralisaur, Anglife le landesdone, et innumeris terribus circumciaxit; quan pra oranibus civi.

tatibus regni sui amavit. Et ideo præcepit ut domos et ædificia ædificarent, quæ aliarum urbium ædificiis præpollerent.

Eo defuncto, corpus ejus in prædicta urbe juxta januam, quam ipsemet const[r]uxit, et a nomine suo Ludesgate vocata fuit, nobilissime reconditum fuit demum Angli vocaverunt eam Lundene.

Postmodum Normannii vocaverunt eam Loundres, quæ Latine dicitur Londonia. Post mortem Lud regnavit Cassibellanus frater ejus, videlicet, anno lviij ante incarnacionem Christi. Tempore ejus venit Julius Cæsar in Brutanniam cum multitudine copiosa, et bis devictus, fugatus, et expulsus, per auxilium Androgei Ducis Canciæ, revocatur in Britanniam; eam Romanæ potestati tributariam fecit.

Te a quicunque leges bene si vis noscere leges Anglos, a vel leges hæc iterando leges, Reges majores referam sive nobiliores, Quarto a regnarunt, et ubi gens nos a tumularunt.

Mille quater deca a bis fit Adam Bruto prior annis. Bruto ætatis suæ anno xv^{to} egressus ad b Italia ad insulam Leogesiam navigio perveniens Dianam inibi consuluit decens.c

Verba Bruti.

Dives a potens nemorum, terror silvestribus apris, Cui licet amfractus ire per æthereos Infernasque domos, terrestria jura resolve, Et dic quas terras nos habitare velis—Dic certam sedem qua te venerabor in eum, Qua tibi virgeneis templa dicabo choris.

Responsio Dianæ.

Brute, sub occasu solis, trans Gallica regna, Insula in occiano est, undique clausa mari—

Sic. b Sic: ab? c Sic: qu. dicens?

d Sic: qu. ævum?

tatibus rogni sui sunvit. Et idea praoquit ut donos et miideia adificarent, que aliarum orbium sabilicia praegallerent.

En definete, corput ejus in predicta urbe juste jamuen, quan internet const[r]uxit, et a nomine seo landargase vecasa fait, coli-lissimo reconditum fait denum Angli vecaverum com Lundere.

Postmodum Normannil vocavernot cam Joundres, que latine dioiter Londonia. Post nortera Lud regusvis Caciballance finter ejus, videlicet, anno lviij suto incernacionem Christi. Tempore cina venit Julius Cacsar in Brutannism cura multitudina capicas, et bia devictus, lugatus, et expulsus, per auxilium Androgei Ducia Cencea, revocator in Britanniam; cam Romanes potestati tributarium horis.

Te * quicumque loges lone si via noncere leges Anglos,* vel loger han iturando leges, Reges majores relevus siva mobiliares. Quarto * reguerrant, et ahi gens nos * tumularent.

Millo quater deca bis fit Adam Bruto prior until. Bruto state sum anno xvⁿ ogressus ad "Italia ad insulam Leogesiam merigio pervonium Dianam infoi consulais decesa."

Verba Bruch

Dives " potens nemorum, terror altrestribus apris, Cui licet amfractus ire por ethercos Informasque domos, terrostria jura resolve, Et die quas terras nos habitars velic— Die certam sedem qua te vansrabor in sum,⁴ Qua tibi virgencia templa disabo choria.

Responsia Plane.

Bruto, sub nocesu sulis, trans Galilia regna, Insula in nociono cet, andique clema mari-

Sie Van all

Control on 1185.

Insula in occeano est, habitata gigantibus olim, Nunc deserta quidem, gentibus apta tuis. Hanc pete, namque tibi sedes erit illa perhennis; Hinc fiet natis altera Troja tuis; Hic de prole tua Reges nascentur, et ipsis Tocius terræ subditus orbis erit.

Brutus, tali responso confortatus, classe parata, in insulam Albion, quæ nunc Anglia dicitur, cum suis applicuit, et in ea regnare cœpit ætatis suæ anno xxxv; qui regni sui xxiiij London' sepellitur anno Milleno ducenteno quadrageno quinto. Post mortem Bruti Rex Lucius extat anno graciæ Cxxiiij. Lucii primi Regis Christiani regnantis lxxvij annis, London' sepultus est.

A morte Bruti usque ad regnum Arthurii regnarunt in Anglia divisim centum Reges, quorum xvj erant Christiani.

Anno Dxvj coronacio Arthurii Regis, qui regnavit annis xxvj; de cujus obitu vel sepultura certum non referunt historiæ.

Anno Dlxxxvj ab Angl[is] dicitur Anglia, divisa per octo regna, id est, Canciam, Southsexiam, Westsexiam, Merciam, Estsexiam, Estangliam, Durham et Berniciam.

Anno Dej cœpit regnare Sebertus, renovator ecclesiæ Westm', quam beatus Petrus tunc dedicavit; in qua Rex ipse regni sui anno xv tumulatur.

Anno Dexxxv coronacio Oswaldi Regis; regni ix annis martirio coronatur.

Anno Dcxxxvj coronacio Oswyni Regis, qui imperii sui anno ix martirizatus jacet apud Tymmoth.'

Anno Declxxj coronacio Ethelberti Regis, qui regni sui anno viij martir effectus Herfordiæ sepultus est.

Anno Decexxj coronacio et martirium Kenelmi Regis; Wycombiæ conditus est.

Anno Decelv coronacio Edmundi Regis apud Bures, qui post annos xv martirio laureatus ibidem requiescit.

CAMD. SOC.

Insula in occasno est, imbitata gigantibus elim, Nunc deserta quidem, gentibus esta tuis. Hane pete, namque tibi sedes etit illa perbrania; Hine flet natis altera Troja tuis; Hie de prole tua lleges mascenur, es ipela Tocius terra cubditus orbis erit.

Brutus, tali responso confertatus, elase paratu, in inmlana Albico, quas nume Anglia dicitur, cum suls applicule, et in ca resmane confet estatis suns anno xxxv; qui regai sul xxiiij London' sepellitat asuna Milleno ducenteno quadrageno quisto. Post merram Bruti Hex Lucius extat anno gracias Caxiiij. Lateii prioti Regis Christiani regnantis laxvij annis, London' sepultus est.

A morte Bruti asque ad regnam Anthurii regnamas la Anglia divisim centran Reges, quorom xvj erant Christiani.

Anno Davi coronacio Arthurii Regis, qui regnavit analazzați de cujus obitu vel sepultura certum non referunt historia.

Anno Plazzyj ab Angli isi dicium Anglia, divim por ceto nerus, id est, Cancium, Southecrium, Vestserium, Merciam, Estarrium Estangliam, Durham et Berniciam.

Augo Dej caspit regnare Sebertus, renovator ecclesius Wester', quam beatus Petrus rene dedicavit; in qua liex ipse regni sui cano xv tumulatur.

Anno Doxxxv coronacio Oswaldi Rogis; regol ix annis marurio coronatur.

Anno Dexxxvj coronacio Caryni Regis, qui imperii sui anno ix martirizatus jacet apud Tymnioth.

Anno Decizzi coronecio Ethelberti Regie, qui regul sui anne viii martir effectus Harfordin sepultus cut.

Anno Decessi coronscio et martidum Rendmi Ilegis; Wyscombin conditus cor-

Anno Doccly coronacio Edicundi Rogis apud Bures, qui gort sunos xv martirio laurestes ibidum requisecit. Anno Decelxxj coronacio Alfredi Regis, primi Monarchiæ Angliæ, qui sui regiminis anno xxix Wynton' humatus est.

Anno Decce coronacio Edwardi primi Regis filii Alfredi apud

Kyngeston'; hic annis xxix imperavit; London' sepellitur.

Anno Decce xxiiij coronacio Aldestani Regis apud Kyngeston', qui post annos xvj Malbesbury sepultus est.

Anno Dccccxl coronacio Edmundi secundi Regis, filii Aldestani, apud Kyngeston'; hic anno sui Regis a vj Glaston' sepellitur.

Anno Dececulvj coronacio Edredi Regis apud Kyngeston', qui regni sui anno ixº Wynton' sepultus est.

Anno Dececly coronacio Edwyni Regis apud Kyngestonn'; hic annis quarto a regnavit; Wynton' sepultus est.

Anno Dececlix coronacio Edgari Regis, qui regnavit xvj annis; jacet apud Glastone.

Anno Deccelix coronacio Edwardi secundi, filii Edgari, apud Westm', qui sui regni anno iiij^{to} martirio insignitus Septoniæ tumulatur.

Anno Deccelxxix coronacio Etheldredi Regis apud Kyngeston', et anno xxxviij regni sui London' sepellitur.

Anno Dccccxvj coronacio Edmundi tercij, ferri lateris, apud Kyngestonn, et humacio Glaston'.

Anno M¹xvj coronacio Cnutonis Regis apud Westm', et regni sui anno xix Winton' sepultura.

Anno M'xxxv coronacio Haroldi primi Regis; hic regni sui anno v^{to} London' humatus est.

Anno M¹xl coronacio Kardknuti ^a Regis, et anno regni ij^o regni ^a sui humacio Wynton'.

A nativitate Jhesu Christi usque ad regnum Sancti Edwardi Regis et Confessoris fluxerunt divisim in Anglia centum Reges^a et lxv Reges, de quibus Oswynus, Oswaldus, Ethelbertus, Kenelmus, Edmundus, Edwardus, martirizati, et Constans, Cedwaldus, Sibertus, Wynfridus, Etheldredus, Edberdus, et Kynredus in monacatu sepulti sunt.

Anno Deceberi corquacio Alfredi Ilegia, primi Monardale Anglisa, qui sui regiminis anno xxix Wynnas hamatus est.

Anno Dogoo commain bidwardi primi Bagis filii Alivaii apar

Anno Decree xxiii) coronacio Aldennai Begin apud Kan

white post annos xvj Malbesbury copulties on.

Anno Doccott coronacio Edmundi mundi Bagia, filli Aldani, apud Eyngenton' ; bia anno sui Bagia vi Glanica' repollitur.

Anno Deceeved Coronacio Anteco Aspad Angenica, qui

Anno Doccoly coronacio Edward Resis aprel Ryngersona'; bio

Anno Doccolis commeto Edged Ragis, qui reguerit svi ennist

jacot apud Glassone.

Anno Decoclix coronario Lebensel seemali, fill Elgari, spad Wester', qui sui regni anno fillo marcirio insignatus mortous manuslatur.

Anno Doccolxxix coronacio Etheldredi Hegis apud Kyagamen'.

Anno Deceexyl coronanto Edmundi tercil, ferri istoria, spusl yngestoria, et humanin Glaston!

Anno M'xvj coconacio Cautonis Regis apad Wester, es regulani anno xix Vinton' sepultura.

Anno Mexey coronacio Haroldi primi Ilugia; hie regul ani

Anno M'xl coronacio Nardkauti a Regia, et anno regui il regui :

A nativinete dhem Christi usque ad regnum Sanoti Edwardi Regis et Confessoris Buxorunt divisius in Anglia cantum Reges" et lixe Reges, do quibus Orwyous, Oswaldus, Ethulberrus, Kanolinus, Ethulaedus, Edwardus, martirizati, et Constans, Cedwaldus, Silvertus, Wynfridus, Ethuldredus, Ethurdris, et Kynredus in monacatu acculti sone.

Anno graciæ M¹lxij a coronacio Sancti Edwardi Regis et Confessoris apud Wynton', qui regni sui anno xxv¹o in ecclesia Westm', quam ipse constitui fecerat, honorifice collocatur.

Anno M'lxvj coronacio Haroldi Ducis apud Westm', et sepultura illius apud Waltham.

Anno M'lxvij coronacio Willielmi primi,^b Ducis Normanniæ, apud Westm', qui regni sui anno xvij Angliam describi fecit in uno volumine a ^a dicto Domusday, et anno iiij^{to} post Cadomi seppellitur.

Anno M^llxxx coronacio Willielmi Rufij apud Westm', et regni sui anno xiij Wyntoniæ sepultus est.

Anno M¹C coronacio Henrici primi Regis, fratris Willielmi rufij, apud Westm', regnantis xxxv annis; Radyng' sepultus est.

Anno M¹CXXXV coronacio Stephani Regis apud Westm'; hic regni sui anno xix Fevershame humatus est.

Anno M¹cliiij coronacio Henrici secundi, c Imperatricis, apud Westm', et regni sui anno xxxv^{to} apud Fontem Ebraldi sepultura.

Anno M'clxiiij translacio Sancti Edwardi Regis et Confessoris apud Westm' iij Idus Octobr' per beatum Thomam Archiepiscopum Cantuariensem.

Anno M¹clxxxix coronacio Ricardi Regis apud Westm', qui cum regnasset annis xj apud Fontem Ebraldi tumulatur.

Anno M¹Clxxxxix coronacio Johannis Regis apud Westm', et sui regiminis anno xviij Wygorniæ sepellitur.

Anno M¹CCxvj coronacio Henrici filii Regis Johannis apud Gloverniam, qui anno iiij^{to} sequenti iterum coronatus apud Westm'; regni sui anno lvij ibidem tumulatur.

Anno M'cclxxiiij, xiiij Kalend' Septembr', coronacio Edwardi primi post conquestum apud Westm', qui regni sui anno xxxv ibidem sepellitur.

Anno M¹cccvij, x Kalend' Marcij, coronacio Edwardi secundi apud Westm', qui regni sui anno xx Gloucestr' tumulatur.

Anno gracies M'laij coronario Sancti Edwardi Regis et (lonfersoris apud Wyoton', qui regei sui anno xxv" in ecolosis Werna', quam îpse constitut facurat, honorifice collocatur.

Anno Mixvi coronacio Haroldi Ducis apud Westen', et sepultura illius apud Waltham.

Anno Mixvij coronnelo Williolmi primi. Ducis Norszamia; apud Westm', qui regni sui sona xvij Angliam describi fecit in una volumine a dicto Domuslay, et nuno iiije post Cadomi reppellitur.

Anno Mixex coronacio Willialmi Rulij apad Wedur, et ragui sui anno xiij Wyntonire sepultus cat.

Anno M'o coronazio Manrici primi Regia, fratria Willielmi rulij.

Anno Mexicare coronacio Stephani Bogia apod Westen'; hie regni sui anno ada: Fevershame humanos cet.

Anno Mcliff coronacio Henriei secundo Imperanteis, apad Westm', et regni sui suno xxxx¹⁰ apad Fonton Shrèldi sepultura.

Anno Mckilij translacio Saneti Edwardi Regia et Confessoria apud Westen' ilj Idus Octobr' per beatum Thomam Archiepheopum Cantuncisham,

Anno Molkszix coronacio Riemrii Regis apud Westin', qui cum regnasset anna si aport Fontem Ebraidi tumulatur.

Anno Molexexix coronacio dobannia Regia apud Westra', et sui regiminis anno xviij Wygoraka sepellitur.

Anno M'exici noronanio Hemiel filli Regis Johnson apud Glaverniana, qui anno fiiji^e sequenti iterum noronatus apud Westur'; regus sui anno lvij ibidem tumulatur.

Anno M'ocizzini, zilii Kulend' Septembr', coronezio Edwardi primi post compostum apud Westm', qui regul sal auno zzav ibidem sepellitur,

Anno Mecrovij, z. Kalend' Marcij, coronazio Edwardi nemodi apud Westur, qui regra an anno zz Gloucestr' tamulatur. Anno M'cccxxvj coronatur Edwardus tercius, flos tocius miliciæ Christianæ, apud Westm', ætatis suæ anno xiiij.

Anno M'CCCxlvj, iij die Semptembr', idem Dominus Rex Edwardus incæpit obsidere villam de Caleys cum Castro, et suam obsidionem continuavit usque iij diem Augusti anno revoluto, quo die dictam villam cum Castro suo imperio subjugavit.

Anno M'cccxl, octavo Kalend' Julij, illustris Rex Angliæ Edwardus tercius apud Leset Francigenas vicit in navali bello.

Anno M'cccxlvj, septimo Kalend' Septembr', per Anglicos ebellantur Francii apud Crescy, et Rex Boemiæ punitur. Eodem anno xvj Kalend' Novembr', Scoti vincuntur ab Anglis apud Durhem, et capitur Rex Davit Scociæ.

Anno M'ccclvj, xiij Kalend' Octobr', capcio Johannis Regis Franciæ apud Peyters per principem egregiem a Edwardum, primogenitum Edwardi tercii graciosi.

Anno M'ccclxxvj, iij Idus Junii, obiit sanctus princeps Edwardus, quo die festum sanctæ Trinitatis contingebat.

Anno M'ccclxxvj, vndesimo Kalend' Julij, obiit Rex Edwardus tercius, flos miliciæ Christianæ, et iij^o Novembr' ejusdem apud Westm' est sepultus, regni sui anno lj.

Anno M'ccclxxvij, xvij Kalend' Augusti, apud Westm' coronacio Ricardi secundi, filii Edwardi Principis Walliæ, anno ætatis xj.

Anno M'ccclxxxxix tercio Idus Octobr', apud Westm', coronacio illustris Regis Henrici quarti.

Hic finitur Croniculus Sancti Pauli London' [per] Johannem Edwarde.

Anno Domini cxl invencio ymaginis crucifixi [&c.]

April Moorany coronator Edwards: sersion flor terror crifficialismo, agod Westm', marie see nime alist.

Anno Moccoslvi, iij die Samptemto", idem Dominus Raz Edwurdus incopit obsidere vilkun de Coleye eum Courc, et enum obsidionem continuavit usque iij diem Angusti sumo ravolute, que die dietam villam cum Castro suo imperio arbjogavia.

Anno Meccesi, celavo Kalend' Julij, illustis Ber Augisu Edwardus tercius apad Leret Fenneigenss vielt in navali belle

Anno M'ooccivi, septimo Kalend' Septembri, per Anglices cludlantur Francii apud Cracy, et Rex Bosmiss ponitum. Rodem sano xvi Kalend' Novembri, Scoti vinsuntur ab Anglia apud Durkem, er capitur Rex Davit Scotim.

Anno Mecelyi, ziij Kuland' Octobr', capcio Johnsmir Regis Francia apud Peyterr per principom egregiem' Edwardum, primogenitum Edwardi tercii geneinsi.

Anno M'ecclaxej, iij Idas Junii, chiit ametus principa Edwardus, quo die festum saneta Trimitatis contingalat.

Anno M'occalxavi, vadasimo Kalend' Julii, obile Rea Eduardos tercius, flos milicias Christianas, es tijo Novembr' squalem apud Westm' est sepultus, regni sul anno Ii.

Anno M'cochesvij, svij Kalend' Augusti, apud Westin' coronacio Rioardi segondi, filit Edwardi Principis Wallim, muco atatis si

Anno Mocolaxxxix terrio Idaa Octobr', apad Westm', coro-

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REPORT OF THE COUNCIL

OF

THE CAMDEN SOCIETY,

READ AT THE GENERAL MEETING

ON THE 3RD MAY, 1880.

THE Council of the Camden Society elected on the 2nd May, 1879, regret the loss of the following Members by death during the past year:—

Ven. GEO. BLAND.
Right Hon. LORD CHELMSFORD.
Rev. ARCHER CLIVE.
CHARLES DOWNES, Esq.
Right Hon. Russell Gurney.
Right Hon. SIR R. T. KINDERSLEY.

The following have been elected during the same period:-

FRANKLIN BARTLETT, Esq.
WYNNE C. BAXTER, Esq.
WILLIAM BETHELL, Esq.
Rev. W. E. BUCKLEY.
JAMES E. DOYLE, Esq.
Rev. J. WOODFALL EBSWORTH, M.A.
Rev. THOMAS FRANCIS KNOX.
Right Hon. THE EARL OF ROSEBERY.

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70

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WYGNE C. PAZYER, ESQ.
WILLIAM BRYMELL, ESQ.
Rev. W. E. BUCKLEY.
JAMES E. HOYLE, ESQ.
Rev. J. WOODFALL ENSWORTS, M.A.
Rev. J. WOODFALL ENSWORTS, M.A.
Rev. Thomas Francis Knox.
Right Hob. The Earl of However.

The books for the past year have been :-

- I The Economy of the Fleet, containing an Account of the state of the Fleet Prison in the time of James I. Edited by the Rev. A. Jessopp, D.D.
- II. The Hamilton Papers, 1638-52, being a Selection from Original Letters preserved in the Library of His Grace the Duke of Hamilton. Edited by Samuel R. Gardiner, Esq. (Now ready.)
- III. A Collection of Documents, relating to St. Paul's Cathedral. Edited by the Rev. W. Sparrow Simpson, D.D. (Nearly ready.)

The volumes to be issued in 1880-81 will probably be-

- I. The Puritan Visitation of the University of Oxford. Edited by Professor Montagu Burrows.
- 11. Two Chronicles of the Reign of Henry VI. with other Documents relating to the same period. Edited by James Gairdner, Esq.

As the first of these two works equals in bulk two ordinary volumes, it is not proposed to issue a third volume in the forthcoming year.

It will be remembered that in their last year's report the Council proposed to the General Meeting of the Society to proceed with the printing of the General Index, and that their proposal received the support of the Meeting.

In accordance with this resolution 155 pages were printed off, bringing the Index down to the word "Beaumont." At this stage, however, a letter was received from Mr. Gough dated Oct. 4, 1879, in which he stated that in consequence of the state of his health he was obliged to abandon all hope of carrying out the work to completion. In consequence of this communication it was finally arranged that Mr. Gough should hand over to the Society the whole of his MS. Index and should release the Society from all claim to further payment, which claim was estimated in the Report of last year at £475.

As soon as the MS. was in their hands, the Council requested Messrs. Moore and Kirk to examine its condition. The result of this examination was to show that it would be possible to abridge the index very

The books for the past year large been :-

I The Remount of the Block containing an Account of the state of the Place Prizon in the time of James I. Helifold by the flow 5. Account of D.D.

II. The Hemilton Reports 1656-52, heavy a fidealicu from Original Letters preserved in the Library of His Grace the Duke of Hamilton. Edited by Sauren R. Gandiner, Esq. (New reads.)

11). A Collection of Documents, relating to its. Pani's Catholical. Edited by the Rev. W. Seagnow Stateson, D.D. (New Yorks).

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As the first of these two works equals-in bulk two ordinars volunce, it is not proposed to issue a third volume in the forthcoming year.

It will be remembered that in their has year's report the Council proposed to the Goneral Meeting of the Society to proceed with the minimum of the General Index, and that their proposal received the support of the Meeting.

In accordance with this resolution 165 pages were printed off, bringing the Index down to the word "Renamone." At this stage, however, a letter was received from Mr. Gough dated Oct. 4, 1872, in which he stated that in consequence of the state of his health he was obliged to abandon all hope of carrying out the work to conspiction. In consequence of this communication it was finally arranged that Mr. Gough should hand over to the Society the whole of his MS. Index and should release the Society from all claim to forther payment, which claim was estimated in the Report of last year at Late.

As soon as the MS, was in their hands, the Council requested Moura-Moore and Kirk to exacting its condition. The result of this expensestion was to show that it would be possible to absolve the index very considerably without any detriment to its value, and that in all probability it could be reduced to 1,400 pages instead of the 2,000 at which the original MS. was estimated. This would, however, involve considerable labour, much of which, however, would be in any case unavoidable, as the MS. is not in a condition to be printed off even as it stands.

Messrs. Moore and Kirk have offered to undertake this work for a payment not exceeding £500. The Council has thought it best to propose to the General Meeting that a sum not exceeding £500 shall be applied to the completion of the index by a person competent to the undertaking, if the Council shall deem it hereafter to be for the best interests of the Society that this work be completed.

It will be observed that the *maximum* sum here indicated exceeds that which was estimated as payable to Mr. Gough under the original contract only by £25, whilst the saving in the expense of printing by the abbreviation proposed may probably be estimated at from £350 to £400, upon the estimate of £1,425 given in last year's Report.

By order of the Council,

SAMUEL RAWSON GARDINER, Director. ALFRED KINGSTON, Hon. Secretary.

considerably without any detriment to its value, and that in all probability it could be reduced to 1,300 pages instead of the 2,000 at which the original MS, was estimated. This would, however, involve considerable labour, much of which, however, would be in any case marroidable, as the MS, is not in a condition to be printed off eveness it stands.

Messrs. Moore and Kirk have offered to undertake this work for a payment not exceeding £500. The Council has thought it bast to propose to the General Meeting that a sum not exceeding £500 shall be applied to the completion of the index by a person computers to the ordertaking, if the Council shall deem it bereafter to be for the best interests of the Society that this work be completed.

It will be observed that the maximum sum here indicated exercis that which was estimated as payable to Mr. Gough under the original contract only by £25, whilst the saving in the expenses of printing by the ablieviation proposed may probably be estimated at from £250 to £400, upon the estimate of £1,425 given in last year's Heports.

By ordered the Council,

SAMUEL RAWSON GARDENER, Threeler, ALBERT EINGSTON, Thes. Secretary.

REPORT OF THE AUDITORS.

WE, the Auditors appointed to audit the Accounts of the Camden Society, report to the Society, that the Treasurer has exhibited to us an Account of the Receipts and Expenditure from the 1st of April 1879 to the 31st of March 1880, and that we have examined the said accounts, with vouchers relating thereto, and find the same to be correct and satisfactory.

And we further report that the following is an Abstract of the Receipts and Expenditure during the period we have mentioned:—

RECEIPTS.	£	8.	d.	EXPENDITURE.	£	8.	d.
To Balance of last year's account	606	18	8	Paid for printing 500 copies of The Lords Debates	60	13	9
Received on account of Members				Paid for printing 500 copies The Economy of the Fleet	74	12	6
whose Subscriptions were in ar-				Paid on Account of Printing Index Part I	95	8	4
rear at last Audit	12	0	0	Paid for Printing 500 copies Letters of the Duke of			
The like on account of Subscriptions				Monmouth	3	13	6
due on the 1st of May, 1879	255	1	9		37	6	8
The like on account of Subscriptions				Paid for Binding	42	7	10
due on the 1st of May, 1880	8	0	0		5	6	3
To two Compositions in lieu of An-				Paid for Miscellaneous Printing	3	19	6
nual Subscriptions	20	0	0	Paid for delivery and transmission of Books, with			
One year's dividend on £466 3 1				paper for wrappers, warehousing expenses (in-			
3 per Cent. Consols, standing in				cluding Insurance)	22	19	4
the names of the Trustees of the	-			Paid for postages, collecting, country expenses, &c	4	3	2
Society, deducting Income Tax	13	14	0				
To Sale of Publications of past							
vears	25	0	6				
To Sale of the Medieval English-Latin							
Dictionary Promptorium Parvu-							
lorum (3 vols. in 1)	6	0	0		350		10
		,		By Balance	596	4	1
				•	20.40	1.	11
£	946	14	11	£	946	14	11
	946		_	By Balance		4	1

And we, the Auditors, further state, that the Treasurer has reported to us, that over and above the present balance of £596 4s. 1d. there are outstanding various subscriptions of Foreign Members, and of Members resident at a distance from London, which the Treasurer sees no reason to doubt will shortly be received.

HENRY HILL. GEORGE F. SMITH.



REPORT OF THE AUDITORS

Wa, the Auditors appointed to audit the Accounts of the Canaden Society, report to the Society, that the Treasurer has exhibited to us an Account of the Because and Expenditure from the 1st of April 1870 to the Sist of March 1880, and that we have examined the said accounts, with souchers relating thereto, and find the same to be correct and satisfactory.

And we further report that the following is an Abstract of the Receipts and Expenditure during the period we have mentioned:

	To beinge of instruction of Beceived on account of B
26 0 5	

And we, the Auditors, further state, that the Treasurer has reported to us, that over and above the present balance of 1500 ds. left there are outstanding versues subscriptions of Poresgn Manieris, and of Mambers resident at a distance from London, which the Transmer are no reason to doubt will shortly be received.

Havay Hints.

